

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0439
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor’s appointment and reappointment to the Human Rights**
6 **and Community Partnerships Advisory Council.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Stephanie Nunez and the Mayoral
10 reappointment of Karissa Johnson to the Human Rights and Community Partnerships Advisory
11 Council for terms effective immediately and expiring on 4-1-2025, or until successors are duly
12 appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: April 25, 2023, by Consent

14 MAYOR-COUNCIL DATE: May 2, 2023

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: May 3, 2023

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kerry Tipper, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____