



Department of Public Works
Permit Operations and Right of Way Enforcement
201 W. Colfax Avenue, Dept. 507
Denver, CO 80202
P: 720-865-2782
F: 720-865-3280
www.denvergov.org/pwprs

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Karen Walton, City Attorney's Office

FROM: Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services

DATE: January 16, 2014

ROW #: 2013-0520-06 **SCHEDULE #:** 0520306041000
0520306079000

TITLE: This request is to dedicate City owned land as S Grove St, located at S Grove St between W Jewell Ave and W Bails Pl.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S Grove St.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for public right-of-way purposes as S Garfield St. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (2013-0520-06-001) HERE.

A map of the area to be dedicated is attached.

RD/aal

cc: Asset Management, Steve Wirth
City Councilperson & Aides, Faatz - District # 2
City Council Staff, Gretchen Williams
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office, Nancy Kuhn
Public Works, Right-of-Way Engineering Services, Rob Duncanson
Department of Law, Karen Aviles
Department of Law, Brent Eisen
Department of Law, Karen Walton
Public Works Survey, John Lautenschlager
Public Works Survey, Paul Rogalla
Owner: City and County of Denver
Project File

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at Nancy.Kuhn@Denvergov.org by **NOON on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: January 16, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

This request is to dedicate a parcel of land as a public right-of-way at S Grove St, between W Jewell Ave and W Bails Pl.

3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Adrienne Lorantos, AICP
- **Phone:** 720-865-3119
- **Email:** Adrienne.Lorantos@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Nancy Kuhn
- **Phone:** 720-865-8720
- **Email:** Nancy.Kuhn@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

***Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** Permanent
- c. **Location:** S Grove St between W Jewell Ave and W Bails Pl
- d. **Affected Council District:** Faatz - District #2
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



DENVER
THE MILE HIGH CITY

EXECUTIVE SUMMARY

Project Title: 2013-0520-06 Dedication of S Grove St.

Description of Proposed Project: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S Grove St.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Dedicating City owned land as public right-of-way, from the vacant parcel program approved by City Council.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as public right-of-way.

S. Grove St. Parcel 1



S. Grove St. Parcel 2



S. Grove St. Parcel 3



S. Grove St. Parcel 4

- Denver County (Boundary)
- Street Centerline
- Interstate
- US Highway
- Other
- Parcels
- mask
- 2010_Denver.jp2.irf
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County



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 The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.
 Map generated 11/26/2012 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information.

S. Grove St. Parcel 5



Recorded at _____ o'clock _____ M.

7652 511

62012

0.00

Reception No. _____

RECORDED BY STAMP

THIS DEED, Made this 12th day of March in the year of our Lord one thousand nine hundred and FIFTY-FIVE between FRANCIS M. GREEN AND PRUDENCE E. GREEN of the CITY AND County of DENVER and State of Colorado, of the first part, and CITY AND COUNTY OF DENVER A MUNICIPAL CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of COLORADO of the second part:

1955 APR 5 PM 4:19

7652 511

I FEE NO

APR-555 751945

PARCEL 1

#89

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION... heroby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following described lot or parcel of land, situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit:

THE WEST 30 FEET OF THAT PART OF THE SOUTH ONE-HALF (S 1/2) OF THE SOUTHWEST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION TWENTY (20), TOWNSHIP FOUR (4) SOUTH, RANGE SIXTY-EIGHT (68) WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING 50 FEET WEST AND 30 FEET NORTH OF THE SOUTH-EAST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4); THENCE NORTH 100 FEET; THENCE WEST 280 FEET; THENCE SOUTH 100 FEET TO WEST JEWELL AVENUE; THENCE EAST TO POINT OF BEGINNING

If this land is ever vacated or abandoned as a road, title thereto shall automatically revert to the grantors.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said parties of the first part, for THEMSELVES, heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the executing and delivery of these presents, THEY ARE well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have herunto set THEIR hand S and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Francis M. Green (SEAL) Prudence E. Green (SEAL)

As to Form

APPROVED FOR RECORDING: LAND OFFICE IN DENVER, COLORADO

STATE OF COLORADO, CITY AND County of DENVER. The foregoing instrument was acknowledged before me this 12th day of MARCH, 1955 by FRANCIS M. GREEN AND PRUDENCE E. GREEN.

Notary Public seal for Kenneth O. Green, expires March 4, 1956

46459

Recorded at Denver Mo. FEB 28 1955

7628 309

46459

0.00

606

THIS DEED, Made this 23rd day of February in the year of our Lord one thousand nine hundred and FIFTY-FIVE between LOUISE GARRAMONE

of the CITY AND County of DENVER and State of Colorado, of the first part, and CITY AND COUNTY OF DENVER, A MUNICIPAL CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of COLORADO of the second part.

RECORDING STAMP

1955 FEB 23 PM 4:3

7628 309

RECORDED BY STATE THOMAS C. GURDAN 1177 ALL RECORDS

I FEB 10

FEB 23 7 53 613

#54

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following described lot or parcel of land, situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit:

THE WEST 30 FEET OF THAT PART OF THE SOUTH ONE-HALF (S $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION TWENTY (20), TOWNSHIP FOUR (4) SOUTH, RANGE SIXTY-EIGHT (68) WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING 130 FEET NORTH AND 50 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER (SW $\frac{1}{4}$); THENCE WEST 280 FEET; THENCE NORTH 100 FEET; THENCE EAST 280 FEET; THENCE SOUTH TO POINT OF BEGINNING

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said party of the first part, for herself, HER heirs, executors, and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the enclosing and delivery of these presents, SHE IS well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set HER hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Will J. ...

Louise Garramone (SEAL)

(SEAL)

(SEAL)

STATE OF COLORADO, CITY AND County of DENVER

The foregoing instrument was acknowledged before me this 23rd day of February 1955 by LOUISE GARRAMONE.

Witness my hand and official seal.



March 4th, 1955

Stanhard K. ...

Notary Public.

AS TO FORM

APPROVED FOR RECORDING LAND OFFICE

Arthur B. ...

PAID 2

Recorded at _____ o'clock _____ M.,

7652 512 Reception No.

Recorder 2013

0.00

CITY AND COUNTY OF DENVER
RECORDER'S STAMP

1935 APR 7 PM 4:15

7652 512

DR 321 I

APR - 555 751946

THIS DEED, Made this 22nd day of March in the year of our Lord one thousand nine hundred and FIFTY-FIVE between MARIE M. ANDERSON, of the CITY AND County of DENVER and State of Colorado, of the first part, and CITY AND COUNTY OF DENVER, A MUNICIPAL CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of COLORADO of the second part:

#90

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following described lot or parcel of land, situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit:

THE WEST 30 FEET OF THAT PART OF THE SOUTH ONE-HALF (S $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION TWENTY (20), TOWNSHIP FOUR (4) SOUTH, RANGE SIXTY-EIGHT (68) WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 230 FEET NORTH AND 50 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTH ONE-HALF (S $\frac{1}{2}$); THENCE WEST 155 FEET; THENCE NORTH 50 FEET; THENCE WEST 125 FEET; THENCE NORTH 105 FEET; THENCE EAST 280 FEET; THENCE SOUTH 155 FEET TO POINT OF BEGINNING

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said party of the first part, for HER self, HER heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the enrolling and delivery of these presents, SHE IS well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set HER hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Marie M. Anderson [SEAL]

[SEAL]

[SEAL]

STATE OF COLORADO,

CITY AND County of DENVER

The foregoing instrument was acknowledged before me this 22nd day of March, 1935, by MARIE M. ANDERSON.

WITNESS my hand and official seal.

My commission expires

4, 1937

Kenneth C. Bruce
Notary Public.

As to Form

APPROVED FOR RECORDING
LAND OFFICE

CITY ARMY'S OFF

PARCEL 3

7628 310 Recorded at [unclear] M.
76460 Reception No. FEB 28 1955

Recorded 76460
RECORDERS STAMP

607

THIS DEED, Made this 11th day of February
in the year of our Lord one thousand nine hundred and FIFTY-FIVE
between PHILLIP KNISS AND HELEN IRENE KNISS,
of the
CITY AND County of DENVER and State
of Colorado, of the first part, and CITY AND COUNTY OF DENVER,
A MUNICIPAL CORPORATION, a corporation organized and
existing under and by virtue of the laws of the State of COLORADO
of the second part:

1955 FEB 23 PM 4:37

7628 310
THOMAS G. CUNNINGHAM
CLERK AND RECORDER

FILED
FEB 23 55 7 33 6 14

53

WITNESSETH, That the said part ES of the first part, for and in consideration of the sum of
ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS,
to the said part ES of the first part in hand paid by the said party of the second part, the receipt whereof is
hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do
grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever,
all the following described lot or parcel of land, situate, lying and being in the CITY AND
County of DENVER and State of Colorado, to-wit:

THE WEST 30 FEET OF THAT PART OF THE SOUTHEAST QUARTER
(SE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION TWENTY (20),
TOWNSHIP FOUR (4) SOUTH, RANGE SIXTY-EIGHT (68) WEST, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING 385 FEET NORTH AND 210 FEET WEST OF THE
SOUTHEAST CORNER OF SAID SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF
THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SAID SECTION TWENTY (20);
THENCE NORTH 100 FEET; THENCE WEST 120 FEET; THENCE
SOUTH 100 FEET; THENCE EAST 120 FEET TO POINT OF
BEGINNING

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all
the estate, right, title, interest, claim and demand whatsoever of the said part ES of the first part, either in law
or equity, of, in and to the above-bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the
said party of the second part, its successors and assigns forever. And the said part ES of the first part, for
THEMSELVES, heirs, executors, and administrators, do covenant, grant, bargain and agree to and with
the said party of the second part, its successors and assigns, that at the time of the sealing and delivery of
these presents, THEY ARE well seized of the premises above conveyed, as of good, sure, perfect, absolute and
indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to
grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from
all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature
soever.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its
successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part
thereof, the said part ES of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said part ES of the first part have hereunto set THEIR hands
and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Will J. Smager

Phillip Kniss (SEAL)
Helen Irene Kniss (SEAL)
(SEAL)

As to Form
APPROVED FOR RECORDING
AND OFFICE *M. W. Williams*
Thomas B. Malone
CITY AND COUNTY OFFICE

STATE OF COLORADO,

CITY AND County of DENVER }
The foregoing instrument was acknowledged before me this 11th day of February
by PHILLIP KNISS AND HELEN IRENE KNISS.

WITNESS my hand and official seal

My commission expires March 21 1957

Bernard K. Cunningham
Notary Public

PARCEL 4

APPROVED FOR RECORDING
LAND OFFICE OF THE STATE OF COLORADO

As to Form



STATE OF COLORADO,
City and County of DENVER
10-55 by LESTER RAY AND HATTIE E. RAY.
The foregoing instrument was acknowledged before me this
day of March - 1955

Signed, Sealed and Delivered in the Presence of
and seals the day and year first above written
IN WITNESS WHEREOF, The said part ES of the first part have hereunto set THEIR hand &

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, the successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part ES of the first part shall and will WARRANT AND FOREVER DEFEND.

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all or equity, and to the above-bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said part ES of the first part, for THEMSELVES, heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the enrolling and delivery of these presents, THEY ARE well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature whatsoever.

THE WEST 30 FEET OF THAT PART OF THE SOUTH ONE-HALF (S¹/₂) OF THE SOUTHWEST QUARTER (SW¹/₄) OF SECTION TWENTY (20), TOWNSHIP FOUR (4) SOUTH, RANGE SIXTY-EIGHT (68) WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING 50 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTH ONE-HALF (S¹/₂); THENCE SOUTH 173.5 FEET; THENCE WEST 280 FEET; THENCE NORTH 173.5 FEET; THENCE EAST 280 FEET TO POINT OF BEGINNING

WITNESSETH, That the said part ES of the first part, for and in consideration of the sum of ONE (\$1.00) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION ~~to wit:~~ hereby conferred and acknowledged, have granted, bargained, sold and conveyed, and by these presents do to the said part ES of the first part in hand paid by the said party of the second part, the receipt whereof is all the following described lot or parcel of land, situate, lying and being in the CITY AND County of DENVER and State of Colorado, to-wit:

City and State of DENVER and County of DENVER, a municipal corporation, existing under and by virtue of the laws of the State of COLORADO

THIS DEED, Made this 16th day of March 1955 APR 5 PM 4:19 RECORDED'S STAMP

APR-555 751947 I FEE NO 0.00

PARCELS

2013-0520-06-001

Five parcels of land located in the Southwest Quarter of Section 20, Township 4 South, Range 68 West, of the 6th Principal Meridian, State of Colorado.

Parcel 1

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 5th of April 1955, in Book 7652 Page 511 in the City and County of Denver Clerk & Recorders Office, State of Colorado, being more particularly described as follows:

The West 30 feet of that part of the South One-half (S1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section Twenty (20), Township Four (4) South, Range Sixty-Eight (68) West, more particularly described as follows: Beginning 50 feet West and 30 feet North of the Southeast Corner of said Southwest Quarter (SW1/4); thence North 100 feet; thence West 280 feet; thence South 100 feet to West Jewell Ave; thence East to point of beginning.

Parcel 2

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 23rd of February 1955, in Book 7628 Page 309 in the City and County of Denver Clerk & Recorders Office, State of Colorado, being more particularly described as follows:

The West 30 feet of that part of the South One-half (S1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section Twenty (20), Township Four (4) South, Range Sixty-Eight (68) West, more particularly described as follows: Beginning 30 feet North and 50 feet West of the Southeast Corner of said Southwest Quarter (SW1/4); thence West 280 feet; thence North 100 feet; thence East 280 feet; thence South to point of beginning.

Parcel 3

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 5th of April 1955, in Book 7652 Page 512 in the City and County of Denver Clerk & Recorders Office, State of Colorado, being more particularly described as follows:

The West 30 feet of that part of the South One-half (S1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section Twenty (20), Township Four (4) South, Range Sixty-Eight (68) West, more particularly described as follows: Beginning at a point 230 feet North and 50 feet West of the Southeast Corner of said South One-Half (S1/2); thence West 155 feet; thence North 50 feet; thence West 125 feet; thence North 105 Feet; thence East 280 feet; thence South 155 feet to the point of beginning.

2013-0520-06-001

Parcel 4

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 23rd of February 1955, in Book 7628 Page 310 in the City and County of Denver Clerk & Records Office, State of Colorado, being more particularly described as follows:

The West 30 feet of that part of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section Twenty (20), Township Four (4) South, Range Sixty-Eight (68) West, more particularly described as follows: Beginning 385 feet North and 210 feet West of the Southeast Corner of said Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of said Section Twenty (20); thence North 100 feet; thence West 120 feet; thence South 100 feet; thence East 120 feet to point of beginning.

Parcel 5

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 5th of April 1955, in Book 7652 Page 513 in the City and County of Denver Clerk & Records Office, State of Colorado, being more particularly described as follows:

The West 30 feet of that part of the South One-half (S1/2) of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section Twenty (20), Township Four (4) South, Range Sixty-Eight (68) West, more particularly described as follows: Beginning 50 feet West of the Northeast Corner of said South One-Half (S1/2); thence South 173.5 feet; thence West 280 feet; thence North 173.5 feet; thence East 280 feet to point of beginning.