

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:  Bill Request or  Resolution Request

Date of Request: 04/09/2026

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a map amendment to rezone property from I-A, UO-2 to C-MX-8, located at 361-363 West Evans Avenue, in Council District 7.

3. **Requesting Agency:** Community Planning and Development

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Abner Ramos Salcedo	Name: Abner Ramos Salcedo
Email: <a href="mailto:Abner.ramossalcedo@denvergov.org">Abner.ramossalcedo@denvergov.org</a>	Email: <a href="mailto:Abner.ramossalcedo@denvergov.org">Abner.ramossalcedo@denvergov.org</a>

5. **General description or background of proposed request. Attach executive summary if more space needed:**

Official Map Amendment to rezone 1.385 acres of properties located at 3631-363 West Evans Avenue from I-A UO-2 to C-MX-8 in the Overland neighborhood. Application was noticed on 1/28/26, Planning Board public hearing was noticed on 3/31/26, and has a hearing date of 4/15/2026.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Council District 7

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_