

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0455  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley bounded by West 17th Avenue, North Irving Street, West**  
7 **18th Avenue and North Julian Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
9 found and determined that the public use, convenience and necessity require the laying out, opening  
10 and establishing as a public alley designated as part of the system of thoroughfares of the  
11 municipality that portion of real property hereinafter more particularly described, and, subject to  
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
15 and establishing as part of the system of thoroughfares of the municipality the following described  
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000250-001:**

19 A parcel of land located in the Southwest 1/4 of Section 32, Township 3 South, Range 68 West of  
20 the 6th P.M. Being the West 3.0 feet of the South 1/2 of Lot 6 and Lots 7-8, Block 16, Gurley's  
21 Resubdivision of Cheltenham Heights, City and County of Denver, State of Colorado.

22 be and the same is hereby approved and said real property is hereby laid out and established and  
23 declared laid out, opened and established as a public alley.

24 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
25 alley.

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1 COMMITTEE APPROVAL DATE: May 8, 2018 by Consent  
2 MAYOR-COUNCIL DATE: May 15, 2018  
3 PASSED BY THE COUNCIL: \_\_\_\_\_ May 21, 2018  
4 Alan Bink - PRESIDENT  
5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: May 17, 2018  
9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.  
13  
14 Kristin M. Bronson, Denver City Attorney  
15  
16 BY: Kristin M. Bronson, Assistant City Attorney DATE: May 17, 2018