

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0851 COMMITTEE OF REFERENCE:
3 SERIES OF 2022 Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and WSP USA, Inc. for professional services related to environmental**
7 **abatement and remediation activities at city-owned or operated properties.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and WSP USA, Inc., in the words and figures contained and set forth in that form of Amendatory
12 Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 202263404-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: July 27, 2022 by Consent

16 MAYOR-COUNCIL DATE: August 4, 2022

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: September 8, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: Anshul Bagga, Assistant City Attorney DATE: Sep 8, 2022