

BY AUTHORITY

RESOLUTION NO. CR23-1798
SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

**Approving a proposed Agreement between the City and County of Denver and
The Salvation Army for meals to be provided at micro-community sites,
citywide.**

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Agreement between the City and County of Denver and The
Salvation Army, in the words and figures contained and set forth in that form of Agreement available
in the office and on the web page of City Council, and to be filed in the office of the Clerk and
Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
202371150, is hereby approved.

COMMITTEE APPROVAL DATE: November 22, 2023

MAYOR-COUNCIL DATE: November 28, 2023 by Consent

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: December 14, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
City Attorney. We find no irregularity as to form and have no legal objection to the proposed
resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
of the Charter.

Kerry Tipper, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____