

BY AUTHORITY

RESOLUTION NO. CR26-0805 COMMITTEE OF REFERENCE:
SERIES OF 2026 Transportation and Infrastructure

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado, Department of Transportation (CDOT), concerning the “Stanley British Ped Safety Improvements” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the State of Colorado, Department of Transportation (CDOT), for the “Stanley British Ped Safety Improvements” program, which is identified as Grant Project Number SAR C010-142 (27063), Agreement Number 26-HA1-XC-00044, a copy of which is duly filed with the City Clerk, Filing No. 202684576, be and hereby is approved in all respects.

Section 2. The payments made by CDOT to the City pursuant to and under the Grant Agreements shall be deposited into the Treasury of the City and credited to the Grant and Other Money Projects Fund Special Revenue Fund Series, Accounting No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38820-5011100	CDOT- Stanley British Ped Safety Improvements	\$838,045

This award requires a City cash match of \$209,511 that will be funded from the “Safe Routes to School” capital program (PR008).

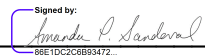
Expenditures of said funds are authorized from contract execution through October 12, 2035.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: June 10, 2026, by Consent

MAYOR-COUNCIL DATE: June 16, 2026 by Consent

PASSED BY THE COUNCIL: 06/22/2026

Signed by:
 - PRESIDENT
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ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 18, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ande Brown, Denver City Attorney

BY: , Assistant City Attorney
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DATE: 6/18/2026 | 10:24 AM MDT