

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2015

COUNCIL BILL NO. CB15-0069  
COMMITTEE OF REFERENCE:  
Infrastructure & Culture

**A BILL**

**For an ordinance relinquishing four easements at the former Gates Rubber Plant.**

**WHEREAS**, the Manager of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easements in the areas hereinafter described, and subject to approval by ordinance, has relinquished the same;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Manager of Public Works in relinquishing the four easements in the following areas:

**PARCEL 1 DESCRIPTION ROW NO. 2014-1079-01-001**

BEING ALL OF BOOK 8549 AT PAGE 358, RECORDS OF THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BASIS OF BEARING:** THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 15, AS MONUMENTED BY A 3.25-INCH BRASS CAP STAMPED "GRIENER ENG, 1/4, 15/22, LS 19611, 1986" IN A MONUMENT BOX AND STONE WITH NOTCH SET 1 FOOT DEEP IN A RANGE BOX AND IS ASSUMED TO BEAR NORTH 00°44'35" WEST;

THE NORTH 100' OF THE SOUTH 200' OF THE ALLEY IN BLOCK 1, LAWRENCE'S BROADWAY ADDITION.

THE ABOVE DESCRIBED PARCEL CONTAINS 1,500 SQUARE FEET OR 0.034 ACRE, MORE OR LESS.

and

1 **PARCEL 2 DESCRIPTION ROW NO. 2014-1079—01-002**  
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3 BEING ALL OF BOOK 9489 AT PAGE 237, RECORDS OF THE CITY AND  
4 COUNTY OF DENVER, STATE OF COLORADO, IN THE SOUTHWEST QUARTER  
5 OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE SIXTH  
6 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, SAID  
7 PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

8 **BASIS OF BEARING:** THE EAST LINE OF SAID SOUTHWEST QUARTER OF  
9 SECTION 15, AS MONUMENTED BY A 3.25-INCH BRASS CAP STAMPED  
10 "GRIENER ENG, 1/4, 15/22, LS 19611, 1986" IN A MONUMENT BOX AND STONE  
11 WITH NOTCH SET 1 FOOT DEEP IN A RANGE BOX AND IS ASSUMED TO BEAR  
12 NORTH 00°44'35" WEST;

13 WEST KENTUCKY AVENUE FROM THE NORTHERLY EXTENSION OF THE  
14 WEST LINE OF VACATED ACOMA STREET TO THE NORTHERLY EXTENSION  
15 OF THE WEST LINE OF THE ALLEY IN BLOCK 1, FIRST ADDITION TO  
16 EDGERTON PLACE.

17 THE ABOVE DESCRIBED PARCEL CONTAINS 8,325 SQUARE FEET OR 0.191  
18 ACRE, MORE OR LESS.

19 and

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21 **PARCEL 3 DESCRIPTION ROW NO. 2014-1079—01-003**  
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23 BEING ALL OF BOOK 7233 AT PAGE 117, RECORDS OF THE CITY AND  
24 COUNTY OF DENVER, STATE OF COLORADO, IN THE SOUTHWEST QUARTER  
25 OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE SIXTH  
26 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, SAID  
27 PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

28 **BASIS OF BEARING:** THE EAST LINE OF SAID SOUTHWEST QUARTER OF  
29 SECTION 15, AS MONUMENTED BY A 3.25-INCH BRASS CAP STAMPED  
30 "GRIENER ENG, 1/4, 15/22, LS 19611, 1986" IN A MONUMENT BOX AND STONE  
31 WITH NOTCH SET 1 FOOT DEEP IN A RANGE BOX AND IS ASSUMED TO BEAR  
32 NORTH 00°44'35" WEST;

33 THE EAST SEVEN AND ONE-HALF FEET OF LOTS 21, 22, 23 AND 24 AND THE  
34 WEST SEVEN AND ONE-HALF FEET OF LOTS 25, 26, 27 AND 28 IN BLOCK 1  
35 VANDERBILT PARK.

36 THE ABOVE DESCRIBED PARCEL CONTAINS 1,425 SQUARE FEET OR 0.033  
37 ACRE, MORE OR LESS.

38 and

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1 **PARCEL 4 DESCRIPTION ROW NO. 2014-1079—01-005**

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3 BEING ALL OF ORDINANCE NO. 27, SERIES 1918 AS RECORDED IN BOOK  
4 2871 AT PAGE 65, RECORDS OF THE CITY AND COUNTY OF DENVER, STATE  
5 OF COLORADO, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 4  
6 SOUTH, RANGE 68 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND  
7 COUNTY OF DENVER, COLORADO, SAID PARCEL BEING MORE  
8 PARTICULARLY DESCRIBED AS FOLLOWS:

9 **BASIS OF BEARING:** THE EAST LINE OF SAID SOUTHWEST QUARTER OF  
10 SECTION 15, AS MONUMENTED BY A 3.25-INCH BRASS CAP STAMPED  
11 "GRIENER ENG, 1/4, 15/22, LS 19611, 1986" IN A MONUMENT BOX AND STONE  
12 WITH NOTCH SET 1 FOOT DEEP IN A RANGE BOX AND IS ASSUMED TO BEAR  
13 NORTH 00°44'35" WEST;

14 THAT PART OF WEST TENNESSEE AVENUE IN LAWRENCE'S BROADWAY  
15 ADDITION IN THE CITY AND COUNTY OF DENVER LYING WEST OF THE  
16 PRODUCED WEST LINE OF THE ALLEY IN BLOCK 2 IN SAID ADDITION  
17 EXTENDED NORTH, AND THAT PART OF WEST TENNESSEE AVENUE IN  
18 EDGERTON PLACE LYING WEST OF THE PRODUCED WEST LINE OF THE  
19 ALLEY IN BLOCK 2 IN EDGERTON PLACE EXTENDED SOUTH, AND ALSO THAT  
20 PART OF THE ALLEY IN BLOCK 2, EDGERTON PLACE LYING BETWEEN THE  
21 NORTH LINE OF LOTS 24 AND 25 AND THE SOUTH LINE OF LOT A IN BLOCK 2,  
22 EDGERTON PLACE.

23 THE ABOVE DESCRIBED PARCEL CONTAINS 4,311 SQUARE FEET OR 0.099  
24 ACRE, MORE OR LESS.

25 be and the same is hereby approved and that the easements within such described areas are  
26 hereby relinquished.

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1 COMMITTEE APPROVAL DATE: February 12, 2015 by consent  
2 MAYOR-COUNCIL DATE: February 17, 2015  
3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2015  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_, 2015  
10 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: February 19, 2015  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.  
15 D. Scott Martinez, Denver City Attorney  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015