

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor’s Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: August 10, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Sabrina Coleman, Patrick Byrne, Tamika Gorman, Jessica Skibo, Courtney Smith, Lilly Berger, Corelle Spettigue and Kara Veitch and the appointments of Nancy Reichman, Nicole Carter, Kimberly Ford, Serina Montoya, Miriam Peña and Nicole Portee to the Denver Women’s Commission for a term effective immediately and expiring June 30, 2017 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor’s Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expires June 30, 2017
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 08-10-2015

Prefix: UNDECLARED **Last Name:** COLEMAN **First Name:** SABRINA **Middle Name:**

Applicant/Appointee Record Id: 3895 **Date Last Modified:** March-05-2014 06:22:33 AM MST **App Deleted Flag:**

Occupation:

Employer: PANSOPHY PR

Work Email:

Work Address: 2700 ARAPAHOE STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80205 **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: SABRINA@PANSOPHYPR.COM

Home Address: 15125 E. BAYAUD

Home City: AURORA **Home State:** CO **Home Zip:** 80012 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 303-378-2218

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: YES **Registered County:** ARAPAHOE **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** March-05-2014 06:22:33 AM MST

Boards Applying For:

WOMENS COMMISSION DENVER

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5190 **BoardName:** WOMENS COMMISSION DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 03-03-2014 **End Date:** NONE **Tech Date:** 06-30-2015

Resolution: 0098 2014 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 08-10-2015

Prefix: UNDECLARED **Last Name:** BYRNE **First Name:** PATRICK **Middle Name:**

Applicant/Appointee Record Id: 3878 **Date Last Modified:** February-05-2014 07:21:10 AM MST **App Deleted Flag:**

Occupation: PUBLIC AFFAIRS MANAGER

Employer: COLORADO SKI COUNTRY USA

Work Email:

Work Address: 1444 WAZEE STREET 320

Work City: DENVER **Work State:** CO **Work Zip:** 80203 **Work Zip Ext:**

Work Phone: 303-866-9724 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: PBYRNE@COLORADOSKI.COM

Home Address: 1196 GRANT STREET 209

Home City: DENVER **Home State:** CO **Home Zip:** 80203 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 720-937-3999

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: 10 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** February-05-2014 07:21:10 AM MST

Boards Applying For:

WOMENS COMMISSION DENVER

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5170 **BoardName:** WOMENS COMMISSION DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-03-2014 **End Date:** NONE **Tech Date:** 06-30-2015

Resolution: 0019 2014 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 08-10-2015

Prefix: UNDECLARED **Last Name:** GORMAN **First Name:** TAMIKA **Middle Name:**

Applicant/Appointee Record Id: 3879 **Date Last Modified:** February-05-2014 07:23:27 AM MST **App Deleted Flag:**

Occupation:

Employer: DENVER HOUSING AUTHORITY

Work Email:

Work Address: 1401 MARIPOSA STREET

Work City: DENVER **Work State:** CO **Work Zip:** 80204 **Work Zip Ext:**

Work Phone: 720-956-3845 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: TGORMAN@DENVERHOUSING.ORG

Home Address: 4721 W. 7TH AVENUE

Home City: DENVER **Home State:** CO **Home Zip:** 80204 **Home Zip Ext:**

Home Phone: 303-893-1571 **Home Cell Phone:** 720-837-6865

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

City Council District: 3 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** February-05-2014 07:23:27 AM MST

Boards Applying For:

WOMENS COMMISSION DENVER

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5171 **BoardName:** WOMENS COMMISSION DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-03-2014 **End Date:** NONE **Tech Date:** 06-30-2015

Resolution: 0019 2014 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 08-10-2015

Prefix: UNDECLARED **Last Name:** SKIBO **First Name:** JESSICA **Middle Name:**
Applicant/Appointee Record Id: 3880 **Date Last Modified:** February-05-2014 07:25:52 AM MST **App Deleted Flag:**
Occupation: SENIOR BUYER
Employer: DEPARTMENT OF GENERAL SERVICES
Work Email:
Work Address: 201 W. COLFAX AVENUE
Work City: DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**
Work Phone: 720-913-8110 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: JESSICA.SKIBO@DENVERGOV.ORG
Home Address: 1456 S. UNIVERSITY BOULEVARD
Home City: DENVER **Home State:** CO **Home Zip:** 80210 **Home Zip Ext:**
Home Phone: **Home Cell Phone:** 303-641-1702
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: 6 **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: YES **Date Submitted:** February-05-2014 07:25:52 AM MST

Boards Applying For:

WOMENS COMMISSION DENVER

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5172 **BoardName:** WOMENS COMMISSION DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-03-2014 **End Date:** NONE **Tech Date:** 06-30-2015

Resolution: 0019 2014 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 08-10-2015

Prefix: UNDECLARED **Last Name:** SMITH **First Name:** COURTNEY **Middle Name:**

Applicant/Appointee Record Id: 3881 **Date Last Modified:** February-05-2014 07:29:19 AM MST **App Deleted Flag:**

Occupation: DESIGN & MARKETING

Employer: RAPP PRODUCTIONS, INC.

Work Email:

Work Address:

Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: COURTNEY@FURNITURELAB.COM

Home Address: 1050 SHERMAN STREET 108

Home City: DENVER **Home State:** CO **Home Zip:** 80203 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 919-667-6246

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: 10 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** February-05-2014 07:29:19 AM MST

Boards Applying For:

WOMENS COMMISSION DENVER

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5173 **BoardName:** WOMENS COMMISSION DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 02-03-2014 **End Date:** NONE **Tech Date:** 06-30-2015

Resolution: 0019 2014 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 08-10-2015

Prefix: UNDECLARED **Last Name:** BERGER **First Name:** LILLY **Middle Name:**

Applicant/Appointee Record Id: 3788 **Date Last Modified:** July-25-2013 07:51:22 AM MDT **App Deleted Flag:**

Occupation: STUDENT

Employer:

Work Email:

Work Address:

Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: LILLYB618@GMAIL.COM

Home Address: 1920 ONEIDA STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80206 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 720-891-0441

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: UNDECLARED **City Council Other:**

Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** July-25-2013 07:51:22 AM MDT

Boards Applying For:

WOMENS COMMISSION DENVER

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5047 **BoardName:** WOMENS COMMISSION DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 07-08-2013 **End Date:** NONE **Tech Date:** 06-30-2015

Resolution: 0404 2013 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 08-10-2015

Prefix: UNDECLARED **Last Name:** SPETTIGUE **First Name:** CORELLE **Middle Name:**
Applicant/Appointee Record Id: 3790 **Date Last Modified:** July-25-2013 07:56:41 AM MDT **App Deleted Flag:**
Occupation: ASSISTANT ATTORNEY GENERAL
Employer: OFFICE OF COLORADO ATTORNEY GENERAL
Work Email:
Work Address:
Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: CSPETTIGUE@GMAIL.COM
Home Address: 1647 S. LOCUST STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80224 **Home Zip Ext:**
Home Phone: **Home Cell Phone:** 602-920-6808
Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** July-25-2013 07:56:41 AM MDT

Boards Applying For:

WOMENS COMMISSION DENVER

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5049 **BoardName:** WOMENS COMMISSION DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 07-08-2013 **End Date:** NONE **Tech Date:** 06-30-2015

Resolution: 0404 2013 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 08-10-2015

Prefix: UNDECLARED **Last Name:** VEITCH **First Name:** KARA **Middle Name:**
Applicant/Appointee Record Id: 3792 **Date Last Modified:** July-25-2013 08:01:40 AM MDT **App Deleted Flag:**
Occupation: ATTORNEY AT LAW
Employer: CHILDREN S VOICES, INC.
Work Email:
Work Address:
Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: KARA_VEITCH@HOTMAIL.COM
Home Address: 8245 E. 28TH AVENUE
Home City: DENVER **Home State:** CO **Home Zip:** 80238 **Home Zip Ext:**
Home Phone: **Home Cell Phone:** 303-550-3880
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** July-25-2013 08:01:40 AM MDT

Boards Applying For:

WOMENS COMMISSION DENVER

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5051 **BoardName:** WOMENS COMMISSION DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 07-08-2013 **End Date:** NONE **Tech Date:** 06-30-2015

Resolution: 0404 2013 **Addendum:**

NANCY REICHMAN
nancy.reichman@du.edu

PERSONAL DATA

629 Williams Street
Denver, Colorado 80218
(303) 393-1170

Department of Sociology and Criminology
University of Denver
Denver, CO 80208-2948
(303) 871-2048

EDUCATION

- 1983 PhD Massachusetts Institute of Technology, Department of Urban Studies
1978 MPA New York University, Graduate School of Public Administration
1975 BA New College, Sarasota, Florida

PROFESSIONAL POSITIONS (2004-2014)

Professor, Department of Sociology and Criminology, University of Denver, September 1984 -present

Editor, Law and Policy, 2013 - present

Co-editor, Law and Policy, 2006-2012

Chair, Department of Sociology and Criminology, University of Denver, September 2006-June 2010

PUBLICATIONS (2004-2014)

Books

Ozone Connections: Expert Networks in Global Environmental Governance. Sheffield, UK: Greenleaf Publishing, 2002 (with Penelope Canan).

2005 Japanese translation of *Ozone Connections*. Tokyo: Nippon Hyoronsha Co. Ltd. (translated by Tsutomu Odagiri).

2004 - "Sticky Floors, Broken Steps, and Concrete Ceilings in Legal Careers." *Texas Journal of Women and the Law* 14 (1): 27-76 (with Joyce S. Sterling).

2004 - *Gender Penalties Revisited*. Denver Colorado Women's Bar Foundation, (with Joyce S. Sterling).

Community Service (partial listing)

Chair, Board of Directors, Building Bridges, Denver, 2011-present
Chair, Colorado Pay Equity Commission (governor's appointee) 2010-present
Founder's Council, Jewish Women's Fund of Colorado, 2004-2013
Board of Directors Project Interchange, Washington DC, 2010-present
Member, Planning Committee, Women Veterans Conference, 2011
Member, Board of Governors, American Jewish Committee, 2004-2009
Chair, Engaging America Task Force, American Jewish Committee, 2005-2009
National Vice President, American Jewish Committee, 2001-2004
Member, Jewish Community Relations Council, 2004-2006
Chair, Emerging Leadership Council, American Jewish Committee, 1998-2001

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Women's Commission

Last Name: Carter First Name: Nicole

Occupation/Employer: Attorney / Watson & Associates, LLC

Work Address: 13721 E. Rice Place City: Denver Zip: 80015

Work E-mail Address: cartern@theodrewatson.com

Work Phone: 720-941-7200 Work/Home Fax: 720-941-7201

Home Address: 13721 E. Rice Place City: Denver Zip: 80015

Home Phone: 303-919-3162 Cell Phone/ Pager: _____

Home E-mail Address: nicolelynncarter@gmail.com

Are you a registered voter? **Yes** No If so, what county? Denver

Colorado ID or Driver's License Number: 12-333-0559

Denver City Council District No.: 7 Ethnicity Caucasian

Highest Level of Education or Degree Earned: Juris Doctor Year Completed: 2012

Memberships/ Organizations/ Volunteer Activities (include past or present):

Present Volunteer Activities: Small business training and mentoring in federal certifications.

Colorado Bar Association; Women of Vision.

SOAR: Survivors Offering Assistance in Recovery (Burn Patient Recovery)

Past: Childrens Miracle Network

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Theodore P. Watson	13721 E. Rice Place	720-327-3893
Nikole Roberts	1460 Little Raven St	303-587-7489
Meghan Leemon	13721 E. Rice Place	650-208-8723

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

Nicole L. Carter

Signature

04/29/15

Date

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Women's Commission

Last Name: Ford First Name: Kimberly

Occupation/Employer: Owner/InVinity Productions

Work Address: 2400 Curtis Street City: Denver Zip: 80205

Work E-mail Address: kimberlesa@gmail.com

Work Phone: 787-629-7925 Work/Home Fax:

Home Address: 1385 South Vrain Way City: Zip: 80219

Home Phone: N/A Cell Phone/ Pager: 787-629-7925

Home E-mail Address:

Are you a registered voter? Yes No If so, what county? Denver

Colorado ID or Driver's License Number:

Denver City Council District No.: Ethnicity Chinese and Puerto Rican

Highest Level of Education or Degree Earned: Bachelors Year Completed: 2012

Memberships/ Organizations/ Volunteer Activities (include past or present):

National Asian Pacific American Women's Forum, Creative Strategies for Change, URBN Media, Denver Open Media Foundation, The Rock Center

References (List three persons, not related to you, whom you have known at least one year):

Table with 3 columns: Name, Address, Phone Number. Rows include Cynarra Tweed, Andrea Renteria, and Brianna Williams.

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

Handwritten signature of Kimberly Ford

5/12/2015

Signature

Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions 1437 Bannock Street, Room 350 Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787 anthony.aragon@denvergov.org

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Women's Commission _____

Last Name: _____ Montoya _____ First Name: _____ Serina _____

Occupation/Employer: _____ Denver Public Schools, Manual High School _____

Work Address: _____ 1700 E 28th Ave _____ City: Denver Zip: _____ 80219 _____

Work E-mail Address: _____ serina_montoya@dpsk12.org _____

Work Phone: _____ 720-423-6356 _____ Work/Home Fax: _____

Home Address: 395 Zenobia Street _____ City: _____ Denver _____ Zip: _____ 80219 _____

Home Phone: _____ N/A _____ Cell Phone/ Pager: _____ 720-394-4413 _____

Home E-mail Address: _____ montoyaserina@hotmail.com _____

Are you a registered voter? **Yes** No If so, what county? _____ Denver _____

Colorado ID or Driver's License Number: _____

Denver City Council District No.: _____ Ethnicity _____ Hispanic/Latino _____

Highest Level of Education or Degree Earned: _____ Master of Social Work _____ Year Completed: 2009 _____

Memberships/ Organizations/ Volunteer Activities (include past or present):

Women2Women Mentoring at Manual HS -co-facilitator _____

Delores Project Homeless Shelter for Women-volunteer _____

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Tibor Zahony- Assist. Principal Justice HS	300 E. 9 th Ave Denver, CO 80203	303-564-3867
Tavie Maroncelli-Social Work Mentor DPS	1860 Lincoln St, Denver, CO 80203	720-261-8394
Miriam Pena-Director of Strategic Partnerships	2335 Birch St Denver CO 80207	303-847-1300

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? **Yes** **No**
If yes, please explain on a separate sheet of paper.

_____ **Serina Montoya** _____ **6/2/15** _____
Signature **Date**

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org

Boards and Commissions - Applicant Information

Printed Date: 08-05-2015

Prefix: UNDECLARED **Last Name:** PENA **First Name:** MIRIAM **Middle Name:**
Applicant/Appointee Record Id: 3789 **Date Last Modified:** July-15-2015 07:46:34 AM MDT **App Deleted Flag:**
Occupation: DIRECTOR
Employer: DENVER OFFICE OF STRATEGIC PARTNERSHIPS
Work Email:
Work Address: 201 W. COLFAX AVENUE
Work City: DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: MIRIAM.PENA@DENVERGOV.ORG
Home Address: 2275 DEPEW STREET
Home City: EDGEWATER **Home State:** CO **Home Zip:** 80214 **Home Zip Ext:**
Home Phone: **Home Cell Phone:** 303-847-1300
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** HISPANIC **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: UNDECLARED **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: YES **Date Submitted:** July-25-2013 07:54:46 AM MDT

Boards Applying For:

WOMENS COMMISSION DENVER

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5048 **BoardName:** WOMENS COMMISSION DENVER **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 07-08-2013 **End Date:** 06-30-2014 **Tech Date:** 06-30-2015

Resolution: 0404 2013 **Addendum:**

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,
current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: DENVER WOMENS COMMISSION
Last Name: PORTEE First Name: NICOLE
Occupation/Employer: Denver Public Schools
Work Address: 2909 WILD AVE City: DENVER Zip: 80204
Work E-mail Address: nicole.portee@clpsk12.org
Work Phone: 720-423-4002 Work/Home Fax: 720-423-4615
Home Address: 16549 E 9TH AVE City: COMMERCIAL CITY Zip: 80022
Home Phone: 720-326-0213 Cell Phone/ Pager: 720-326-0213
Home E-mail Address: portee87@gmail.com
Are you a registered voter? Yes No If so, what county? ADAMS
Colorado ID or Driver's License Number: 92-221-8811

Denver City Council District No.: _____ Ethnicity AFRICAN AMERICAN
Highest Level of Education or Degree Earned: BACHELOR Year Completed: _____

Memberships/ Organizations/ Volunteer Activities (include past or present):
Colorado State Pupil Transportation Assoc - President
NAPT-Member, NPTES-Member, Wink Blair Board
Global Change Network, Spirit of Unity Board

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Rebbie Blair-Minter</u>	<u>1800 Lincoln</u>	<u>3-592-7629</u>
<u>Darrin Sripes</u>	<u>1800 Lincoln</u>	<u>720-423-3989</u>
<u>Ceronica Figoli</u>	<u>1800 Lincoln</u>	<u>720-478-2693</u>

Special Information:
Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

N Portee _____
Signature Date 3-3-15

Return Completed Form to:
Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org