

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **11 a.m. Monday**. Contact the Mayor’s Legislative team with questions

Date of Request: 4/07/2023

Please mark one:  Bill Request or  Resolution Request

**1. Type of Request:**

- Contract/Grant Agreement     Intergovernmental Agreement (IGA)     Rezoning/Text Amendment
- Dedication/Vacation     Appropriation/Supplemental     DRMC Change
- Other:

**2. Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Official Denver Zoning Code Text Amendment to create context-specific zone districts and regulations for accessory dwelling units (ADUs) and make related code revisions.

**3. Requesting Agency:** Community Planning and Development

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Abe Barge	Name: Josh Palmeri
Email: <a href="mailto:abe.barge@denvergov.org">abe.barge@denvergov.org</a>	Email: <a href="mailto:Joshua.palmeri@denvergov.org">Joshua.palmeri@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**

The proposed text amendment would amend the Denver Zoning Code to adjust accessory dwelling unit (ADU) requirements by neighborhood context and remove barriers to ADU construction. The amendment would establish new single unit (SU) zone districts in the suburban neighborhood context to facilitate potential future rezoning of properties to zone districts that allow ADUs and would also adjust use limitations and rules of measurement associated with ADUs, including consolidating rules of measurement for dormer exceptions into code Article 13. **We request an effective date of June 12, 2023 for this amendment. We also request that this text amendment follow the proposed text amendment for Temporary Managed Communities that will be submitted at approximately the same time as this request (i.e., this amendment would receive a bill number later than Temporary Managed Camping).**

A markup version of the proposed text amendment and a strategy report summarizing the proposed text amendment are available on the ADUs in Denver project web page at <https://www.denvergov.org/Government/Agencies-Departments-Offices/Agencies-Departments-Offices-Directory/Community-Planning-and-Development/Denver-Zoning-Code/Text-Amendments/ADUs-in-Denver>

**6. City Attorney assigned to this request (if applicable):** Adam Hernandez

**7. City Council District:** Citywide

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**

**Vendor/Contractor Name:**

**Contract control number:**

**Location:**

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

**Scope of work:**

**Was this contractor selected by competitive process?**

**If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:**

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

**Who are the subcontractors to this contract?**

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