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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1056
4 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **Approving a proposed Agreement between the City and County of Denver and**
7 **James Pilcher Enterprises, Inc. dba DataOne, Inc. for the development and**
8 **management of the Wastewater Capital Projects Management Information**
9 **System (WCPMIS) and Resource Scheduling System (RSS) databases for use**
10 **by the Department of Transportation and Infrastructure (DOTI).**

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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Agreement between the City and County of Denver and James
14 Pilcher Enterprises, Inc. dba DataOne, Inc., in the words and figures contained and set forth in that
15 form of Agreement available in the office and on the web page of City Council, and to be filed in the
16 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
17 Filing No. 202264269-00, is hereby approved.

18 COMMITTEE APPROVAL DATE: September 6, 2022 by Consent

19 MAYOR-COUNCIL DATE: September 13, 2022

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: September 15, 2022

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

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31 Kristin M. Bronson, Denver City Attorney

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33 BY: _____, Assistant City Attorney DATE: _____