

1 **BY AUTHORITY**

2 RESOLUTION NO. CR 16-1252
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

4
5 **A resolution approving a proposed Agreement between the City and County of**
6 **Denver and SP Plus Corporation to provide public parking management**
7 **services at Denver International Airport.**
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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and SP Plus
11 Corporation, referred to as Contract No. (201628677) in the words and figures contained and set
12 forth in that form of an Agreement available in the office and on the web page of City Council, and
13 to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver,
14 under City Clerk's Filing No. 201628677-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: (By Consent) December 7, 2016

16 MAYOR-COUNCIL DATE: December 13, 2016

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: John M. Redmond, Assistant City Attorney DATE: December 15, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
26 §3.2.6 of the Charter.

27 Kristin M. Bronson, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____
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