

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2010

COUNCIL BILL NO. CB10-0637
COMMITTEE OF REFERENCE:
Finance Committee

5 A BILL

6 **For an ordinance approving a proposed Amendatory Agreement between the City**
7 **and County of Denver and Harris Corporation for maintenance services for radios**
8 **and equipment used throughout the City.**
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver and Harris
12 Corporation in the words and figures contained and set forth in that form of Agreement, filed in the
13 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 5th day of
14 August, 2010, City Clerk's Filing No.08-1120-B, is hereby approved.

15
16 COMMITTEE APPROVAL DATE: Week of July 29, 2010

17 MAYOR-COUNCIL DATE: August 3, 2010

18 PASSED BY THE COUNCIL _____ 2010
19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____ 2010

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER
24

25 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2010; _____ 2010

26 PREPARED BY: Steven J. Hahn – Assistant City Attorney DATE: August 5, 2010
27

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
29 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
31 of the Charter.
32

33 City Attorney for the City and County of Denver

34 BY: _____, _____ City Attorney

35 DATE: _____