

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1432  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as East 56th Avenue at East 56th Avenue between Pena Boulevard and**  
7 **North Tower Road.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public street designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public street;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000054-001:**

19 That parcel of land conveyed by Special Warranty deed to the City & County of Denver, Recorded  
20 the 14th of November 2018, by Reception No. 2018147147, In the City and County of Denver,  
21 Clerk and Recorder's Office, State of Colorado.

22  
23 A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 16,  
24 TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND  
25 COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED  
26 AS FOLLOWS:

27  
28 THE BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE NORTH LINE OF THE  
29 NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE  
30 SIXTH P.M., BEING ASSUMED TO BEAR  
31 N 89°47'39" E, FROM THE NORTH QUARTER CORNER OF SAID SECTION 16, BEING  
32 MONUMENTED BY A REBAR WITH A 3-1/4 INCH ALUMINUM CAP STAMPED "PLS 27278" TO  
33 THE NORTHEAST CORNER OF SAID SECTION 16, BEING MONUMENTED BY A REBAR WITH  
34 A 3-1/4 INCH ALUMINUM CAP, STAMPED "PLS 19003", WITH ALL BEARINGS CONTAINED  
35 HEREIN RELATIVE THERETO.

36  
37 COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 16, THENCE S  
38 84°22'45" E, A DISTANCE OF 602.97 FEET TO THE NORTHEAST CORNER OF THAT SPECIAL

1 WARRANTY DEED RECORDED AT RECEPTION NO. 2015076691, IN THE RECORDS OF THE  
2 CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, ALSO BEING A POINT  
3 ON THE SOUTH LINE OF EAST 56TH AVENUE RIGHT-OF-WAY AS DEDICATED BY  
4 RESOLUTION 64, OF SERIES 2009, RECORDED AT RECEPTION NO. 2009068395, SAID CITY  
5 AND COUNTY OF DENVER RECORDS, AND THE POINT OF BEGINNING;

6  
7 THENCE N 87°45'22" E, ALONG THE SOUTH LINE OF SAID EAST 56TH AVENUE RIGHT-OF-  
8 WAY, A DISTANCE OF 270.79 FEET;  
9 THENCE S 78°10'56" W, A DISTANCE OF 65.88 FEET;  
10 THENCE S 87°48'50" W, A DISTANCE OF 44.82 FEET;  
11 THENCE S 88°10'29" W, A DISTANCE OF 44.78 FEET;  
12 THENCE S 88°32'08" W, A DISTANCE OF 44.78 FEET;  
13 THENCE S 88°53'46" W, A DISTANCE OF 44.78 FEET;  
14 THENCE S 89°59'56" W, A DISTANCE OF 27.02 FEET TO A POINT ON THE EAST LINE OF  
15 SAID SPECIAL WARRANTY DEED;  
16 THENCE N 00°04'06" W, ALONG SAID EAST LINE, A DISTANCE OF 8.03 FEET TO THE POINT  
17 OF BEGINNING.

18  
19 CONTAINING AN AREA OF 2,444 SQUARE FEET OR 0.056 ACRES, MORE OR LESS  
20 be and the same is hereby approved and said real property is hereby laid out and established and  
21 declared laid out, opened and established as East 56th Avenue.

22 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
23 as East 56th Avenue.

24 COMMITTEE APPROVAL DATE: December 4, 2018 by Consent

25 MAYOR-COUNCIL DATE: December 11, 2018

26 PASSED BY THE COUNCIL: \_\_\_\_\_

27 \_\_\_\_\_ - PRESIDENT

28 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
29 EX-OFFICIO CLERK OF THE  
30 CITY AND COUNTY OF DENVER

31 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: December 13, 2018

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
33 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
34 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
35 3.2.6 of the Charter.

36  
37 Kristin M. Bronson, Denver City Attorney

38  
39 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_