

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0552
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance and Governance

4
5 **A RESOLUTION**

6 **Approving and providing for the execution of a proposed Grant Agreement**
7 **between the City and County of Denver and the Colorado Department of**
8 **Human Services, Behavioral Health Administration, for the “Criminal Justice**
9 **Early Intervention Grant” program and the funding therefor, supersedes**
10 **Resolution 951, series of 2024.**
11

12 **WHEREAS**, the Colorado Department of Human Services, Behavioral Health
13 Administration, for the “Criminal Justice Early Intervention Grant” program was approved via
14 resolution 951, series of 2024; and

15 **WHEREAS**, this resolution supersedes resolution 951, series of 2024 to correct the Section
16 3 table Accounting Number to the Public Health Federal Grant Fund (14001); and

17 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
18 Grant Agreement;

19
20 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
21 **OF DENVER:**

22
23 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
24 Colorado Department of Human Services, Behavioral Health Administration, for the “Criminal Justice
25 Early Intervention Grant” program, which is identified as Grant Number 25 IBEH 189811, a copy of
26 which is duly filed with the City Clerk, Filing No. 202474524 be and hereby is approved in all respects.

27 **Section 2.** The payments made by the Colorado Department of Human Services, Behavioral
28 Health Administration, to the City pursuant to and under the amended Grant Agreement shall be
29 deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is
30 set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of
31 Denver.

32 **Section 3.** That it be and is hereby found and determined that the budget summary of said
33 program, to be expended by the Executive Director of Denver Department of Public Health and
34 Environment, is as follows:

**ACCOUNTING
NUMBER**

**APPROPRIATION
ACCOUNT**

**EXPENDING
AUTHORITY**

AMOUNT

14001 - 6500000

Criminal Justice Early
Intervention

Executive Director of
Denver Department of
Public Health and
Environment

\$1,571,295.25

1

2 The foregoing amendment increases the current grant authorization from \$89,401.65 to
3 \$1,660,696.90. Authorization for expenditures of said funds will cover the period from October 24,
4 2023 to June 30, 2025.

5 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
6 and directed to make such book and record entries and to do such other things as may be necessary
7 to accomplish the purposes of this Resolution.

8 COMMITTEE APPROVAL DATE: April 22, 2025, by Consent

9 MAYOR-COUNCIL DATE: April 29, 2025

10 PASSED BY THE COUNCIL: 05/05/2025

11 *Diana Romero Campbell*
Diana Romero Campbell (May 6, 2025 12:47MDT)

- PRESIDENT

12 ATTEST: _____

- CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

15 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 1, 2025

16 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
17 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
18 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
19 of the Charter.

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21 Katie J. McLoughlin, Interim City Attorney

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23 BY: *Anshul Bagga*, Assistant City Attorney

DATE: 05/01/2025