| 1                          | BY AUTHORITY  |   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR25-0783  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2025  | Finance & Governance  |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Master Purchase Order between the City and County of Denver and Cintas Corporation No. 2, doing business as Cintas Corporation, to provide the rental of uniform rental & laundering for fleet maintenance employees, citywide.  |   |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 11                         | Section 1. The proposed Master Purchase Order between the City and County of Denver   |   |
| 12                         | and Cintas Corporation No. 2, in the words and figures contained and set forth in that form of Master   |   |
| 13                         | Purchase Order available in the office and on the web page of City Council, and to be filed in the  |   |
| 14                         | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's   |   |
| 15                         | Filing No. 20250092, is hereby approved.  |   |
| 16                         | COMMITTEE APPROVAL DATE: June 3, 2025 by Consent  |   |
| 17                         | MAYOR-COUNCIL DATE: June 10, 2025   |   |
| 18                         | PASSED BY THE COUNCIL: 06/16/2025   |   |
| 19                         | Diana Romero Campbell<br>Diana Romero Campbell (Jun 16, 2025 20:04 MDT)   | PRESIDENT   |
| 20<br>21<br>22             | ATTEST:   | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 23                         | PREPARED BY: Brian L. Martin, Assistant City Attorn   | bey DATE: June 12, 2025   |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 29<br>30                   | Katie J. McLoughlin, Interim City Attorney  |   |
| 31                         | BY: Anskul Bagga , Assistant City Atte  | DATE: <u>06/11/2025</u>   |