

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1215
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Revival and Fourth Amendatory Agreement between the**
6 **City and County of Denver and JBK Hotels, LLC to provide food services to those**
7 **people experiencing homelessness during the COVID 19 crisis staying at a hotel.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Revival and Fourth Amendatory Agreement between the City and
11 County of Denver and JBK Hotels, LLC, in the words and figures contained and set forth in that form
12 of Revival and Fourth Amendatory Agreement available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
14 of Denver, under City Clerk’s Filing No. 202160649-04, is hereby approved.

15 COMMITTEE APPROVAL DATE: October 19, 2021 by Consent

16 MAYOR-COUNCIL DATE: October 26, 2021

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Andrew Riestler, Assistant City Attorney DATE: October 28, 2021

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____