1	BY AUTHORITY	
2	RESOLUTION NO. CR25-1504 COMMITTEE OF REFERENCE	::
3	SERIES OF 2025 Finance and Business	s
4	A RESOLUTION	
5 6 7 8	Approving a proposed Fifth Amendment and Modification Agreement between the City and County of Denver and Minute Spot, LLC, for a Community Development Block Grant, in Council District 9.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
10	Section 1. The proposed Fifth Amendment and Modification Agreement between the Cit	ty
11	and County of Denver and Minute Spot, LLC, in the words and figures contained and set forth in tha	at
12	form of Fifth Amendatory Agreement available in the office and on the web page of City Council, an	ıd
13	to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denve	ŧ۲,
14	under City Clerk's Filing No. 202580323-05, is hereby approved.	
15	COMMITTEE APPROVAL DATE: October 21, 2025 by Consent	
16	MAYOR-COUNCIL DATE: October 28, 2025 by Consent	
17	PASSED BY THE COUNCIL: 11/3/2025	
18	Signed by: Manda P. Sanderal - PRESIDENT	
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: October 30, 2025	5
23 24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter. Katie J. McL oughlin, Interim City Attorney	ed
29 30	BY: Jonathan Griffin , Assistant City Attorney DATE: 10/29/2025 12:38 PM MDT	