1 <u>BY AUTHORITY</u>

2 ORDINANCE NO. ____ COUNCIL BILL NO. CB25-1813
3 SERIES OF 2025 COMMITTEE OF REFERENCE:

5 A BILL

For an ordinance making appropriations to pay the expenses of conducting the public business for the year 2026 and for the purposes required by the Charter and by other law.

N/A

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. General Fund Appropriations for Agencies: There is hereby appropriated from the General Fund (Accounting No. 01010) for the year 2026 the amounts of money indicated in the following tabulation to be expended for the purpose indicated by the title of each item. The appropriations are to be expended upon the order of the respective officers, or employees designated, or of their duly authorized agents.

| <u>ltem</u> | Accounting | | | |
|-------------|-------------------|---|----------------------|---------------|
| <u>No.</u> | <u>Number</u> | Appropriation Account | Expending Authority | <u>Amount</u> |
| 1 | 01010-0101000 | Mayor's Office | Mayor | \$7,396,305 |
| 2 | 01010-0103000 | Office of Children's Affairs | Executive Director | 2,689,111 |
| 3 | 01010-0107000 | Office of Climate Action, Sustainability and Resiliency | Executive Director | 1,642,920 |
| 4 | 01010-0108000 | Office of Social Equity and Innovation | Chief Equity Officer | 7,327,343 |
| 5 | 01010-0110000 | Denver Economic Development and Opportunity | Executive Director | 4,514,153 |
| 6 | 01010-0135000 | Board of Ethics | Executive Director | 352,992 |
| 7 | 01010-0140000 | Community Planning and Development | Executive Director | 36,510,505 |
| 8 | 01010-0144000 | Department of Housing Stability | Executive Director | 72,186,574 |
| 9 | 01010-0150000 | Human Rights/Community Partnerships | Executive Director | 4,917,475 |
| 10 | 01010-0157000 | Office of the Independent Monitor | Monitor | 2,627,548 |
| 11 | 01010-0160000 | Emergency Management | Executive Director | 1,865,184 |
| 12 | 01010-0201000 | City Council | President | 10,184,469 |
| 13 | 01010-0301000 | Auditor's Office | Auditor | 16,076,607 |
| 14 | 01010-0401000 | District Attorney Office | District Attorney | 44,616,716 |
| 15 | 01010-0501000 | County Court | Presiding Judge | 39,059,795 |
| 16 | 01010-0520000 | Office of Municipal Public Defender | Public Defender | 6,807,360 |
| 17 | 01010-0601000 | Office of Human Resources | Executive Director | 16,260,656 |
| 18 | 01010-0603000 | Hearings Office | Career Service Board | 668,814 |
| 19 | 01010-0710000 | Office of the Clerk and Recorder | Clerk and Recorder | 16,963,742 |
| 20 | 01010-0910000 | Board of Adjustment Zoning | Secretary | 411,863 |

| <u>ltem</u> | <u>Accounting</u> | | | |
|-------------|-------------------|---|------------------------------|---------------|
| No. | Number | Appropriation Account | Expending Authority | <u>Amount</u> |
| 21 | 01010-1100000 | Civil Service Commission | Executive Director | 2,408,198 |
| 22 | 01010-2500000 | Department of Finance | Chief Financial Officer | 65,023,452 |
| 23 | 01010-3000000 | Department of General Services | Executive Director | 69,514,420 |
| 24 | 01010-3070000 | Technology Services | Director | 96,006,100 |
| 25 | 01010-3501000 | Safety Programs and Management | Executive Director of Safety | 33,723,056 |
| 26 | 01010-3510000 | Police Department | Executive Director of Safety | 280,421,884 |
| 27 | 01010-3520000 | Fire Department | Executive Director of Safety | 158,081,466 |
| 28 | 01010-3530000 | Sheriff | Executive Director of Safety | 174,253,830 |
| 29 | 01010-4001000 | Department of Excise & License | Director | 5,887,571 |
| 30 | 01010-4511000 | City Attorney Office | City Attorney | 25,394,451 |
| 31 | 01010-5000000 | Department of Transportation and Infrastructure | Executive Director | 114,235,192 |
| 32 | 01010-6500000 | Denver Department of Public Health and Environment | Executive Director | 37,917,680 |
| 33 | 01010-7000000 | Department of Parks and Recreation | Executive Director | 85,445,828 |
| 34 | 01010-8100000 | Denver Public Library | City Librarian | 52,993,357 |

Section 2. General Fund Appropriated Transfers: There is hereby appropriated from the General Fund (Accounting No. 01010) for the year 2026 the amounts of money indicated in the following tabulation to be transferred to and expended by the program indicated by the title of each transfer account. The Chief Financial Officer is the expending authority and shall initiate, by the last day of each calendar quarter in 2026 which is not a Saturday, Sunday, or holiday, or as required, the transfer of the amounts required for the operation or disbursement of the respective programs, not to exceed one-fourth of the total appropriation, unless otherwise directed.

| <u>ltem</u> | Accounting | | |
|-------------|-------------------|--|---------------|
| No. | Number | Transfer Account Name | <u>Amount</u> |
| 1 | 01010-9911100 | Transfer to General Government SRF | \$15,675,838 |
| 2 | 01010-9911510 | Transfer to Business Incentives SRF | 304,225 |
| 3 | 01010-9911810 | Transfer to Affordable Housing SRF | 800,000 |
| 4 | 01010-9911820 | Transfer to Volume-Based Trash Pricing Program | 11,000,000 |
| 5 | 01010-9912510 | Transfer to Crime Prevention & Control | 1,250,000 |
| 6 | 01010-9915510 | Transfer to Convention Center SRF | 6,942,000 |
| 7 | 01010-9916100 | Transfer to Housing and Neighborhood Development | 4,713,853 |
| 8 | 01010-9917100 | Transfer to Economic Opportunity SRF | 1,845,354 |
| 9 | 01010-9921100 | Transfer to Educational Refund | 100,000 |
| 10 | 01010-9923100 | Transfer to Planned Fleet SRF | 18,744,700 |
| 11 | 01010-9926100 | Transfer to Liability Claims SRF | 2,000,000 |
| 12 | 01010-9934210 | Transfer to CIF - Radio Replacement and System Upgrade | 1,552,600 |
| 13 | 01010-9934710 | Transfer to CIF - Sheriff Reform | 1,120,000 |
| 14 | 01010-9938100 | Transfer to Grant Other CIF | 1,898,854 |

| <u>ltem</u> | <u>Accounting</u> | | |
|-------------|-------------------|--|---------------|
| <u>No.</u> | Number | Transfer Account Name | <u>Amount</u> |
| 15 | 01010-9991100 | Transfer to Art Museum | 1,362,378 |
| 16 | 01010-9992100 | Transfer to Museum of Nature & Science | 1,056,623 |
| 17 | 01010-9993100 | Transfer to Botanic Gardens | 1,030,570 |
| 18 | 01010-9994100 | Transfer to Zoological Gardens | 2,090,155 |
| 19 | 01010-9995100 | Transfer to Four Mile Historic Park | 66,600 |
| 20 | 01010-9996100 | Transfer to Municipal Band | 92,000 |
| | | | |

Section 3. General Fund Appropriations for Programs or Projects: There is hereby appropriated from the General Fund (Accounting No. 01010) for the year 2026 the amounts of money indicated in the following tabulation, to be expended for the purpose indicated by the title of each item. The appropriations are to be expended upon the order of the respective officers or employees designated, or of their duly authorized agents.

| <u>ltem</u> | <u>Accounting</u> | <u>Appropriation</u> | | |
|-------------|-------------------|---------------------------------------|---|---------------|
| <u>No.</u> | Number | Account | Expending Authority | <u>Amount</u> |
| 1 | 01010-0102000 | Civic Events | Mayor's Office | \$682,739 |
| 2 | 01010-2554000 | Workers' Compensation Billings | Chief Financial Officer | 8,100,000 |
| 3 | 01010-2561000 | Special Payments and Other Funding | Chief Financial Officer | 2,100,000 |
| 4 | 01010-2565000 | Annual Rental Payments | Chief Financial Officer | 28,098,958 |
| 5 | 01010-2580800 | Unemployment Comp Insurance | Chief Financial Officer | 2,000,000 |
| 6 | 01010-2580900 | General Contingency | Chief Financial Officer | 33,475,962 |
| 7 | 01010-6511000 | Payment - Public Health Clinic | Executive Director of Public Health and Environment | 2,881,069 |
| 8 | 01010-6513000 | Denver Cares | Executive Director of Public Health and Environment | 1 |
| 9 | 01010-6514000 | Payment - Poison Center | Executive Director of Public Health and Environment | 181,114 |
| 10 | 01010-6515000 | Payment - Medically Indigent | Executive Director of Public Health and Environment | 30,777,300 |

Section 4. Estimated General Fund Revenues: The amount of revenues to be realized during the year 2026 by taxation, estimated upon the Assessor's valuation and the tax levy, and from other sources of revenue by the General Fund is estimated as follows:

| Item No. | | |
|-------------|---|-----------------|
| 1 | Taxes: | |
| 2 | Property | \$195,045,078 |
| 3 | Sale and Use | 928,381,832 |
| 4 | Lodgers | 42,568,588 |
| 5 | Occupational Privilege | 57,133,073 |
| 6 | Motor Vehicle Own Tax/Fee | 31,220,122 |
| 7 | Telecommunications | 125,000 |
| 8 | Intergovernmental: | |
| 9 | Highway Users | 22,832,274 |
| 10 | Cigarette | 1,569,044 |
| 11 | Miscellaneous Other | 15,650,179 |
| 12 | General Government: | |
| 13 | Licenses and Permits | 59,712,519 |
| 14 | Fines and Forfeits | 47,198,473 |
| 15 | Cable Franchise | 4,258,229 |
| 16 | Interest Income | 21,852,498 |
| 17 | Fees | 75,054,299 |
| 18 | Charges for Services | 20,459,650 |
| 19 | Use Charges | 39,359,850 |
| 20 | Internal Service and Indirect Cost | 38,761,536 |
| 21 | Investment Service | 2,024,863 |
| 22 | Miscellaneous Other | 4,679,224 |
| 23 | Transfers: | |
| 24 | Excise Tax | 50,809,910 |
| 25 | Miscellaneous Other | 5,632,280 |
| 26 | TOTAL FINANCIAL RESOURCES | \$1,664,328,521 |
| 27 | | |
| 28 | USES OF FINANCIAL RESOURCES | _ |
| 29 | General Fund Appropriations | \$1,642,853,548 |
| 30 | General Contingency | 33,475,962 |
| 31 | Less: Unspent Agency Appropriations | -13,250,000 |
| 32 33 | TOTAL USES OF FINANCIAL RESOURCES | 1,663,079,510 |
| 34 35 | INCREASE/ (DECREASE) IN FUND BALANCE | 1,249 |
| 36 38 | Unassigned Fund Balance, January 1, 2026* | \$178,722,000 |
| 39 | UNASSIGNED FUND BALANCE, DECEMBER 31, 2026* | \$179,970,000 |
| 40 | *Fund Balance numbers are rounded | , -,, |

Section 5. Human Services Special Revenue Fund Appropriation: There is hereby appropriated from the Human Services Special Revenue Fund (Accounting No. 13000) for the year

1 2026 the amounts of money indicated in the following tabulations to be expended for the purposes

indicated by the title of each item. The appropriations are to be expended upon the order of the

Executive Director of Human Services, or by duly authorized agents.

| <u>ltem</u> | | | |
|--------------------|--------------------------|---|---------------|
| <u>Item</u> No. | Accounting Number | Appropriation Accounts/Title | <u>Amount</u> |
| 1 | 13008-5510000 | Service Delivery and Admin | \$133,944,878 |
| 2 | 13008-5530000 | Child Welfare | 48,180,804 |
| 3 | 13008-5541000 | Aid to Needy Disabled | 651,000 |
| 4 | 13304-5553000 | Developmental Disabilities | 26,392,606 |
| | | TOTAL APPROPRIATED OPERATING EXPENDITURES | \$209,169,288 |

| <u>ltem</u> | Accounting | | |
|-------------|-----------------|--|---------------|
| No. | Transfer Number | Appropriation Accounts/Title | <u>Amount</u> |
| 1 | 13008-9916100 | Transfer to Housing and Neighborhood Development | \$6,200,000 |
| 2 | 13809-9901100 | Transfer to General Fund | 5,000,000 |
| | | TOTAL TRANSFERS | \$11,200,000 |

The foregoing includes two cash transfers from the Denver Human Services Service Delivery and Administration Special Revenue Fund (Accounting No. 13008) to the Department of Housing Stability, including a \$4.5 million transfer to the Property Tax Rebate Fund (Accounting No. 16818), and a \$1.7 million transfer to the Affordable Housing Property Tax and Other Local Revenue Fund (Accounting No. 16606) for rental assistance; and a cash transfer to the General Fund, from the Border Crisis Fund (Accounting No. 13809).

Section 6. Special Revenue Funds: There is hereby authorized from the following listed Special Revenue Funds such specific expenditures as are necessary for specific programs for the year 2026, not to exceed the amount appropriated herein or in addition to amounts appropriated by separate ordinance for such specific programs based on anticipated revenue. Grants from the state or federal government for specific projects, programs or services and deposited to a Special Revenue Fund shall be deemed custodial funds not subject to appropriation within the meaning of Charter § 7.2.2 and may be expended upon the order of the agency or department signified by the Accounting number. For those specific expenditures funded by private donations, loan repayments, or other revenues as permitted in separate ordinances, expenditures are hereby authorized in amounts not to exceed the revenues received and deposited to a Special Revenue Fund for a specific program,

to be expended upon the order of the agency or department head signified by the Accounting number:

3 General Government Special Revenue Fund (Accounting No. 11000)

Public Safety Special Revenue Fund (Accounting No. 12000)

Public Health Special Revenue Fund (Accounting No. 14000)

Culture and Recreation Special Revenue Fund (Accounting No. 15000)

Community Development Special Revenue Fund (Accounting No. 16000)

(a) Expenditures are hereby authorized from Special Revenue Funds in the amounts of money in the following tabulation, to be expended for the purposes and upon the authorizations in said Ordinance set forth.

| <u>ltem</u> | <u>Account</u> | | | |
|-------------|----------------|--|----------------------------|---------------|
| <u>No.</u> | <u>Number</u> | Appropriation Account Title | Expending Authority | <u>Amount</u> |
| 1 | 11835-2550000 | Convention Center Hotel | Chief Financial Officer | \$15,500,000 |
| 2 | 11846-0601000 | Alternative Transportation | Personnel Director | 431,200 |
| 3 | 11851-0103000 | Denver Preschool Program | Executive Director | 30,564,953 |
| 4 | 11871-0103000 | Prosperity Denver | Executive Director | 16,119,855 |
| 5 | 11879-0110000 | Internal Billings and Reimbursements | Executive Director | 842,670 |
| 6 | 11879-0140000 | Internal Billings and Reimbursements | Executive Director | 410,194 |
| 7 | 11879-0601000 | Internal Billings and Reimbursements | Personnel Director | 4,842,085 |
| 8 | 11879-3000000 | Internal Billings and Reimbursements | Executive Director | 1,803,694 |
| 9 | 11879-3510000 | Internal Billings and Reimbursements | Executive Director | 22,181,262 |
| 10 | 11879-3520000 | Internal Billings and Reimbursements | Executive Director | 24,755,337 |
| 11 | 11879-4511000 | Internal Billings and Reimbursements | City Attorney | 14,318,146 |
| 12 | 11879-5000000 | Internal Billings and Reimbursements | Executive Director | 63,570 |
| 13 | 11892-6520000 | Denver Health and Hospital Authority Tax | Executive Director | 67,659,469 |
| 14 | 11895-2500000 | Payment Processing | Chief Financial Officer | 8,000,000 |
| 15 | 12302-3501000 | Community Corrections | Executive Director | 9,313,580 |
| 16 | 12824-3510000 | Police/Fire Pension | Executive Director | 32,186,426 |
| 17 | 12824-3520000 | Police/Fire Pension | Executive Director | 31,727,728 |
| 18 | 14810-6500000 | Caring for Denver | Executive Director | 50,481,341 |
| 19 | 15815-3050000 | Denver Arts and Venues | Executive Director | 81,250,000 |
| 20 | 16818-0145000 | Property Tax Rebate | Executive Director | 4,500,000 |
| | | | | |

(b) Expenditures are hereby authorized from Special Revenue Funds, which were established by ordinance as appropriated and non-lapsing, the amounts of money in the following tabulation, to be expended for the purposes and upon the authorizations in said Ordinance set forth. Additionally, any amounts of money previously authorized and remaining unexpended as of December 31 of the

- 1 preceding fiscal year, shall continue to be authorized and expended for the purposes in said previous
- 2 Ordinance and as set forth below:

| <u>ltem</u> | <u>Account</u> | | <u>Expending</u> | |
|-------------|----------------|---|----------------------------|---------------|
| No. | Number | Appropriation Account Title | Authority | <u>Amount</u> |
| 1 | 11827-4511000 | Liability Claims | City Attorney | \$2,000,000 |
| 2 | 11859-0150000 | Energy Efficiency Assistance Fund | Executive Director | 2,000,000 |
| 3 | 11868-2500000 | Tourism Improvement District Marketing and Promotion Fund | Chief Financial Officer | 6,615,000 |
| 4 | 11872-0710000 | Fair Elections | Clerk and Recorder | 2,500,535 |
| 5 | 11880-0107000 | Climate Protection Fund Administration | Executive Director | 38,885,817 |
| 6 | 11882-5000000 | Transportation and Mobility | Executive Director | 12,675,303 |
| 7 | 11886-5000000 | Volume-Based Trash Pricing | Executive Director | 42,812,183 |
| 8 | 14809-6500000 | Healthy Foods for Denver's Kids | Executive Director | 17,210,452 |
| 9 | 15828-7000000 | Parks Legacy | Executive Director | 24,458,506 |
| 10 | 15830-8100000 | Denver Public Library | City Librarian | 32,560,667 |
| 11 | 16606-0145000 | Affordable Housing Property Tax and Other Local Revenue | Executive Director | 17,962,272 |
| 12 | 16813-0145000 | Homelessness Resolution | Executive Director | 51,921,639 |
| 13 | 16814-0145000 | HOST Performance Contracts | Executive Director | 3,377,000 |
| 14 | 17601-0110000 | Employer Recruitment, Training and Retention Program | Executive Director | 409,054 |
| 15 | 17601-0117000 | Employer Recruitment, Training and Retention Program | Executive Director | 777,500 |
| 16 | 17603-0117000 | Summer Youth Program | Executive Director | 663,007 |
| 17 | 17805-0114000 | The Malone Fund | Executive Director | 2,467,951 |

Section 7. Authorized Transfers

(a) Special Revenue Fund Authorized Transfers: There is hereby authorized from the following listed Special Revenue Funds, for the year 2026 the amounts of money indicated in the following tabulation to be transferred to and expended by the program indicated by the title of each transfer account.

General Government Special Revenue Fund (Accounting No. 11000)

Culture and Recreation Special Revenue Fund (Accounting No. 15000)

| <u>ltem</u> | <u>Account</u> | | | |
|-------------|----------------|---|----------------------------|---------------|
| No. | Number | Appropriation Account Title | Expending Authority | <u>Amount</u> |
| 1 | 11835-9938300 | Transfer to Colorado Convention Center Capital Fund | Chief Financial Officer | \$4,500,000 |
| 2 | 11880-9911410 | • | Chief Financial Officer | 100,000 |
| 3 | 11880-9931100 | Transfer to Capital Improvement Projects Fund | Chief Financial Officer | 13,063,000 |
| 4 | 11884-9901100 | Transfer to General Fund | Chief Financial Officer | 222,664 |
| | | | | |

| <u>ltem</u> | <u>Account</u> | | | |
|-------------|----------------|--|----------------------------|---------------|
| No. | <u>Number</u> | Appropriation Account Title | Expending Authority | <u>Amount</u> |
| 5 | 11886-9923100 | Transfer to Planned Fleet SRF | Chief Financial Officer | 2,217,440 |
| 6 | 15815-9938100 | Transfer to Grant/Other CIF | Chief Financial Officer | 25,000,000 |
| 7 | 15828-9936100 | Transfer to Parks Legacy Capital Improvement Funds | Chief Financial Officer | 27,995,000 |
| 8 | 15830-9931100 | Transfer to Capital Improvement Projects Fund | Chief Financial Officer | 6,105,750 |

(b) Special Revenue Fund Authorized Transfers: There is hereby authorized the following transfers from Special Revenue Funds to the General Fund and Grant and Other Money Projects Funds Series in the amount indicated in the following tabulation:

| <u>Item</u> No. | Accounting Number | Account Title | Amount Transferred Out |
|--------------------|--------------------------|--|---------------------------|
| 1 | 56540-3501100 | Transfer to the General Fund | \$81,300 |
| 2 | 11885-0107000 | Transfer to the Green Building Capital | 798,390 |
| <u>ltem</u> | | | <u>Amount</u> |
| No | Accounting Number | Account Title | Transferred In |
| 1 | 01010-2580000 | General Fund | \$81,300 |
| 2 | 38604-0107000 | Green Building Capital Fund | 798,390 |

 The foregoing includes a cash transfer to the General Fund from the 911 Emergency Communications Trust Fund (Accounting No. 56540), for the final repayment of a cash transfer from the General Fund, authorized via Ordinance No. 893, Series 2018; and a cash transfer from the Climate Green Building Special Revenue Fund (Accounting No. 11885) to the Climate Green Building Capital Fund.

(c) Excise Tax and Revenue Bond Transfer: There is hereby authorized the following cash transfer from the Excise Tax and Revenue Fund to Capital Improvements and Capital Maintenance Funds and the Grant and Other Money Projects Fund in the amount indicated in the following tabulation:

| <u>Item</u> <u>No</u> 1 | Accounting Number 25500-9938000 | Account Title Transfer to Grant and Other Money Projects Fund | Expending Authority Chief Financial Officer | Amount Transferred \$5,000,000 |
|-------------------------------|---------------------------------------|---|---|--------------------------------------|
| 2 | 25500-9901100 | Transfer to General Fund NWC/ Convention Center Bonds | Chief Financial Officer | 50,809,911 |

| <u>ltem</u> | Accounting | | Expending | Amount |
|-------------|---------------|----------------------------------|------------------|--------------------|
| <u>No</u> | <u>Number</u> | Account Title | <u>Authority</u> | <u>Transferred</u> |
| 3 | 25500-9931000 | Transfer to Capital Improvements | Chief Financial | 5,000,000 |
| | | & Capital Maintenance Fund | Officer | |

The foregoing appropriations are part of the 2C dedicated excise tax flow of funds and support transfers to the Capital Improvements and Capital Maintenance Funds and the Colorado Convention Center Capital Fund for annual capital maintenance allocated to the Colorado Convention Center

4 and the National Western Center.

(d) Capital Improvement Funds Authorized Transfers: There is hereby authorized the following cash transfers from Capital Improvements and Capital Maintenance Funds Series (Accounting No. 31000) and the Entertainment and Cultural Capital Projects Fund Series (Accounting No. 39000) to the Grant and Other Money Projects Funds Series (Accounting No. 38000) in the amount indicated in the following tabulation:

| <u>ltem</u> | <u>Accounting</u> | | | <u>Amount</u> |
|-------------|-------------------|------------------------------------|----------------------------|------------------------|
| <u>No</u> | <u>Number</u> | Account Title | Expending Authority | Transferred Out |
| 1 | 39010-2590000 | Theatres & Arenas Capital Projects | Chief Financial Officer | \$2,500,000 |
| 2 | 34080-2590000 | Other Agency Capital Projects | Chief Financial Officer | 6,000,000 |

| <u>ltem</u> | Accounting | | | <u>Amount</u> |
|-------------|-------------------|----------------------------|----------------------------|----------------|
| No | Number | Account Title | Expending Authority | Transferred In |
| 1 | 38437-2590000 | National Western Center | Chief Financial Officer | \$5,000,000 |
| 2 | 38422-2590000 | Colorado Convention Center | Chief Financial Officer | 3,500,000 |

The foregoing includes a \$2.5 million transfer from the Theatres & Arenas Capital Projects Fund for deferred maintenance expenses at the Colorado Convention Center, a \$5 million transfer from the Other Agency Capital Projects Fund for deferred maintenance expenses at the National Western Center, and a \$1 million transfer from the Other Agency Capital Projects Fund for deferred maintenance expenses at the Colorado Convention Center.

Section 8. Special Revenue Fund Authorized Capital Equipment: There is hereby authorized capital equipment purchases from Special Revenue Funds as indicated in the following tabulation:

| <u>Item</u> <u>No.</u> | Accounting Number | Appropriation Account | Capital Equipment Description | New/ Replacement | Quantity |
|---------------------------|----------------------|---|-------------------------------|---------------------|----------|
| 1 | 11886-5052200 | Department of Transportation and Infrastructure | Front Loader | New | 1 |
| 2 | 15826-7011000 | Department of Parks and Recreation | Large Mower | Replacement | 2 |
| 3 | 15828-7040000 | Department of Parks and Recreation | Large Mower | New | 2 |
| 4 | | Department of Parks and Recreation | Utility Vehicle | New | 2 |
| 5 | | Department of Parks and Recreation | Utility Truck | New | 3 |
| 6 | | Department of Parks and Recreation | Groundskeeping Equipment | New | 1 |
| 7 | | Department of Parks and Recreation | Small Mower | New | 2 |
| 8 | 56540-3500000 | Safety Programs and Management | CAD Computers | New | 1 |

Section 9. Planned Fleet Fund Authorized Capital Equipment:

(a) There is hereby authorized the purchase of replacement vehicles from the Planned Fleet Special Revenue Fund (Accounting No. 11804-5014400), for departments and agencies as indicated in the following tabulation and the Executive Director of the Department of Transportation and Infrastructure is the expending authority for said purchases.

| Item | | <u>Capital</u> Equipment | New/ | |
|------------|---|-----------------------------|-------------|----------|
| <u>No.</u> | Department | Description | Replacement | Quantity |
| 1 | Fire Department | Aerial Firetruck | Replacement | 1 |
| 2 | | Pumper Firetruck | Replacement | 3 |
| 3 | Department of Transportation & Infrastructure | Dump Truck | Replacement | 2 |
| 4 | | Pickup Truck | Replacement | 1 |
| 5 | | Sweeper | Replacement | 7 |
| 6 | | Van | Replacement | 1 |
| 7 | | Flatbed Truck | Replacement | 1 |
| 8 | | Asphalt Paver | Replacement | 1 |
| 9 | | Asphalt Roller | Replacement | 1 |
| 10 | | Asphalt Profiler | Replacement | 1 |
| 11 | Department of Parks and Recreation | Dump Truck | Replacement | 1 |
| 12 | | Pickup Truck | Replacement | 4 |
| 13 | | Large Mower | Replacement | 1 |
| | | 10 | | |

| <u>Item</u> <u>No.</u> 14 | <u>Department</u> | <u>Capital</u> <u>Equipment</u> <u>Description</u> Bus | New/ Replacement Replacement | Quantity 1 |
|---------------------------------|--------------------|--|------------------------------------|---------------|
| 15 | Police Department | Pickup Truck | Replacement | 2 |
| 16 | | SUV | Replacement | 38 |
| 17 | | Sedan | Replacement | 26 |
| 18 | | Van | Replacement | 1 |
| 19 | Sheriff Department | Sedan | Replacement | 1 |
| 20 | | Wheel Loader | Replacement | 1 |
| | | | | |

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(b) If any of the vehicles in the foregoing table are available with an electric option, and if said electric vehicles are viable in terms of cost and business use, the electric vehicles are authorized to be purchased from the Climate Protection Special Revenue Fund (Accounting No. 11880-0107700). The Executive Director of the Office of Climate, Sustainability, and Resiliency is the expending authority for Climate Protection Fund purchases.

Section 10. Debt Service Funds: There is hereby authorized from the Debt Service Funds (Accounting Nos. 21000/22000/25000) such amounts as are necessary for payment of interest on and principal of general obligation bonds and commercial paper, and excise tax revenue bonds, and payments of associated fees during the year 2026, to be expended by the Chief Financial Officer or by duly authorized agents.

Section 11. Capital Improvement Funds

(a) There is hereby appropriated from the Winter Park Parks and Recreation Capital Projects Fund (Accounting No. 30001) the amounts of money indicated in the following tabulation to be expended for the purpose indicated by the title of each item, including associated capital equipment items. The appropriations are to be expended upon the order of Executive Director of Parks and Recreation, or of their duly authorized agents.

| <u>ltem</u> | Accounting | Project | | |
|-------------|-------------------|----------------|--------------------------------------|---------------|
| <u>No.</u> | <u>Number</u> | <u>Number</u> | Project Title | <u>Amount</u> |
| 1 | 30015-7010000 | RJ007 | Sand Creek Greenway | \$25,000 |
| 2 | | RJ007 | UDFCD Trail Development | 400,000 |
| 3 | | | Total | \$425,000 |
| 4 | | | | |
| 5 | 30045-7010000 | RV004 | City Park Master Plan Implementation | \$90,000 |
| 6 | | RZ454 | Mountain Parks - Infrastructure | 900,000 |

| <u>ltem</u> | Accounting | <u>Project</u> | | |
|-------------|---------------|----------------|--|---------------|
| <u>No.</u> | <u>Number</u> | <u>Number</u> | Project Title | <u>Amount</u> |
| 7 | | RZ008 | Park Access - Median Rehabilitation | 250,000 |
| 8 | | RZ010 | Park Amenities - Dog Parks | 50,000 |
| 9 | | RZ010 | Park Amenities - Lighting | 30,000 |
| 10 | | RZ010 | Park Amenities - Outdoor Recreation | 75,000 |
| 11 | | RZ010 | Park Amenities - Playgrounds | 125,000 |
| 12 | | RZ009 | Park Facilities - Recreation Center Rehabilitation | 825,000 |
| 13 | | RZ009 | Park Facilities - Structures | 750,000 |
| 14 | | RZ010 | Parks Amenities - Picnic Facilities | 75,000 |
| 15 | | RC001 | Parks and Recreation Contingency | 230,000 |
| 16 | | | Total | \$3,400,000 |
| 17 | | | | |
| 18 | 30050-7010000 | | | |
| 19 | | RB001 | Citywide Parks Revitalization | \$500,000 |
| 20 | | RZ009 | Park Facilities - Outdoor Aquatics Rehabilitation | 1,000,000 |
| 21 | | | Total | \$1,500,000 |
| | | | Grand Total | \$5,325,000 |

(b) There is hereby appropriated from the Capital Improvements and Capital Maintenance Fund (Accounting No. 31000) the amounts of money indicated in the following tabulation to be expended for the purpose indicated by the title of each item, including associated capital equipment Items. The appropriations are to be expended upon the order of the respective officers or employees designated, or of their duly authorized agents.

| <u>Item</u> <u>No.</u> 1 | Agency Denver Sheriff Department | Expending Authority Executive Director | Accounting Number 34080- 3531000 | Project Number Z1907 | Project Title Sheriff Reform Technology Investments | <u>Amount</u> \$1,120,000 |
|--------------------------------|---|--|---|----------------------------|---|------------------------------|
| 2 | | | | | Total | \$1,120,000 |
| 3 | | | | | | |
| 4 | Climate Action, Sustainability and Resiliency | Executive Director | <u>34080-</u> <u>0107000</u> | <u>GY002</u> | Energize Denver Implementation | 357,000 |
| 5 | - | | | | Total | \$357,000 |
| 6 | | | | | | |
| 7 | | | <u>34804-</u> <u>0107000</u> | <u>GY002</u> | Energize Denver Implementation | 1,643,000 |
| 8 | | | | <u>CW001</u> | Solar Infrastructure Improvements | 2,150,000 |
| 9 | | | | <u>CW002</u> | Energy Conservation Improvements | 9,000,000 |

| Improvements 115,000 | <u>Item</u> <u>No.</u> 10 | <u>Agency</u> | Expending Authority | Accounting Number | Project Number CW003 | Project Title Electrified Mobility | <u>Amount</u> 2,700,000 |
|--|---------------------------------|---------------------|------------------------|----------------------|----------------------------|------------------------------------|----------------------------|
| 13 | 11 | | | | CZ001 | Solar Infrastructure | 115,000 |
| Total S15,763,000 | 12 | | | | CZ003 | Electrified Mobility | 155,000 |
| 15 | | | | | | | \$15,763,000 |
| Planning and Development Planning and Development | | | | 0.4000 | 74004 | | 4=0.000 |
| 1300,000 1,200 1,200,000 1 | 15 | Planning and | | | <u>ZA901</u> | | 150,000 |
| 18 | 16 | <u> Ботоюриноги</u> | | | <u>GX004</u> | Participatory Budgeting | 1,300,000 |
| Other Cultural Facilities Support | | | | | | Total | \$1,450,000 |
| Support Science Total \$500,000 | | | | | <u>ZF100</u> | | 500,000 |
| Denver Art Museum Museum | | | | 1000000 | | Science Maintenance | |
| Denver Art Museum 1200000 ZG100 Denver Art Museum Maintenance Total \$500,000 | | | | | | Total | \$500,000 |
| Total \$500,000 | | | | | <u>ZG100</u> | | 500,000 |
| Denver Art Museum 2590000 GK070 ADA Improvements 600,000 | 23 | | <u>Museum</u> | <u>1200000</u> | | - | \$500,000 |
| Museum Services | | | | | | | 4 000,000 |
| Community Services | 25 | | | | <u>GK070</u> | ADA Improvements | 600,000 |
| Carrell Carr | 26 | | | | <u>GZ020</u> | Human Services (Main Campus) | 250,000 |
| 28 | 27 | | | | <u>GZ001</u> | Facilities Maintenance | 500,000 |
| Facilities Reserve for Emergency Projects Safety - Fire Facilities 177,500 | 28 | | | | <u>ZV100</u> | | 6,000,000 |
| Safety - Fire Facilities 177,500 Maintenance/Repair 220,000 Maintenance/Repair 220,000 Maintenance/Repair 32 Total \$9,247,500 33 34 Denver Art 34080- Museum 2590000 Fleet Service Center 35 ZV100 Capital Planning Support 1,000,000 36 NWC13 National Western Center 1,265,293 37 PL001 Central Platte Service 1,200,216 Payment 38 ZB001 Connective Infrastructure 6,000,000 39 PT008 Citywide Courtroom 3,965,400 Improvements 40 CCC02 Colorado Convention 1,000,000 | 29 | | | | <u>GZ001</u> | Facilities Reserve for | 1,500,000 |
| Safety - PAB/PADF 220,000 Maintenance/Repair Total \$9,247,500 | 30 | | | | <u>GZ030</u> | Safety - Fire Facilities | 177,500 |
| Total \$9,247,500 | 31 | | | | <u>GZ030</u> | Safety - PAB/PADF | 220,000 |
| 34 Denver Art Museum 34080- 2590000 SD100 Fleet Service Center 2015A COP 911 and Fleet Service Center 557,365 35 ZV100 Capital Planning Support 1,000,000 36 NWC13 National Western Center 1,265,293 37 PL001 Central Platte Service Payment 1,200,216 38 ZB001 Connective Infrastructure 6,000,000 39 PT008 Citywide Courtroom Improvements 3,965,400 40 CCC02 Colorado Convention 1,000,000 | 32 | | | | | | \$9,247,500 |
| Museum 2590000 Fleet Service Center | | | | | | | |
| ZV100 Capital Planning Support 1,000,000 36 NWC13 National Western Center 1,265,293 37 PL001 Central Platte Service Payment 1,200,216 38 ZB001 Connective Infrastructure 6,000,000 39 PT008 Citywide Courtroom Improvements 3,965,400 40 CCC02 Colorado Convention 1,000,000 | 34 | | | | <u>SD100</u> | | 557,365 |
| PL001 Central Platte Service Payment 1,200,216 38 ZB001 Connective Infrastructure 6,000,000 39 PT008 Citywide Courtroom Improvements 3,965,400 40 CCC02 Colorado Convention 1,000,000 | 35 | | <u>ividocum</u> | 200000 | <u>ZV100</u> | | 1,000,000 |
| Payment Connective Infrastructure 6,000,000 PT008 Citywide Courtroom 3,965,400 Improvements CCC02 Colorado Convention 1,000,000 | 36 | | | | NWC13 | National Western Center | 1,265,293 |
| 38 ZB001 Connective Infrastructure 6,000,000 39 PT008 Citywide Courtroom Improvements 3,965,400 40 CCC02 Colorado Convention 1,000,000 | 37 | | | | PL001 | | 1,200,216 |
| Improvements CCC02 Colorado Convention 1,000,000 | 38 | | | | ZB001 | | 6,000,000 |
| 40 <u>CCC02</u> Colorado Convention 1,000,000 | 39 | | | | <u>PT008</u> | | 3,965,400 |
| | 40 | | | | CCC02 | Colorado Convention | 1,000,000 |

| <u>Item</u> <u>No.</u> 41 | <u>Agency</u> | Expending Authority | Accounting Number | Project Number PQ014 | Project Title Facility Improvements, Space Planning, and | <u>Amount</u> 20,616,471 |
|---------------------------------|---|------------------------------------|---------------------------------|----------------------------|--|---|
| 42 | | | | <u>NW001</u> | Property Acquisition NWC Campus Energy | 1,680,331 |
| 43 | | | | <u>ZJ100</u> | Support Property Planning and Evaluation | 150,000 |
| 44 | | | | <u>ZE002</u> | National Western Center (NWC) Capital Maintenance | 5,000,000 |
| 45 | | | | | Total | \$42,435,076 |
| 46 | Denver Arts and Venues | <u>Denver Art</u> <u>Museum</u> | <u>34080-</u> <u>3050000</u> | <u>ZZ401</u> | Public Art Maintenance | 350,000 |
| 47 | | | | | Total | \$350,000 |
| 48 | | | | | | |
| 49 | <u>Technology</u> Services | Executive Director | <u>34080-</u> <u>3070100</u> | <u>ZI903</u> | Radio Replacement - Safety | 1,552,600 |
| 50 | | | | | Total | \$1,552,600 |
| 51 | | | | | | |
| 52 | Safety Programs and | Executive Director | <u>33069-</u> <u>3501000</u> | <u>GX005</u> | Safety Facilities - Expansion and | 3,350,000 |
| 53 | <u>Management</u> | | | | Improvements Total | \$3,350,000 |
| 54 | | | | | i otai | ψ5,550,000 |
| 55 | | Executive Director | <u>34080-</u> <u>3501000</u> | <u>GX005</u> | Safety Facilities - Expansion and | 1,400,000 |
| 56 | | | | <u>GB001</u> | Improvements Place Network Investigation Implementation | 300,000 |
| 57 | | | | | Total | \$1,700,000 |
| 58 | | | | | | |
| 59 | Department of Transportation and Infrastructure | Executive Director | 31015- 5011000 | <u>PQ004</u> | DRCOG TIP I- 25/Broadway Interchange | 3,875,783 |
| 60 | <u>iiiiiasti actare</u> | | | PM008 | East Corridor Payment | 2,514,065 |
| 61 | | | | PW001 | I-70 Availability Payment | 2,688,010 |
| 62 | | | | | Total | \$9,077,858 |
| 63 | | | | | | , |
| 64 | | Executive Director | <u>31025-</u> <u>5011000</u> | <u>PZ043</u> | Right of Way Concrete Maintenance - Curb Ramps | 1,796,300 |
| 65 | | | | <u>PZ041</u> | Street and Alley Asphalt Maintenance - Street Rotomill and Overlay Program | 6,368,700 |
| 66 | | | | <u>PZ128</u> | System Operations Maintenance - Transportation Management Center (TMC) Program | 1,500,000 |

| <u>Item</u> <u>No.</u> 67 | <u>Agency</u> | Expending Authority | Accounting Number | Project Number PZ037 | Project Title Traffic Signal Infrastructure and Maintenance | <u>Amount</u> 512,555 |
|---------------------------------|---------------|------------------------|---------------------------------|----------------------------|--|--------------------------|
| 68 | | | | <u>PB002</u> | Major Bridge Replacements | 7,500,000 |
| 69 70 | | | | | Total | \$17,677,555 |
| 71 | | Executive Director | 31035- 5011000 | <u>PP010</u> | Multi-Modal Improvements Support | 58,279 |
| 72 73 | | | | | Total | \$58,279 |
| 74 | | Executive | <u>31050-</u> | PO008 | Denver Moves Bicycles | 2,400,000 |
| 75 | | <u>Director</u> | <u>5011000</u> | PQ004 | Implementation DRCOG TIP I- | 1,561,980 |
| 76 | | | | <u>PY001</u> | 25/Broadway Interchange Major Multi-Modal Projects | 512,000 |
| 77 | | | | <u>PQ017</u> | Neighborhood Transportation and Traffic Calming | 1,000,000 |
| 78 | | | | PZ048 | On-Street Parking | 170,000 |
| 79 | | | | <u>PS011</u> | Pedestrian Crossing Improvements | 1,320,000 |
| 80 | | | | PR008 | Safe Routes to School | 2,000,000 |
| 81 | | | | <u>PZ037</u> | Traffic Signal Infrastructure and Maintenance | 3,412,000 |
| 82 | | | | | Total | \$12,375,890 |
| 83 | | | | | | |
| 84 | | Executive Director | <u>33069-</u> <u>5011000</u> | <u>GX002</u> | DOTI Facilities - Expansion and Improvements | 813,400 |
| 85 | | | | | Total | \$813,400 |
| 86 | | | | | | |
| 87 | | Executive Director | <u>34993-</u> <u>5011000</u> | <u>PZ034</u> | Bridge Maintenance and Emergency Repairs Program | 11,756,199 |
| 88 | | | | PZ039 | Neighborhood Infrastructure | 300,000 |
| 89 | | | | <u>PZ043</u> | Maintenance Right of Way Concrete Maintenance - Concrete Street and Alley Repair Program | 1,125,000 |
| 90 | | | | <u>PZ043</u> | Right of Way Concrete Maintenance - Curb and Gutter | 2,200,000 |
| 91 | | | | <u>PZ043</u> | Right of Way Concrete Maintenance - Curb Ramps | 4,675,000 |
| 92 | | | | <u>PZ045</u> | Signs and Marking Maintenance - Faded Signs | 1,100,000 |

| <u>Item</u> No. | Agency | Expending Authority | Accounting Number | <u>Project</u> Number | Project Title | Amount |
|--------------------|---|------------------------|---------------------------------|--------------------------|--|--------------|
| 93 | | | | PZ045 | Signs and Marking Maintenance - Pavement Markings | 1,143,801 |
| 94 | | | | <u>PZ041</u> | Street and Alley Asphalt Maintenance - Street Rotomill and Overlay | 28,000,000 |
| 95 | | | | <u>PZ128</u> | Program System Operations Maintenance - Fiber | 750,000 |
| 96 | | | | <u>PZ128</u> | Maintenance System Operations Maintenance - Transportation Management Center | 200,000 |
| 97 | | | | <u>PZ128</u> | (TMC) Program System Ops Maintenance - ITS Device Deployment, Operation, and | 750,000 |
| 98 | | | | <u>PZ037</u> | Maintenance Traffic Signal Infrastructure and | 10,487,445 |
| 99 | | | | PZ001 | Maintenance Transportation Maintenance | 2,000,000 |
| 100 101 | | | | | Contingency Reserve Total | \$64,487,445 |
| 102 | Denver Department of Public Health and | Executive Director | <u>34080-</u> <u>6508000</u> | EO001 | DHHA Westside Clinic Payment | 950,000 |
| 103 | Environment | | | | Total | \$950,000 |
| 104 105 | Department of Parks and | Executive Director | 32045- 7010000 | <u>RZ008</u> | Park Access - Bridges | 2,473,000 |
| 106 | Recreation | | | <u>RZ007</u> | Resiliency - Natural Resources | 120,000 |
| 107 | | | | | Total | \$2,593,000 |
| 108 109 | | | <u>34080-</u> | <u>ZZ303</u> | Denver Zoo Repairs | 500,000 |
| 110 | | | <u>7010000</u> | | Total | \$500,000 |
| 111 | | | | | | |
| 112 | <u>Denver Public</u> <u>Library</u> | City Librarian | <u>33069-</u> <u>8113000</u> | <u>GX020</u> | Library Facilities Deferred Maintenance | 2,000,000 |
| 113 | - | | | | Total | \$2,000,000 |
| 114 | | | | | | |
| 115 | | | <u>34041-</u> <u>8113000</u> | <u>GX020</u> | Library Facilities Deferred Maintenance | 4,605,750 |
| 116 | | | | <u>GX050</u> | Library Bond Projects Supplemental | 1,500,000 |

| | | Project | Accounting | Expending | | <u>ltem</u> |
|---------------|---------------|----------------|-------------------|------------------|---------------|-------------|
| <u>Amount</u> | Project Title | Number | Number | Authority | <u>Agency</u> | No. |
| \$6,105,750 | Total | | | | | 117 |
| \$194,964,443 | Grand Total | | | | | 118 |

(c) There is hereby appropriated from the State Conservation Trust Fund Projects (Accounting No. 35000) the amounts of money indicated in the following tabulation to be expended for the purpose indicated by the title of each item. The appropriations are to be expended upon the order of the respective officers or employees designated, or of their duly authorized agents.

| Item No. 1 | Agency Department of Parks and | Expending Authority Executive Director | Accounting Number 35045- 7010000 | Project Number RJ010 | Project Title Citywide Signage Program | <u>Amount</u> \$20,000 |
|------------------|--------------------------------------|--|---|----------------------------|---|---------------------------|
| 2 | Recreation | | | RJ010 | Citywide Turf Restoration | 150,000 |
| 3 | | | | RJ010 | Citywide Water Conservation | 500,000 |
| 4 | | | | RA001 | Downtown Park Projects | 250,000 |
| 5 | | | | RJ010 | Neighborhood Forestry Enhancements | 300,000 |
| 6 | | | | RZ008 | Park Access - Park Walks | 50,000 |
| 7 | | | | RZ008 | Park Access - Roads and Parking | 50,000 |
| 8 | | | | RZ008 | Park Access - Trail Improvements | 450,000 |
| 9 | | | | RZ010 | Park Amenities - Historic Structures | 50,000 |
| 10 | | | | RZ010 | Park Amenities - Outdoor Recreation | \$50,000 |
| 11 | | | | RZ009 | Park Facilities - Outdoor Aquatics Rehabilitation | 340,000 |
| 12 | | | | RZ009 | Park Facilities - Park Restrooms | 50,000 |
| 13 | | | | RZ009 | Park Facilities - Structures | 2,355,000 |
| 14 | | | | RZ009 | Park Facilities - Water Features | 50,000 |
| 15 | | | | RC001 | Parks and Recreation Contingency | 5,000 |
| 16 | | | | RZ006 | Reinvestment - ADA Upgrades | 500,000 |
| 17 | | | | RZ006 | Reinvestment - Emergency Response | 300,000 |
| 18 | | | | RZ006 | Reinvestment - Parks Rehabilitation | 1,100,000 |
| 19 | | | | RZ006 | Reinvestment - Project Development Funds | \$800,000 |

| <u>ltem</u> | | Expending | <u>Accounting</u> | <u>Project</u> | | |
|-------------|--|-----------------------|-------------------|----------------|---|---------------|
| No. | <u>Agency</u> | Authority | Number | Number | Project Title | <u>Amount</u> |
| 20 | | | | RZ007 | Resiliency - Natural Resources | 150,000 |
| 21 | | | | RZ007 | Resiliency - Tree Program | 400,000 |
| 22 | | | | Total | | \$7,920,000 |
| 23 | | | | | | |
| 24 | Department of Parks and Recreation | Executive Director | 35050- 7010000 | RA001 | Downtown Park Projects | \$3,000,000 |
| 25 | - NOOTOGRIOT | | | RZ009 | Park Facilities - Outdoor Aquatics Rehabilitation | 2,500,000 |
| 26 | | | | | Total | 5,500,000 |
| 27 | | | | | Grand Total | \$13,420,000 |
| | | | | | | |

(d) There is hereby appropriated from the Parks Legacy Fund (Accounting No. 36000) the amounts of money indicated in the following tabulation to be expended for the purpose indicated by the title of each item, including associated Authorized Capital Equipment Items. The appropriations are to be expended upon the order of Executive Director of Parks and Recreation, or of their duly authorized agents.

| <u>Item</u> <u>No.</u> 1 | Agency Department of Parks and Recreation | Expending Authority Executive Director | Accounting Number 36045- 7010000 | Project Number RA001 | Project Title Downtown Park Projects | <u>Amount</u> \$500,000 |
|--------------------------------|---|--|----------------------------------|----------------------------|---|----------------------------|
| 2 | recreation | | | RI802 | Irrigation Replacement | 250,000 |
| 3 | | | | RZ454 | Mountain Parks - Infrastructure | 100,000 |
| 4 | | | | RZ008 | Park Access - Trail Improvements | 1,600,000 |
| 5 | | | | RZ010 | Park Amenities - Lighting | 20,000 |
| 6 | | | | RZ010 | Park Amenities - Outdoor Recreation | 930,000 |
| 7 | | | | RZ010 | Park Amenities - Playgrounds | 386,232 |
| 8 | | | | RZ009 | Park Facilities - Outdoor Aquatics Rehabilitation | 160,000 |
| 9 | | | | RC001 | Parks and Recreation Contingency | 100,000 |
| 10 | | | | RZ006 | Reinvestment - Parks Rehabilitation | 9,850,000 |
| 11 | | | | RZ007 | Resiliency - Natural Resources | 3,550,000 |
| 12 | | | | RZ007 | Resiliency - Water Conservation | 1,340,000 |
| | | | | 10 | | |

| 14 | \$2,000,000 |
|--|---------------|
| 15 <u>Department Executive</u> 36050- RV004 City Park Master Plan of Parks <u>Director</u> 7010000 Implementation and Recreation | |
| 16 RB001 Citywide Parks Revitalization | \$500,000 |
| 17 RJ008 Citywide Trail Improvements | \$2,450,000 |
| 18 RU005 Parks Master Planning | \$19,563 |
| 19 RZ008 Park Access - Trail Improvements | \$250,000 |
| 20 RZ009 Park Facilities - Outdoo Aquatics Rehabilitation | r \$6,000,000 |
| 21 RZ006 Reinvestment - Parks Rehabilitation | \$1,895,000 |
| 22 Total | \$13,114,563 |
| 23 Grand Total | \$31,900,795 |

(e) Grant and Other Money Projects Fund: There is hereby authorized from the following Grant and Other Money Projects Fund (Accounting No. 38000) such specific expenditures as are necessary for specific capital projects for the year 2026, not to exceed the amount appropriated herein or in addition to amounts appropriated by separate ordinance for such specific programs based on anticipated revenue. Grants from the state or federal governments or other sources including private grants and program revenue for specific capital projects that are deposited to a Grant and Other Money Projects Fund shall be deemed custodial funds not subject to appropriation within the meaning of Charter § 7.2.2 and may be expended upon the order of the agency or department signified by the Accounting number. For those specific capital projects funded by private donations, loan repayments, or other revenues as permitted in separate ordinances, expenditures are hereby authorized in amounts not to exceed the revenues actually received and deposited to a Grant and Other Money Project Fund for a specific program, to be expended upon the order of the agency or department head signified by the Accounting number.

There is hereby appropriated from the Grant and Other Money Project Fund (Accounting No. 38000) the amounts of money indicated in the following tabulation to be expended for the purpose indicated by the title of each item. The appropriations are to be expended upon the order of the Chief Financial Officer or by duly authorized agents.

| <u>ltem</u> | <u>Accounting</u> | <u>Project</u> | | |
|-------------|-------------------|----------------|---------------------------------------|---------------|
| No. | Number | Number | Project Title | <u>Amount</u> |
| 1 | 38422-2500000 | ZE002 | Convention Center Capital Maintenance | \$5,000,000 |
| 2 | 38422-250000 | CCC02 | Colorado Convention Center Debt | 7,859,250 |
| | | | Payments | |
| 3 | 38422-3050000 | CCC03 | Capital Maintenance | 2,624,648 |
| 4 | 38297-3082000 | GJ408 | Energy Conservation Capital Projects | 1,594,908 |
| 5 | 38437-2590000 | ZE002 | National Western Center (NWC) Capital | 5,000,000 |
| | | | Maintenance | |
| | | | | |

(f) There is hereby appropriated from the Entertainment and Cultural Capital Projects Fund (Accounting No. 39000) the amounts of money indicated in the following tabulation to be expended for the purpose indicated by the title of each item, including associated Authorized Capital Equipment Items. The appropriations are to be expended upon the order of the respective officers or employees designated, or of their duly authorized agents.

| <u>Item</u> <u>No.</u> 1 | Agency Department of Finance | Expending Authority Chief Financial Officer | Accounting Number 39010-2501000 | Project Number GM001 | Project Title National Western Capital Projects | <u>Amount</u> \$385,350 |
|--------------------------------|--|---|---------------------------------------|----------------------------|---|----------------------------|
| 2 | | | | | Total | \$385,350 |
| 3 4 | Department of Finance | Chief Financial Officer | 39010-2590000 | CCC02 | Colorado Convention Center Debt Payments | 2,500,000 |
| 5 | | | | | Total | \$2,500,000 |
| 6 7 | <u>Denver</u> <u>Arts and</u> Venues | Executive Director | 39010-3050000 | GI008 | Bonfils Theatre Complex Capital Projects | 525,830 |
| 8 | venues | | | GZ101 | Denver Performing Arts Complex (DPAC) Capital Maintenance | 3,935,000 |
| 9 | | | | GZ101 | Boettcher Concert Hall | 10,465,000 |
| 10 | | | | GZ101 | Capital Maintenance Buell Theatre Capital | 1,915,000 |
| 11 | | | | GZ101 | Maintenance Auditorium Capital Maintenance | 615,000 |
| 12 | | | | GZ103 | Coliseum Capital Maintenance | 160,000 |
| 13 | | | | GZ103 | Red Rocks Capital | 2,705,000 |
| F14 | | | | | Maintenance Total | \$20,320,830 |

| <u>Item</u> No. | <u>Agency</u> | Expending Authority | Accounting Number | <u>Project</u> <u>Number</u> | Project Title | <u>Amount</u> |
|--------------------|---------------|------------------------|----------------------|---------------------------------|--|---------------|
| 15 16 | | | | | | |
| 17 | | | 39010-7010000 | ZG200 | Denver Botanic Gardens Infrastructure Repairs | 500,000 |
| 18 | | | | | Total | \$500,000 |
| 19 | | | | | Grand Total | \$23,706,180 |

Section 12. Lease Purchase Rentals:

(a) 2012C Lease Base Rentals. There is hereby authorized the payment of \$2,514,065 for the 2026 lease payments associated with Lease Purchase Agreement No. 2012C with Denver Properties Leasing Trust 2012C, in accordance with the following schedule of amounts:

| Accounting Number | Appropriation Account | <u>Amount</u> |
|--------------------------|-----------------------|---------------|
| 31015-5011000 | East Corridor COP; | \$2,514,065 |
| | FOR: PM008 | |

(b) 2015A Lease Base Rentals. There is hereby authorized the payment of 1,494,494 for the 2026 lease payments associated with Lease Purchase Agreement No. 2015A with Denver Public Facilities Leasing Trust 2015A, in accordance with the following schedule of amounts:

| <u>Item</u> <u>No.</u> 1 | Accounting Number 56540-3501000 | Appropriation Account 2015A Capital Projects; FOR: SD100 | <u>Amount</u> \$937,129 |
|--------------------------------|---------------------------------|--|----------------------------|
| 2 | 34080-2590000 | 2015A Capital Projects; FOR: SD100 | 557,365 |
| 3 | | Total | \$1,494,494 |

- (c) 2017A Lease Base Rentals. There is hereby authorized the payment of \$1,770,137 for the 2026 lease payments associated with Lease Purchase Agreement No. 2017A with Denver Botanic Gardens Parking Facility Leasing Trust 2017A. Lease payments will be made from revenues deposited with the trustee by the Denver Botanic Gardens Foundation.
- (d) 2018A Lease Base Rentals. There is hereby authorized the payment of \$8,149,894 from the 2018A Lease Base Rental Special Trust Fund (Accounting No. 38422) for the 2026 lease payments associated with Lease Purchase Agreement No. 2018A with Denver Public Facilities Leasing Trust 2018A. Upon written request by the Chief Financial Officer, funds (monies) shall be transferred from City agency accounts in such amounts and at such times as deemed necessary for the 2026 annual rental payments under the terms of this lease, in accordance with the following schedule of amounts:

| Accounting Number | Appropriation Account | Amount to be Transferred |
|----------------------|--|-----------------------------|
| 38422-2590000 | CCC02 – Colorado Convention Center Debt Payments | \$8,149,894 |

(e) 2020A1A2 Lease Base Rentals. There is hereby authorized the payment of \$736,700 from the 2001A Lease Base Rental Special Trust Fund (Accounting No. 56820) for the 2026 lease payments associated with Lease Purchase Agreement No. 2010B with Wastewater/Roslyn Properties Leasing Trust 2010B. Upon written request by the Chief Financial Officer, funds (monies) shall be transferred by intergovernmental transfer in such amounts and at such times as deemed necessary for the 2026 annual rental payments under the terms of this lease, in accordance with the following schedule of amounts:

| <u>Accounting</u> | | Amount to be |
|-------------------|-----------------------------------|--------------------|
| Number | Appropriation Account | <u>Transferred</u> |
| N/A | Denver Museum of Nature & Science | \$736,700 |

(f) 2020A1A2 Lease Base Rentals. There is hereby authorized the payment of \$1,613,100 from the 2001A Lease Base Rental Special Trust Fund (Accounting No. 56820) for the 2026 lease payments associated with Lease Purchase Agreement No. 2010A with Central Platte Campus Facilities Leasing Trust 2010. Upon written request by the Chief Financial Officer, funds (monies) shall be transferred from City agency accounts in such amounts and at such times as deemed necessary for the 2026 annual rental payments under the terms of this lease, in accordance with the following schedule of amounts:

| <u>ltem</u> | <u>Accounting</u> | | Amount to be |
|-------------|-------------------|--|--------------|
| No. | Number | Appropriation Account | Transferred |
| 1 | 01010-2565000 | Annual Rental Payments (Platte Service Center) | \$412,884 |
| 2 | 34080-2590000 | Revenue Capital Projects; FOR: PL001, Central Platte Service Center | 1,200,216 |
| 3 | | Total | \$1,613,100 |

(g) 2023 Lease Base Rentals. There is hereby authorized the payment of \$24,219,000 from the 2023 Lease Base Rental Special Trust Fund (Accounting No. 56845) for the 2026 lease payments associated with Lease Purchase Agreement No. 2023 with Civic Center Office Building Inc. Upon written request by the Chief Financial Officer, funds (monies) shall be transferred from City agency accounts in such amounts and at such times as deemed necessary for the 2026 annual rental payments under the terms of this lease, in accordance with the following schedule of amounts:

| <u>ltem</u> | <u>Accounting</u> | | Amount to be |
|-------------|-------------------|---------------------------|--------------------|
| <u>No.</u> | Number | Appropriation Account | <u>Transferred</u> |
| 1 | 01010-2565000 | Annual Rental Payments | \$20,375,077 |
| 2 | 34080-2590000 | Revenue Capital Projects; | \$3,843,923 |

| <u>ltem</u> | Accounting | | Amount to be |
|-------------|-------------------|--|---------------------|
| No. | Number | Appropriation Account | Transferred |
| | | FOR: PQ014, Facility Improvements, Space | |
| | | Planning, and Property Acquisition | |
| 3 | | Total | \$24,219,000 |

(h) 2024A Lease Base Rentals. There is hereby authorized the payment of \$7,306,695 from the 2024A Lease Base Rental Special Trust Fund (Accounting No. 56848) for the 2026 lease payments associated with Lease Purchase Agreement No. 2024A with Denver Public Facilities Leasing Trust 2024A (101 West Colfax Avenue). Upon written request by the Chief Financial Officer, funds (monies) shall be transferred from City agency accounts in such amounts and at such times as deemed necessary for the 2026 annual rental payments under the terms of this lease, in accordance with the following schedule of amounts:

| <u>Accounting</u> | Appropriation Account | Amount to be |
|-------------------|------------------------|--------------------|
| <u>Number</u> | | <u>Transferred</u> |
| 01010-2565000 | Annual Rental Payments | \$7,306,695 |

(i) 2024B Lease Base Rentals. There is hereby authorized the payment of \$3,274,293 from the 2024B Lease Base Rental Special Trust Fund (Accounting No. 56849) for the 2026 lease payments associated with Lease Purchase Agreement No. 2024B with Denver Public Facilities Leasing Trust 2024B (East Hampden). Upon written request by the Chief Financial Officer, funds (monies) shall be transferred from City agency accounts in such amounts and at such times as deemed necessary for the 2026 annual rental payments under the terms of this lease, in accordance with the following schedule of amounts:

| <u>ltem</u> | <u>Accounting</u> | Appropriation Account | Amount to be |
|-------------|-------------------|-------------------------|--------------|
| No. | Number | | Transferred |
| 1 | 01010-0144500 | Homelessness Resolution | \$3,274,293 |
| 2 | | Total | \$3,274,293 |

Section 13. Workers' Compensation Internal Service Fund: There is hereby authorized from the Workers' Compensation Internal Service Fund (Accounting No. 65100) such expenditures as are necessary for the operation of the Workers' Compensation program during the year 2026, not to exceed the annual revenue plus cash balance of said Internal Service Fund, to be expended upon the order of the Chief Financial Officer or by duly authorized agents.

Section 14. Medical Self-Insurance Internal Services Fund:

(a) There is hereby authorized from the Medical Self-Insurance Internal Services Fund (Accounting No. 66100) such expenditures as are necessary for the insurance claims and administrative costs for the City's medical self-insured program for the year 2026, not to exceed the annual revenue plus cash balance of said Internal Service Fund, to be expended upon the order of the Office of Human Resource Executive Director or by duly authorized agents.

Section 15. Dental Self-Insurance Internal Services Fund: There is hereby appropriated from the Dental Self-Insurance Internal Services Fund (Accounting No. 66200) the amounts of money as are necessary for dental claims payments to service providers and fees for claims services for the City's dental self-insured program for the year 2026, to be expended upon the order of the Office of

Section 16. Wastewater Management Enterprise Fund:

Human Resource Executive Director or by duly authorized agents.

(a) There is hereby appropriated from the Wastewater Management Enterprise Fund (Accounting No. 72000) the amounts of money as are necessary for the operation, maintenance, equipment, and capital projects support of Denver's sanitary and storm sewage systems for the year 2026, to be expended upon the order of the Executive Director of the Department of Transportation and Infrastructure or by duly authorized agents for the purpose indicated in the following tabulation.

| <u>ltem</u> | Accounting | | |
|-------------|-------------------|--|---------------|
| No. | Number | Appropriation Accounts Title/Description | <u>Amount</u> |
| 1 | 72100-5060000 | Wastewater Management | \$157,655,496 |
| 2 | 72100-9722110 | Transfer to Wastewater Planned Fleet Replacement | 3,065,600 |
| 3 | 72100-9724110 | Transfer to Wastewater Sanitary Capital Projects | 26,900,000 |
| 4 | 72901-5060000 | Wastewater Management Division | 8,700,000 |
| 5 | 72300-5060000 | Wastewater Administration | 5,851,287 |
| 6 | 72300-9721110 | Transfer to Wastewater Sanitary Operations | 13,500,000 |
| 7 | 72300-9727110 | Transfer to Wastewater Storm Capital Projects | 30,900,000 |
| 8 | 72300-9728110 | Transfer to Water Quality Capital Projects | 6,000,000 |
| 9 | 72300-9729110 | Transfer to Wastewater Bond Debt Service | 14,507,175 |

(b) There is hereby authorized from the Wastewater Management Planned Fleet Replacement Fund (Accounting No. 72200) such expenditures as are necessary for specific programs for the year 2026 in amounts not to exceed the revenues received and deposited in this

Fund. There is hereby authorized from the Wastewater Management Planned Fleet Fund the following capital equipment:

| <u>item</u> <u>No.</u> | <u>Description</u> | New/ Replacement | Quantity |
|---------------------------|--------------------|------------------|----------|
| 1 | Utility Vehicle | New | 2 |
| 2 | Utility Vehicle | Replacement | 25 |
| 3 | Dump Truck | New | 1 |
| 4 | Skidsteer | New | 1 |

(c) There is hereby appropriated from the Wastewater Management Enterprise Fund (Accounting No. 72000) the amounts of money for Sanitary Capital Improvements (Accounting No. 72400) as indicated in the following tabulation, to be expended upon the order of the Executive Director of the Department of Transportation and Infrastructure or by duly authorized agents.

| <u>Item</u> <u>No.</u> 1 | <u>Accounting Number</u> 72400-5061000 | Project Number PZ711 | Project Title WW Capital Maintenance - Utility Hole and Pipe Rehabilitation | <u>Amount</u> \$5,500,000 |
|--------------------------------|---|----------------------------|---|------------------------------|
| 2 | | PW715 | Facility Improvements | 5,000,000 |
| 3 | | PW715 | System Billing | 3,000,000 |
| 4 | | PZ726 | General Sanitary Improvements | 4,000,000 |
| 5 | | PZ726 | Sanitary Project Development | 400,000 |
| 6 | | PA800 | Sanitary Capital - North | 9,000,000 |
| 7 | | | Total | \$26,900,000 |

(d) There is hereby appropriated from the Wastewater Management Enterprise Fund (Accounting No. 72000) the amounts of money for Storm Capital Improvements (Accounting No. 72700) as indicated in the following tabulation, to be expended upon the order of the Executive Director of the Department of Transportation and Infrastructure or by duly authorized agents.

| <u>Item</u> <u>No.</u> 1 | Accounting Number 72700-5061000 | Project Number PC707 | Project Title Citywide Concrete Improvements | <u>Amount</u> \$2,200,000 |
|--------------------------------|---------------------------------|----------------------------|---|------------------------------|
| 2 | | PZ710 | WW Capital Maintenance - Citywide Storm Rehabilitation | 650,000 |

| <u>ltem</u> | | <u>Project</u> | | |
|-------------|--------------------------|----------------|----------------------------|---------------|
| <u>No.</u> | Accounting Number | Number | Project Title | <u>Amount</u> |
| 3 | | PC708 | Storm Master Planning | 750,000 |
| 4 | | PC708 | Storm Project Development | 500,000 |
| 5 | | PC708 | General Storm Improvements | 6,750,000 |
| | | | | |
| 6 | | PC708 | Waterway Improvements | 4,000,000 |
| 7 | | PC708 | WW Land Acquisition | 500,000 |
| 8 | | PH718 | Storm Capital - Southeast | 2,550,000 |
| 9 | | PA776 | Storm Capital - North | 4,000,000 |
| 10 | | PF706 | Storm Capital - Northwest | 2,000,000 |
| 11 | | PF701 | Storm Capital - Northeast | 6,000,000 |
| 12 | | PH725 | Storm Capital - Southwest | 1,000,000 |
| 13 | | | Total | \$30,900,000 |
| | | | | |

(e) There is hereby appropriated from the Wastewater Management Enterprise Fund (Accounting No. 72000) the amounts of money for Water Quality Capital Improvements (Accounting No. 72705) as indicated in the following tabulation, to be expended upon the order of the Executive Director of the Department of Transportation and Infrastructure or by duly authorized agents.

| <u>ltem</u> | | Project | | |
|-------------|--------------------------|----------------|---|---------------|
| No. | Accounting Number | Number | Project Title | <u>Amount</u> |
| 1 | 72705-5061000 | PZ712 | WW Capital Maintenance - Green Infrastructure Maintenance | \$400,000 |
| 2 | | PC708 | Water Quality Implementation | 5,300,000 |
| | | PC708 | Water Quality Project | 300,000 |
| 3 | | | Development | |
| 4 | | | Total | \$6,000,000 |

(f) There is hereby appropriated from the Wastewater Management Enterprise Fund (Accounting No. 72000) the amounts of money for Storm Capital Improvements (Accounting No. 72701) as indicated in the following tabulation, to be expended upon the order of the Executive Director of the Department of Transportation and Infrastructure or by duly authorized agents.

| <u>ltem</u> | | <u>Project</u> | | |
|-------------|-------------------|----------------|---------------------------|---------------|
| <u>No.</u> | Accounting Number | Number | Project Title | <u>Amount</u> |
| 1 | 72701-5061000 | PF706 | Storm Capital - Northwest | \$100,000 |
| 2 | | | Total | \$100,000 |

Section 17. Airport Enterprise Fund:

(a) There is hereby appropriated from the Airport Enterprise Fund (Accounting No. 73000) the amounts of money as are necessary for the operation, maintenance, equipment, and capital expenditures of the Airport facilities for the year 2026, to be expended upon the order of the Chief Executive Officer of Aviation or by duly authorized agents for the purpose indicated in the following tabulation. This authorization for expenditures includes the capital equipment program as indicated in the following tabulation:

| <u>Item</u> | | | |
|-------------|-------------------|--------------------------------------|---------------|
| <u>No.</u> | Accounting Number | Appropriation Accounts Title | <u>Amount</u> |
| 1 | 73130-6000000 | Hotel | \$49,805,116 |
| 2 | 73790-6000000 | Customer Facility Charge | 70,000,000 |
| 3 | 73810-6000000 | Airport Enterprise Fund - Operations | 789,408,096 |
| 4 | 73820-6000000 | Bond Interest & Retirement | 628,131,000 |
| 5 | 73880-6000000 | Concession Joint Marketing | 5,000,000 |
| | | | |

Authorized Capital Equipment Program:

| <u>ltem</u> | | New/ | |
|-------------|------------------------|-------------|-----------------|
| No. | <u>Description</u> | Replacement | Quantity |
| 1 | Pickup Truck | New | 2 |
| 2 | Pickup Truck | Replacement | 21 |
| 3 | Tractor | Replacement | 4 |
| 4 | Sweeper | Replacement | 7 |
| 5 | Bus | Replacement | 2 |
| 6 | Mini-pumper Truck | Replacement | 1 |
| 7 | ATV Training System | New | 1 |
| 8 | Exit Lane Equipment | New | 2 |
| 9 | Pump Test Apparatus | New | 1 |
| 10 | Drone Response Vehicle | New | 1 |
| 11 | Ladder Truck | New | 1 |
| 12 | Utility Vehicle | New | 5 |
| 13 | Broom | Replacement | 4 |
| 14 | Excavator Track | Replacement | 1 |
| 15 | Generator | Replacement | 2 |
| 16 | Front Loader | Replacement | 2 |
| 17 | Mower | Replacement | 4 |
| 18 | Airstair Truck | Replacement | 2 |
| 19 | Ambulift Truck | Replacement | 2 |
| 20 | ARFF Truck | Replacement | 3 |

(b) There is hereby authorized from the Airport Enterprise Fund (Accounting No. 73000) such expenditures as are necessary for the payment of interest on and principal of Airport Revenue Bonds and Airport Special Facilities Revenue Bonds, becoming due in the year 2026, to be expended by the Chief Financial Officer or by duly authorized agents.

(c) There is hereby authorized from the Airport Enterprise Fund (Accounting No. 73000) such expenditures as are necessary for the Special Facilities Revenue Bonds services and charges, not to exceed the available funds in said Special Facilities Revenue Bond Funds, to be expended by the Chief Executive Officer or by duly authorized agents.

Section 18. Environmental Services Enterprise Fund:

(a) There is hereby appropriated from the Environmental Services Enterprise Fund (Accounting No. 78000) the amounts of money necessary for the operation, maintenance, and equipment of said enterprise activities for the year 2026 to be expended upon the order of the Executive Director of Public Health and Environment or by duly authorized agents, for the purpose indicated in the following tabulation.

| <u>ltem</u> | <u>Accounting</u> | | |
|-------------|-------------------|--|---------------|
| <u>No.</u> | Number | Appropriation Accounts Title | <u>Amount</u> |
| 1 | 78100-6506000 | Environmental Services - Operations | \$12,721,034 |
| 2 | 78100-9784110 | Transfer to Underground Storage Tanks Fund | 300,000 |
| 3 | 78100-9785110 | Transfer to Environmental Capital Fund | 1,500,000 |
| 4 | 78100-9901100 | Transfer to General Fund | 194,616 |
| 5 | 78310-6506000 | Transfer to Lowry Closure Fund | 750,000 |

(b) There is hereby appropriated from the Environmental Services Enterprise Fund (Accounting No. 78000) the amounts of money for the Lowry Closure Fund, the Underground Storage Tanks, and Environmental Services Capital Funds as indicated in the following tabulation, to be expended upon the order of the Executive Director of Public Health and Environment or by duly authorized agents.

| <u>Item</u> <u>No.</u> 1 2 3 | Accounting Number 78310-6506000 | Project Number EZ999 | Project Title Lowry Closure Capital Fund Transfer to Operations Total | Amount \$750,000 \$750,000 |
|------------------------------|---------------------------------------|----------------------------|---|---|
| 5 4 5 6 | 78410-650600 | EZ005 | Underground Storage Tanks Total | \$300,000 \$300,000 |
| 7 8 9 | 78500-650600 | EZ500 | Environmental Capital Fund Total Grand Total | \$1,500,000 \$1,500,000 \$2,550,000 |

Section 19. Golf Enterprise Fund:

a) There is hereby appropriated from the Golf Enterprise Fund (Accounting No. 79000) the amounts of money necessary for the operation, maintenance, and equipment of said enterprise activities for the year 2026, to be expended upon the order of the Executive Director of Parks and Recreation or by duly authorized agents, for the purpose indicated in the following tabulation. This authorization for expenditures includes the capital equipment program as indicated in the following tabulation:

| Item No. | Accounting Number | <u>Amount</u> |
|----------|-------------------|---------------|
| 1 | 79100-702900 | \$23,848,633 |
| 2 | 79100-997940 | 14,000,000 |

9 Authorized Capital Equipment:

| <u>ltem</u> | | New/ | |
|-------------|--------------------|-------------|----------|
| <u>No.</u> | Description | Replacement | Quantity |
| | Utility | | |
| 1 | Vehicle | Replacement | 1 |
| 2 | Large Mower | Replacement | 4 |

(b) There is hereby appropriated from the Golf Enterprise Fund (Accounting No. 79000) the amounts of money for Golf Enterprise Capital Improvements Fund (Accounting No. 79400) as indicated in the following tabulation, to be expended upon the order of the Executive Director of Parks and Recreation or by duly authorized agents.

| | <u>Project</u> | | |
|-------------------|----------------|--------------------------|---------------|
| Accounting Number | <u>Number</u> | Project Title | <u>Amount</u> |
| 79400-7029000 | RG100 | Golf Course Construction | \$14,000,000 |

Section 20. Sidewalks Enterprise Fund:

a) There is hereby appropriated from the Sidewalks Enterprise Fund (Accounting No. 76000) the amounts of money necessary for the operation, maintenance, and equipment of said enterprise activities for the year 2026, to be expended upon the order of the Executive Director of The Department of Transportation and infrastructure or by duly authorized agents, for the purpose indicated in the following tabulation. This authorization for expenditures includes the capital equipment program as indicated in the following tabulation:

| Item No. | Accounting Number | Appropriation Accounts Title | <u>Amount</u> |
|----------|-------------------|-------------------------------|---------------|
| 1 | 76100-5090000 | Sidewalks | \$7,744,181 |
| 2 | 76100-9976300 | Transfer to Sidewalks Capital | 33,006,714 |
| 3 | | Total | \$40,750,895 |

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(b) There is hereby appropriated from the Sidewalks Enterprise Capital Improvements Fund (Accounting No. 76300) as indicated in the following tabulation, to be expended upon the order of the Executive Director of The Department of Transportation and infrastructure or by duly authorized agents.

| <u>ltem</u> | <u>Accounting</u> | <u>Project</u> | | |
|-------------|---------------------------|----------------|------------------------------|---------------|
| No. | Number | Number | Project Title | <u>Amount</u> |
| 1 | 76300-5 095000 | PSA01 | Sidewalk Capital Maintenance | \$5,600,000 |
| 2 | | PSA01 | Sidewalk Discretionary | 27,406,714 |
| 3 | | | Total | \$33,006,714 |

Section 21. The Executive Director of General Services shall, whenever practical, require in all specifications that items submitted for consideration on a bid to the city be manufactured in the United States.

- **Section 22.** Employee Pay. The appropriations set forth herein are based upon the following provisions for employee pay for the year 2026.
- A. The following provisions shall apply to employees in the Career Service and employees not in the Career Service whose pay is administered in accordance with Career Service Rules as provided in Chapter 18, D.R.M.C.:
 - 1. Notwithstanding any Career Service rules to the contrary, employees shall receive no merit increase in pay or merit payment for any Performance Evaluation due in 2026. However, nothing herein shall be deemed to relieve appointing authorities from their obligation to prepare Performance Evaluations in accordance with Career Service Rule 13.
 - 2. Employees shall receive no performance-based incentive payments pursuant to Chapter 18, Article II, Division 4, D.R.M.C.
 - 3. The annual survey of generally prevailing pay rates shall be implemented as provided in Section 18-5, D.R.M.C., and Career Service Rule 7.
- B. Employees subject to collective bargaining contracts shall be paid in accordance with such contracts.

| 1 | Section 23. Appropriation Credits: Grants fr | om the State of Colorado, transfers by reasons |
|--|--|---|
| 2 | of services performed, concession fees and other receipts shall be credited to the appropriate | |
| 3 | funds but shall in no case operate to increase any appropriation. | |
| 4 | | |
| 5 | Section 24. Effective Date: This ordinance | e shall be effective January 1, 2026. The Chief |
| 6 | Financial Officer of the City and County of Denver is hereby authorized and directed to make such | |
| 7 | book and record entries and to do such other things as may be necessary to accomplish the | |
| 8 | purposes of this Ordinance. | |
| 9 | | |
| 10 | Section 25. Separability: If any part or parts | of this ordinance shall be held to be illegal or |
| 11 | unconstitutional, such illegality or unconstitutionality shall not affect the validity of the remaining | |
| 12 | parts of this ordinance. The Council hereby declares that it would have passed the remaining | |
| 13 | parts of this ordinance if it had known that such part or parts thereof would be declared illegal or | |
| 14 | unconstitutional. | |
| | | |
| 15 | | |
| 15 16 | | |
| | THIS BILL IS THE ANNUAL APPROPRIATION | ORDINANCE AND IS REQUIRED BY LAW IN |
| 16 | THIS BILL IS THE ANNUAL APPROPRIATION ORDER TO IMPLEMENT THE CITY'S ANNUAL E | |
| 16 17 | | |
| 16 17 18 | | BUDGET AS ADOPTED BY CITY COUNCIL. |
| 16 17 18 19 | PASSED BY THE COUNCIL: | BUDGET AS ADOPTED BY CITY COUNCIL. |
| 16 17 18 19 20 | PASSED BY THE COUNCIL: | BUDGET AS ADOPTED BY CITY COUNCIL. |
| 16 17 18 19 20 21 22 23 | PASSED BY THE COUNCIL: | BUDGET AS ADOPTED BY CITY COUNCIL. PRESIDENT MAYOR CLERK AND RECORDER, |
| 16 17 18 19 20 21 22 | PASSED BY THE COUNCIL:APPROVED: | BUDGET AS ADOPTED BY CITY COUNCIL. |
| 16 17 18 19 20 21 22 23 24 | PASSED BY THE COUNCIL:APPROVED: | BUDGET AS ADOPTED BY CITY COUNCIL. - PRESIDENT - MAYOR CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 16 17 18 19 20 21 22 23 24 25 | PASSED BY THE COUNCIL: APPROVED: ATTEST: NOTICE PUBLISHED IN THE DENVER POST: | BUDGET AS ADOPTED BY CITY COUNCIL. - PRESIDENT - MAYOR CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER - ; |
| 16 17 18 19 20 21 22 23 24 25 26 | PASSED BY THE COUNCIL: APPROVED: ATTEST: NOTICE PUBLISHED IN THE DENVER POST: | BUDGET AS ADOPTED BY CITY COUNCIL. |
| 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | PASSED BY THE COUNCIL: APPROVED: ATTEST: NOTICE PUBLISHED IN THE DENVER POST: PREPARED BY: Nikki McCabe, Budget and Mana Pursuant to section 13-9, D.R.M.C., this proposed of City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submitt 3.2.6 of the Charter. | BUDGET AS ADOPTED BY CITY COUNCIL. |