

**BY AUTHORITY**

RESOLUTION NO. CR25-0047  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Second Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch to provide operational and programmatic support at the Sinton's Sanctuary day and evening shelter for women and women veterans experiencing homelessness, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Second Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch, in the words and figures contained and set forth in that form of Second Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202477481, is hereby approved.

COMMITTEE APPROVAL DATE: January 22, 2025 by Consent

MAYOR-COUNCIL DATE: January 28, 2025

PASSED BY THE COUNCIL: February 3, 2025

*Amursh P. Sandora* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: January 30, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: *Anshul Bagga*, Assistant City Attorney DATE: Jan 29, 2025

Anshul Bagga (Jan 29, 2025 16:16 MST)