



## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Karen Walton, City Attorney's Office

**FROM:** Robert J. Duncanson P.E., Engineering Manager II  
Right-of-Way Services

**DATE:** December 12, 2013

**ROW #:** 2009-0474-01    **SCHEDULE #:** 0532401024000

**TITLE:** This request is to dedicate a parcel of land as Public Right of Way as W Floyd Ave  
Located at the intersection of W Floyd Ave & S Federal Blvd.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W Floyd Ave. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project Widening of W Floyd Ave.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as W Floyd Ave. The land is described as follows.

**INSERT PARCEL DESCRIPTION ROW # (2009-0474-01-001) HERE.**

A map of the area to be dedicated is attached.

RD/jl/ba

cc: Asset Management, Steve Wirth  
City Councilperson & Aides, Chris Nevitt District # 7  
City Council Staff, Gretchen Williams  
Environmental Services, David Erickson  
Public Works, Manager's Office, Alba Castro  
Public Works, Manager's Office, Nancy Kuhn  
Public Works, Right-of-Way Engineering Services, Rob Duncanson  
Department of Law, Karen Aviles  
Department of Law, Brent Eisen  
Department of Law, Karen Walton  
Public Works Survey, John Lautenschlager *ml*  
Public Works Survey, Paul Rogalla  
Owner: City and County of Denver  
Project file folder 2009-0474-01

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at  
[Nancy.Kuhn@Denvergov.org](mailto:Nancy.Kuhn@Denvergov.org) by **NOON on Monday.**

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: December 12, 2013

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

This request is to dedicate a parcel of land as Public Right of Way as W Floyd Ave. Located at the intersection of W Floyd Ave & S Federal Blvd.

3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Beverly Aragon
- **Phone:** 720-865-3125
- **Email:** [Beverly.Aragon@denvergov.org](mailto:Beverly.Aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Nancy Kuhn
- **Phone:** 720-865-8720
- **Email:** [Nancy.Kuhn@denvergov.org](mailto:Nancy.Kuhn@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W Floyd Ave. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project Widening of W Floyd Ave.

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** Permanent
- c. **Location:** W Floyd Ave and S Federal Blvd
- d. **Affected Council District:** Chris Nevitt, District #7
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

None

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



## EXECUTIVE SUMMARY

**DENVER**  
THE MILE HIGH CITY

**Project Title: 2009-0474-01 Dedication, Widening of Floyd Ave**

**Description of Proposed Project: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W Floyd Ave. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project Widening of W Floyd Ave.**

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way**

**Has a Temp MEP been issued, and if so, what work is underway: N/A**

**What is the known duration of an MEP: N/A**

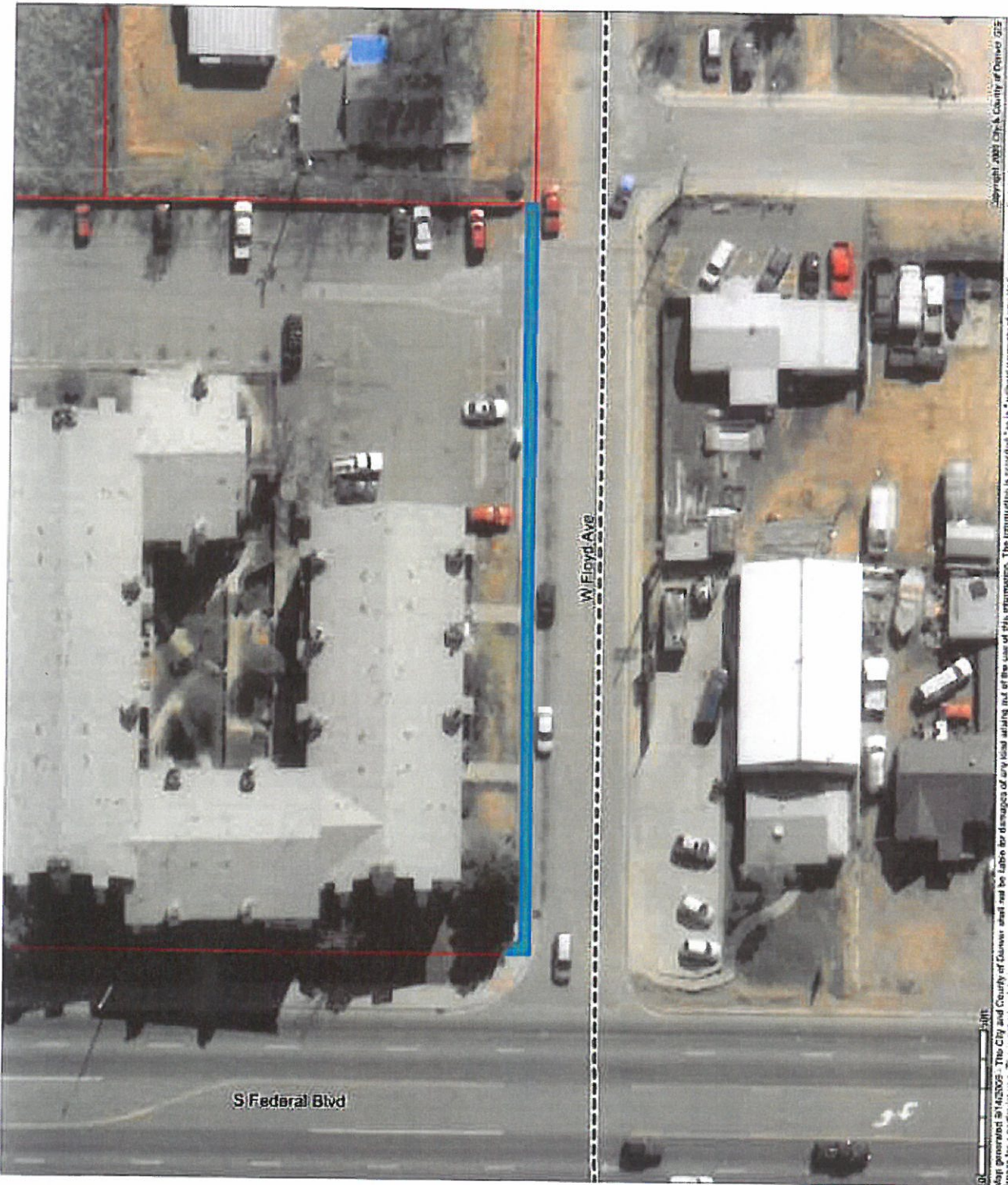
**Will land be dedicated to the City if the vacation goes through: N/A**

**Will an easement be placed over a vacated area, and if so explain: N/A**

**Will an easement relinquishment be submitted at a later date: N/A**

**Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way, as a part of a development project called, Widening of W Floyd Ave.**

W. Floyd Ave.



- Street Centerline
- Denver County (Boundary)
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

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 Map generated 9/14/2005 - This City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, its fitness for a particular use. This is not a legal document.

2009-04774

**PW Legal Description No. 2009-0474-01-001**

**A parcel of land located in the Southeast 1/4 of Section 32, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.**

**A Quit Claim Deed conveyed to the City & County of Denver, recorded on the 13th of September 1982 in Book 2653 Page 462 in the City and County of Denver Clerk & Records Office being more particularly described as follows:**

**That part of Lot 20, Block 5, Boulevard Gardens Annex, described as follows: Beginning at the southeast corner of Lot 20, Block 5, Boulevard Gardens Annex; thence westerly on the south line of said Lot 20 to the east line of South Federal Boulevard; thence northerly on the said east line a distance of 8 feet; thence southeasterly to a point that is 3 feet north of the south line of said lot 20 and 5 feet east of the east line of South Federal Blvd. thence easterly and parallel with the south line of said Lot 20 to the east line thereof; thence southerly on said east line of Lot 20 a distance of 3 feet to the point of beginning.**

RECEIVED  
SEP - 8 1982

Recorded as 01A064 on SEP 13 11 11 17  
Exception No. \_\_\_\_\_

R.O.W.  
W. Floyd Ave

THIS DEED, Made this 9th day of September  
1982, between MOB HILL CORP., a Colorado

CITY OF DENVER

Recorder's Stamp  
MISC 1 .00  
2653 462

corporation duly organized and existing under and by virtue of the laws  
of the State of Colorado, of the first part, and  
CITY AND COUNTY OF DENVER, 1437 Hancock St., Denver  
CO, 80202, a municipal

corporation duly organized and existing under and by virtue of the laws  
of the State of Colorado, of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of  
GOOD AND VALUABLE CONSIDERATION

to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby  
confessed and acknowledged, both recited, released, sold, conveyed and QUIT CLAIMED, and by these presents doth  
revoke, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns  
forever, all the right, title, interest, claim and demand which the said party of the first part hath in and to the  
following described property situate, lying and being in the City and County of Denver  
and State of Colorado, to wit:

That part of Lot 20, Block 5, Boulevard Gardens Annex, described as follows:  
Beginning at the southeast corner of Lot 20, Block 5, Boulevard  
Gardens Annex;  
thence westerly on the south line of said Lot 20 to the east line of  
South Federal Boulevard;  
thence northerly on the said east line a distance of 8 feet;  
thence southeasterly to a point that is 3 feet north of the south  
line of said Lot 20 and 5 feet east of the east line of South Federal Blvd.  
thence easterly and parallel with the south line of said Lot 20 to the  
east line thereof;  
thence southerly on the said east line of Lot 20 a distance of 3 feet to  
the point of beginning.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges therewith  
belonging, or in anywise thereto appertaining, and all the estate, right, title, interest and claim whatsoever, of the  
said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the  
second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part both caused its corporate name to be lawfully  
subscribed by its President, and its corporate seal to be lawfully affixed, attested by its  
Secretary, the day and year first above written.

Attest:  
Virginia H. Kelacy Secretary  
Greg Delgrosso President  
MOB HILL CORP.

STATE OF COLORADO,  
City and County of Denver

The foregoing instrument was acknowledged before me this 9th day of September  
1982, by Greg Delgrosso as President and  
Virginia H. Kelacy as Secretary of  
MOB HILL CORP., a Colorado corporation.

My commission expires My Commission Expires Nov. 21, 1984  
Witness my hand and official seal.  
Gregory J. [Signature]



2653 462

APPROVED FOR RECORDING  
LAND OFFICE

AS TO FORM

R.M.A.

INDEXED 10-20-82 PC  
PLATTED SW 81