

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 09/14/2010

Please mark one: **Bill Request** or **Resolution Request**

1. Has your agency submitted this request in the last 12 months?

Yes **No**

If yes, please explain:

2. Title: This ordinance is to amend the Regents of the University of Colorado contract with the control number GE72250(3) to increase the budget by an additional \$120,590.00.

3. Requesting Agency: Denver Human Services

4. Contact Person:

- **Name:** Ron Mitchell
- **Phone:** 720.944.2930
- **Email:** Ron.Mitchell@denvergov.org

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6. General description of proposed ordinance including contract scope of work if applicable:

The purpose of the agreement is to establish a contract and Scope of Work/Budget between Denver Department of Human Services (DHS) and The Kempe Center for the Prevention and Treatment of Child Abuse and Neglect (Kempe) to provide services funded through the U.S. Dept. of Health and Human Services Substance Abuse and Mental Health Services Administration (SAMHSA) and the National Child Traumatic Stress Initiative (NCTSI), a government effort to establish a nationwide network whose sole purpose is to improve the health and well-being of children and their families traumatized as a result of having witnessed or experienced traumatic events.

****Please complete the following fields:**

- a. **Contract Control Number:** GE72250(3)
- b. **Duration:** One year
- c. **Location:** Anshutz Medical Campus, Building 500 Room W1126, Aurora, CO 80045-0508
- d. **Affected Council District:** Citywide
- e. **Benefits:** Traumatized children and families will have improved health and well-being.
- f. **Costs:** None, all funding is through the grant

7. Is there any controversy surrounding this ordinance?

Please explain. No

To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____