



**Department of Public Works**  
Permit Operations and Right of Way Enforcement  
201 W. Colfax Avenue, Dept. 507  
Denver, CO 80202  
P: 720-865-2782  
F: 720-865-3280  
www.denvergov.org/pwprs

## REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Karen Walton, City Attorney's Office

**FROM:** Robert J. Duncanson P.E., Engineering Manager II  
Right-of-Way Services

**DATE:** June 17, 2014

**ROW #:** 2014-0051-25                      **SCHEDULE #:** Adjacent to Parcel 0515506014000

**TITLE:** This request is to dedicate a City owned land as W. Mississippi Ave.  
Located near the intersection of W. Mississippi and S. Broadway.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W. Mississippi Ave.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as W. Mississippi Ave. The land is described as follows.

### INSERT PARCEL DESCRIPTION ROW (2014-0051-25-001) HERE.

A map of the area to be dedicated is attached.

RD/JL/BLV

cc: Asset Management, Steve Wirth  
City Councilperson & Aides, Chris Nevitt District # 7  
City Council Staff, Gretchen Williams  
Environmental Services, David Erickson  
Public Works, Manager's Office, Alba Castro  
Public Works, Manager's Office, Nancy Kuhn  
Public Works, Right-of-Way Engineering Services, Rob Duncanson  
Department of Law, Karen Aviles  
Department of Law, Brent Eisen  
Department of Law, Karen Walton  
Public Works Survey, Peter Kent  
Public Works Survey, Paul Rogalla  
Owner: City and County of Denver  
Project file folder 2014-0051-25

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at  
[Nancy.Kuhn@Denvergov.org](mailto:Nancy.Kuhn@Denvergov.org) by **NOON on Monday.**

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: June 17, 2014

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

This request is to dedicate a City owned land as W. Mississippi Ave.  
Located near the intersection of W. Mississippi and S. Broadway.

3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** [Barbara.valdez@denvergov.org](mailto:Barbara.valdez@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Nancy Kuhn
- **Phone:** 720-865-8720
- **Email:** [Nancy.Kuhn@denvergov.org](mailto:Nancy.Kuhn@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as W. Mississippi Ave.

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** Permanent
- c. **Location:** W. Mississippi Ave and S. Broadway
- d. **Affected Council District:** Dist. 7 Chris Nevitt
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

None

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



## EXECUTIVE SUMMARY

**DENVER**  
THE MILE HIGH CITY

**Project Title: 2014-0051-25 Dedication W. Mississippi and S. Broadway**

**Description of Proposed Project: This request is to dedicate a City owned land as W. Mississippi Ave. Located near the intersection of W. Mississippi and S. Broadway**

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project: Dedicating City owned land to Public Right of Way, from the vacant parcel program approved through City Council.**

**Has a Temp MEP been issued, and if so, what work is underway: N/A**

**What is the known duration of an MEP: N/A**

**Will land be dedicated to the City if the vacation goes through: N/A**

**Will an easement be placed over a vacated area, and if so explain: N/A**

**Will an easement relinquishment be submitted at a later date: N/A**

**Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way.**

# W. Mississippi Ave.



Map generated 10/3/2012 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

15738

2008-0288

Recorded at 006958 M. 1982 AUG 23 AM 9:45  
Reception No. \_\_\_\_\_

COUNTY CLERK  
DENVER COUNTY

THE UNITED COMPANY, A COLORADO CORPORATION  
whose address is 7201 East Quincy Ave, Apt #101, Denver,  
Colorado 80237  
City and County of Denver, State of

2642 291  
WD 3.00

Colorado, for the consideration of ONE (\$1.00)  
dollar, in hand paid, hereby sell(s) and convey(s) to

CITY AND COUNTY OF DENVER, STATE OF COLORADO

whose legal address is \_\_\_\_\_ County of  
Denver, and State of Colorado the following real property in the

City & County of Denver, and State of Colorado, to wit:  
A tract or parcel of land No. 5 of the City and County of Denver, State of  
Colorado, Project No. IXM 1266(1) containing 680 Sq. Ft., more or less, in  
Lot 24, Block 1, LAWRENCE'S BROADWAY ADDITION, a subdivision in the SE 1/4 of  
the SE 1/4 of the SW 1/4 of Section 15, Township 4 South, Range 68 West, of  
the Sixth Principal Meridian, in Denver County, Colorado, more commonly known  
as 1089-1093 S. Broadway and 15 W. Mississippi Ave., Denver, Colorado, said  
tract or parcel being more particularly described as follows:

Beginning at a point on the west line of Lot 24, Block 1, LAWRENCE'S  
BROADWAY ADDITION which is 5.0 feet south of the NW corner of said lot;

1. Thence Southeasterly, a distance of 71.2 feet to a point on the south line of said Lot 24;
2. Thence along the said south line of Lot 24, Westerly, a distance of 68.0 feet to the SW corner of the said Lot.
3. Thence along the west line of the said Lot 24, Northerly, a distance of 20.0 feet, more or less, to the point of beginning.

The above described parcel contains 680 Sq. Ft., more or less.

also known as street and number

with all its appurtenances, and warrant(s) the title to the same, subject to

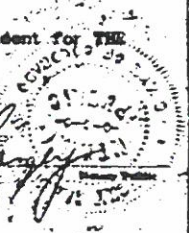
Signed this 30th day of July 1982  
THE UNITED COMPANY, A Colorado Corporation  
By: Lillian Lustig Mosko, President

STATE OF COLORADO,  
City and County of Denver

The foregoing instrument was acknowledged before me this 30th day of July, 1982, by LILLIAN LUSTIG MOSKO, President for THE UNITED COMPANY, A Colorado Corporation

My commission expires \_\_\_\_\_ My Commission Expires January 19, 1985  
Witness my hand and official seal

*Betsy Blangsted*  
Notary Public



RECORDING PLEASE MAIL TO  
Department of Highways of the State of Colorado  
19th Building  
Denver, Colorado 80202

2642 291

Attention: State of New Mexico  
No. 8871. Warranty Bond—Short Form. — Bradford Publishing Co. 1245 West 40th Avenue, Golden, Colorado 80601 — (303) 770-8888 — 1982

INDEXED 10-19-82 PG  
PLATED SW42

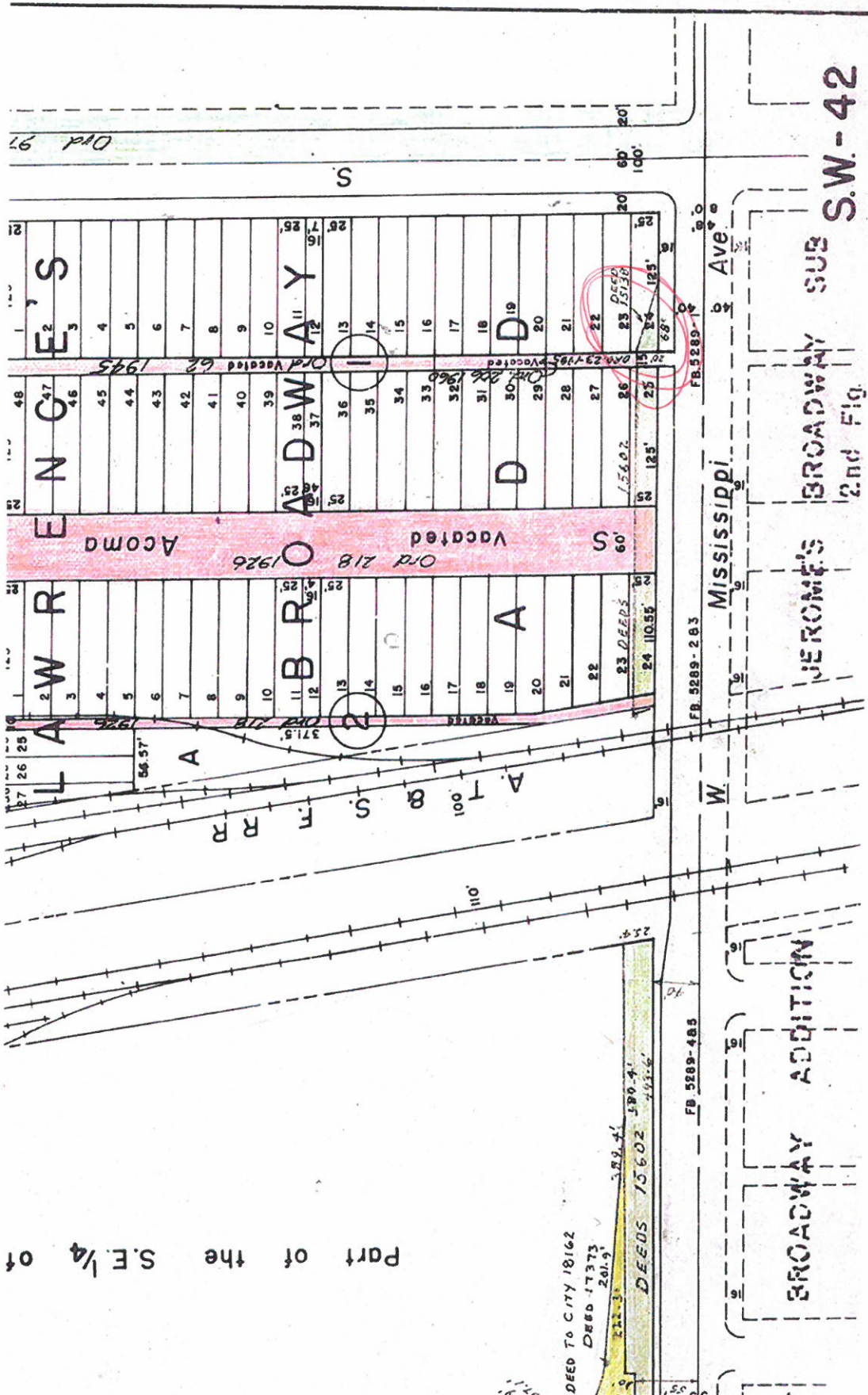
**PW Legal Description No. 2014-0051-25-001**

**A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 23<sup>rd</sup> of August 1982, in Book 2642 Page 291 in the City and County of Denver Clerk & Records Office, State of Colorado.**

**A tract or parcel of land No. 5 of the City and County of Denver, State of Colorado, Project No. IXM 1266(1) containing 680 Sq. Ft., more or less, in Lot 24, Block 1, Lawrence's Broadway Addition, a subdivision in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 15, Township 4 South, Range 68 West, of the Sixth Principal Meridian, in Denver County, Colorado, more commonly known as 1089-1093 S. Broadway and 15 W. Mississippi Ave., Denver, Colorado, said tract or parcel being more particularly described as follows:**

**Beginning at a point on the west line of Lot 24, Block 1, Lawrence's Broadway Addition which is 5.0 feet south of the NW Corner of said Lot; Thence Southeasterly, a distance of 71.2 feet to a point on the south line of said Lot 24; Thence along said south line of Lot 24, Westerly, a distance of 68.0 feet to the SW Corner of said Lot; Thence along the west line of said Lot 24, Northerly, a distance of 20.0 feet, more or less to the point of beginning. The above described parcel contains 680 Sq. Ft., more or less.**

Part of the S.E. 1/4 of



DEED TO CITY 18162

DEED 17373

201.9'

382.4'

DEEDS 15602 530.4'

DEEDS 15139 443.6'

FB 5289-485

FB 5289-283

FB 5289-14

BROADWAY ADDITION

JEROME'S BROADWAY SUB

S.W.-42

2nd FIG

Mississippi Ave

W

S

Ord 97

ENGLIS

LAWRENCE

ADWAIN

BROADWAY

DEED

ADWAIN

Acoma

Vacated

Ord 218

1926

Ord 1945

Ord Vacated 62

Ord Vacated 62

Ord Vacated 62

Ord Vacated 62

Ord Vacated 62

Ord Vacated 62

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