

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0913  
3 SERIES OF 2025

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, Climate & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Intermountain Electric, Inc. for the design, development, and**  
7 **installation of solar photovoltaic generating facilities, battery energy storage**  
8 **systems, and electric vehicle chargers owned by the city as part of CASR's**  
9 **Distributed Energy Resources program.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
13 and Intermountain Electric, Inc., in the words and figures contained and set forth in that form of  
14 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
15 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
16 Clerk's Filing No. 202579865-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: June 25, 2025 by Consent

18 MAYOR-COUNCIL DATE: July 1, 2025 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Kristin Brainerd, Assistant City Attorney DATE: July 3, 2025

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Katie J. McLoughlin, Interim City Attorney

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32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_