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1 BY AUTHORITY 2 RESOLUTION NO. CR25-1346 COMMITTEE OF REFERENCE: 3 SERIES OF 2025 Finance and Business 4 **A RESOLUTION** 5 Approving a proposed Amendment to a Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited, for equipment 6 reconfiguration of Platform Aerial fire truck 23-001, citywide. 7 8 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 Section 1. The proposed Amendment to a Purchase Order between the City and County of 11 Denver and Front Range Fire Apparatus, Limited, in the words and figures contained and set forth in that form of Amendment to a Purchase Order available in the office and on the web page of City 12 13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County 14 of Denver, under City Clerk's Filing No. 20250149, is hereby approved. 15 COMMITTEE APPROVAL DATE: September 16, 2025 by Consent 16 MAYOR-COUNCIL DATE: September 23, 2025 by Consent PASSED BY THE COUNCIL: 09/29/202517 Amurch P. Sandoral \_\_\_\_\_- - PRESIDENT 18 ATTEST: \_\_\_\_\_\_ - CLERK AND RECORDER, 19 20 EX-OFFICIO CLERK OF THE COUNTY OF DENVER CITY AND COUNTY 21 22 OF DENVER 23 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: September 25, 2025 24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed 25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 26 27 of the Charter. 28 Katie J. Mcl. oughlin, Interim City Attorney 29 30 Jonathan Griffin , Assistant City Attorney