

1 **BY AUTHORITY**

2 ORDINANCE NO.
3 SERIES OF 2023

COUNCIL BILL NO. CB23-0105
COMMITTEE OF REFERENCE:
4 DIRECT FILE - SAWYER

5 **A BILL**

6 **For an ordinance authorizing a capital equipment purchase in the Planned**
7 **Fleet Special Revenue Fund.**

8
9 **WHEREAS**, the Department of Public Health and Environment (DDPHE) is seeking
10 approval for a capital equipment purchase of two vans to be used for Office of the Medical
11 Examiner (OME) decedent transportation, an issue which has escalated to the point where an
12 emergency purchase is being pursued; and

13 **WHEREAS**, the current vendor is unable to provide adequate service to OME and the
14 residents of Denver; and

15 **WHEREAS**, no existing vendors or companies bid on the recent RFP to provide these
16 services; and

17 **WHEREAS**, to perform this service in-house OME needs two all-wheel drive vans that can
18 hold up to four decedents; and

19 **WHEREAS**, the vehicles will be purchased out of the Planned Fleet Special Revenue Fund,
20 on behalf of DDPHE; and

21 **WHEREAS**, said vehicles are over the \$50,000 threshold for capital equipment items that
22 require City Council approval, per the Denver Revised Municipal Code;

23
24 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
25 **OF DENVER:**

26
27 **Section 1.** From the Planned Fleet Fund, Accounting No. 11804, the Executive Director of the
28 Department of Transportation and Infrastructure, or duly authorized representatives, is hereby
29 authorized to purchase or acquire the following capital equipment:


<u>Description</u>	<u>Quantity</u>
Van	2

1 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: N/A

5 MAYOR-COUNCIL DATE: N/A

6 PASSED BY THE COUNCIL: February, 13 2023

7  _____ - PRESIDENT

8 APPROVED: _____ - MAYOR _____

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: February 2, 2023

14 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
15 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

18
19 Kerry Tipper, Denver City Attorney

20
21 BY: Anshul Bagga, Assistant City Attorney DATE: Feb 2, 2023