

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0416
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
DIRECT FILE - BLACK

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Universal Protection Service, L.P., d/b/a Allied Universal Security Services, LP**
7 **for security personnel at homeless shelters and facilities during the COVID-19**
8 **health crisis.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Universal
11 Protection Service, L.P., d/b/a Allied Universal Security Services, LP, in the words and figures
12 contained and set forth in that form of Agreement available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
14 of Denver, under City Clerk’s Filing No. 202054453-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: N/A

16 MAYOR-COUNCIL DATE: N/A

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: April 30, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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