

BY AUTHORITY

1
2 RESOLUTION NO. CR26-0209
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as Leetsdale Drive, located at the intersection of Leetsdale Drive and**
7 **South Oneida Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as public streets designated as part of the
11 system of thoroughfares of the municipality those portions of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000088-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 31ST DAY OF AUGUST, 2018, AT RECEPTION NUMBER
23 2018111150 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 A PORTION OF PARCEL A, RECORDED AT RECEPTION NO. 2016179288 OF THE RECORDS
27 OF THE DENVER COUNTY CLERK AND RECORDER, SITUATED IN THE SOUTHEAST
28 QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, T4S, R67W OF THE 6TH
29 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING
30 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

31

1 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE WEST LINE OF THE EAST HALF OF
2 THE SOUTHEAST QUARTER OF SECTION 17, T4S, R67W OF THE 6TH PRINCIPAL MERIDIAN,
3 BEING MONUMENTED ON THE SOUTH BY AN ILLEGIBLE 2" ALUMINUM CAP IN RANGE BOX
4 AND ON THE NORTH BY A 2" ALUMINUM CAP IN RANGE BOX STAMPED "LS. NO. 23049" AND
5 IS CONSIDERED TO BEAR N00°23'46" W.

6
7 COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST
8 QUARTER OF SECTION 17, T4S, R67W OF THE 6TH PRINCIPAL MERIDIAN; THENCE ALONG
9 SAID WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17,
10 N00°23'46"W A DISTANCE OF 1236.14'; THENCE N89°36'14"E A DISTANCE OF 26.55 FEET TO
11 A POINT ON THE NORTHWESTERLY LINE OF SAID PARCEL A AND BEING THE POINT OF
12 BEGINNING;

13
14 THENCE ALONG SAID NORTHWESTERLY LINE OF SAID PARCEL A, N41°25'17"E, A
15 DISTANCE OF 3.98 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF
16 LEETSDALE DRIVE;

17
18 THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF LEETSDALE DRIVE, S66°39'11"E,
19 A DISTANCE OF 146.04 FEET;

20
21 THENCE S10°36'12"W, A DISTANCE OF 3.88 FEET;

22
23 THENCE N66°39'11"W, A DISTANCE OF 148.14 FEET TO THE POINT OF BEGINNING.

24
25 PARCEL CONTAINS 557 SQUARE FEET OR 0.013 ACRE, MORE OR LESS

26 be and the same is hereby approved and said real property is hereby laid out and established and
27 declared laid out, opened and established as Leetsdale Drive.

28 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
29 as Leetsdale Drive.

30
31 **REMAINDER OF PAGE INTENTIONALLY BLANK**

32

1 COMMITTEE APPROVAL DATE: March 4, 2026 by Consent
2 MAYOR-COUNCIL DATE: March 10, 2026

3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: March 12, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Miko Ando Brown, Denver City Attorney

15 BY:  _____, Assistant City Attorney DATE: 3/11/2026 | 1:58 PM MDT
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