1	BY AUTHORITY		
2	RESOLUTION NO. CR24-1872	2	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Land U	Jse, Transportation & Infrastructure
4	A RESOLUTION		
5 6 7 8	Approving a proposed amendment to the Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited, for the addition of Pierce/Oshkosh T3 Rear Steer option to BMO Re#2023-01, citywide.		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed amendment to the Purchase Order between the City and Count		
11	of Denver and Front Range Fire Apparatus, Limited, in the words and figures contained and set fort		
12	in that form of Purchase Order available in the office and on the web page of City Council, and to be		
13	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, unde		
14	City Clerk's Filing No. 20250005, is hereby approved.		
15	COMMITTEE APPROVAL DATE: January 7, 2025 by Consent		
16	MAYOR-COUNCIL DATE: January 14, 2025		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST:	TTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Brian L. Mart	in, Assistant City Attorney	DATE: January 16, 2025
23 24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney		
29		•	In 16 2025
30	BY: Anshul Bagga	, Assistant City Attorney	DATE: Jan 16, 2025