

## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Katherine Ehlers, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

**DATE:** July 1, 2025

**ROW #:** 2020-DEDICATION-0000085 **SCHEDULE #:** 0232216034000

**TITLE:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,

bounded by North Julian Street, West 24<sup>th</sup> Avenue, North Irving Street, and West 23<sup>rd</sup> Avenue.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "2390-2394 N. Julian St."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

## INSERT PARCEL DESCRIPTION ROW # (2020-DEDICATION-0000085-001) HERE.

A map of the area to be dedicated is attached.

#### GB/TB/DG

cc: Dept. of Real Estate, <u>RealEstate@denvergov.org</u>

City Councilperson, Amanda P. Sandoval District # 1

Councilperson Aide, Gina Volpe Councilperson Aide, Melissa Horn

Councilperson Aide, Alessandra Dominguez

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Martin Plate

Department of Law, Brad Beck

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Thomas Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2020-DEDICATION-0000085

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: ☐ Bill Request or ☒	Date of Request: July 1, 2025 Resolution Request
Please mark one: The request directly impacts developments, and impact within .5 miles of the South Platte River from Den	
☐ Yes	
1. Type of Request:	
☐ Contract/Grant Agreement ☐ Intergovernmental Agre	ement (IGA)  Rezoning/Text Amendment
□ Dedication/Vacation    □ Appropriation/Supplement	ntal DRMC Change
Other:	
<ol> <li>Title: Dedicate a City-owned parcel of land as Public Right-of-Avenue, North Irving Street, and West 23rd Avenue.</li> <li>Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey</li> </ol>	-Way as Public Alley, bounded by North Julian Street, West 24th
4. Contact Person:  Contact person with knowledge of proposed	Contact person for council members or mayor-council
ordinance/resolution (e.g., subject matter expert) Name: Dalila Gutierrez	Name: Alaina McWhorter
Email: <u>Dalila.Gutierrez@denvergov.org</u>	Email: Alaina.McWhorter@denvergov.org
<ul> <li>5. General description or background of proposed request. A The project scraped an existing single-family residence and be land as Public Alley.</li> <li>6. City Attorney assigned to this request (if applicable):</li> <li>7. City Council District: Amanda P. Sandoval, District # 1</li> </ul>	Attach executive summary if more space needed: uilt a duplex. The developer was asked to dedicate one parcel of
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet**
To be completed by M	ayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

# **Key Contract Terms**

Type of Cont	tract: (e.g. Professional Services >	\$500K; IGA/Grant Agreement, Sal	e or Lease of Real Property):
Vendor/Cont	tractor Name (including any dba	s):	
Contract con	ntrol number (legacy and new):		
Location:			
Is this a new	contract?  Yes No Is t	his an Amendment?  Yes N	o If yes, how many?
Contract Ter	rm/Duration (for amended contra	cts, include <u>existing</u> term dates and	amended dates):
Contract Am	nount (indicate existing amount, a	mended amount and new contract to	otal):
	Current Contract Amount	Additional Funds	Total Contract Amount
	(A)	<i>(B)</i>	(A+B)
	Current Contract Term	Added Time	New Ending Date
Scope of wor			
Was this con	tractor selected by competitive p	rocess?	, why not?
Has this cont	tractor provided these services to	the City before?  Yes No	
Source of fur	nds:		
Is this contra	act subject to: W/MBE	DBE SBE XO101 AC	DBE N/A
WBE/MBE/I	DBE commitments (construction,	design, Airport concession contracts	s):
Who are the	subcontractors to this contract?		
		e completed by Mayor's Legislative Te	
Resolution/Bi	ıll Number:	Date I	Entered:



#### **EXECUTIVE SUMMARY**

Project Title: 2020-DEDICATION-0000085

**Description of Proposed Project:** The project scraped an existing single-family residence and built a duplex. The developer was asked to dedicate one parcel of land as Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

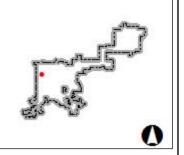
Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "2390-2394 N. Julian St."



# City and County of Denver





Legend

Streets

Alleys

County Boundary

Parcels

Lots/Blocks

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere © City and County of Denver

1: 1,128 Map (

Map Generated 7/1/2025

#### PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000085-001:

## LAND DESCRIPTION – ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 17TH DAY OF FEBRUARY, 2021, AT RECEPTION NUMBER 2021029955 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A CERTAIN PARCEL OF LAND LOCATED IN THE NW1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EASTERLY 3.00 FEET OF LOTS 31 AND 32, BLOCK 22, RESUBDIVISION OF BLOCK 22, WITTER AND COFIELD'S SUBDIVISION OF THE TOWN OF HIGHLAND.

CONTAINING 150.12 SQUARE FEET.

CITY AND COUNTY OF DENVER,

STATE OF COLORADO.



City & County of Denver

R \$0.00

2021029955 Page: 1 of 4 D \$0.00

After recording, return to: Division of Real Estate City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202

Project Description: 2020-Dedication-0000085

Asset Mgmt No.: 20-119

## SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 17th day of February, 202, by THOMAS M. STURGEON AND JACQUELINE A.M. STURGEON, as Joint Tenants, whose address is 928 S. Logan St., Denver, CO 80209, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:

THOMAS M. STURGEON AND JACQUELINE A.M. STURGEON, as Joint Tenants.

By: Moman M Hungson

By: Acquire Mugion

STATE OF <u>Colorado</u>) ss. COUNTY OF <u>Denver</u>)

The foregoing instrument was acknowledged before me this 17 day of [thray y, 202]

by KAYLA CASTEEL

KAYLA CASTEEL

Witness my hand and official seal.

My commission expires: U - 18 - 2023

Notary Public

NOTARY PUBLIC - STATE OF COLORADO Notary ID #20144009262

My Commission Expires 6/18/2023

2020-PROJMSTR-0000331-ROW

# LAND DESCRIPTION

## Exhibit A

A CERTAIN PARCEL OF LAND LOCATED IN THE NW 1 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE EASTERLY 3.00 FEET OF LOTS 31 AND 32, BLOCK 22, RESUBDIVISION OF BLOCK 22, WITTER AND COFIELD'S SUBDIVISION OF THE TOWN OF HIGHLAND. CONTAINING 150.12 SQUARE FEET. CITY AND COUNTY OF DENVER, STATE OF COLORADO.

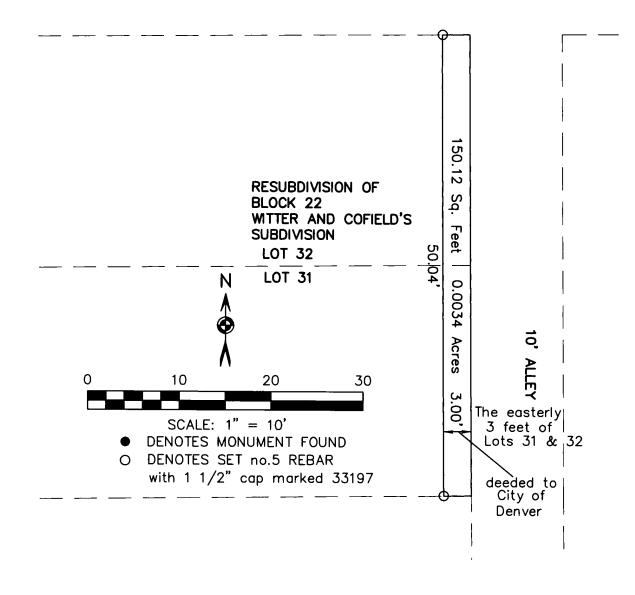


Prepared By:
Peter M. Palombo PLS
TRIPOD GEOMETRICS SURVEYING LLC

3604 Swan Lane Fort Collins, CO 80524 Bus: (720) 849-7509

DATE: 7-8-20 page 1 of 2

# EXHIBIT A





Prepared By: Peter M. Palombo PLS TRIPOD GEOMETRICS SURVEYING LLC 3604 Swan Lane

Fort Collins, CO 80524 Bus: (720) 849-7509

DATE: 7-8-20 page 2 of 2