

**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Caroline Martin, City Attorney's Office

**FROM:** Matt R. Bryner, P.E., Director, Right-of-Way Services *Matt R. Bryner*  
Matt R. Bryner (Oct 13, 2021 07:52 MDT)

**DATE:** October 11<sup>th</sup>, 2021

**ROW #:** 2021-DEDICATION-0000157 **SCHEDULE #:** Adjacent to 0604219010000

**TITLE:** This request is to dedicate a City-owned parcel of land as Public Alley, bounded by E. 12<sup>th</sup> Ave., N. Spruce St., E. 13<sup>th</sup> Ave., and N. Trenton St.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Public Alley. The land is described as follows:

**INSERT PARCEL DESCRIPTION ROW (2021-DEDICATION-0000157-001) HERE.**

A map of the area to be dedicated is attached.

MB/PR/RL

c: Dept. of Real Estate, Katherine Rinehart  
City Councilperson Amanda Sawyer, District #5  
Council Aide, Logan Fry  
Council Aide, Jenn Gross  
Council Aide, Felicia Rodriguez  
Council Aide, Sara Visser  
City Council Staff, Zach Rothmier  
Environmental Services, Andrew Ross  
DOTI, Manager's Office, Alba Castro  
DOTI, Manager's Office Jason Gallardo  
DOTI, Director, Right-of-Way Engineering Services, Matt Bryner  
Department of Law, Maureen McGuire  
Department of Law, Martin Plate  
Department of Law, Deanne Durfee  
Department of Law, Caroline Martin  
Department of Law, Rachonda Dixon  
DOTI Survey, Paul Rogalla  
DOTI Ordinance  
Project file folder 2021-DEDICATION-0000157

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave. | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-913-1311

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo  
at [Jason.Gallardo@DenverGov.org](mailto:Jason.Gallardo@DenverGov.org) by **12:00 pm on Monday.**

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: October 11<sup>th</sup>, 2021

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** This request is to dedicate a City-owned parcel of land as Public Alley, bounded by E. 12th Ave., N. Spruce St., E. 13th Ave., and N. Trenton St.

3. **Requesting Agency:** DOTI-Right-of-Way Services  
**Agency Section:** Survey

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Rebecca Long
- **Phone:** 720-547-5344
- **Email:** [Rebecca.Long@denvergov.org](mailto:Rebecca.Long@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Jason Gallardo
- **Phone:** 720-865-8723
- **Email:** [Jason.Gallardo@denvergov.org](mailto:Jason.Gallardo@denvergov.org)

6. **General description/background of proposed resolution including contract scope of work if applicable:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** Bounded by E. 12th Ave., N. Spruce St., E. 13th Ave., and N. Trenton St.
- d. **Affected Council District:** Amanda Sawyer, District #5
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

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To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## EXECUTIVE SUMMARY

**Project Title:** 2021-DEDICATION-0000157

**Description of Proposed Project:** Dedicate a parcel of public Right-of-Way as Public Alley

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley

**Has a Temp MEP been issued, and if so, what work is underway:** N/A

**What is the known duration of a MEP:** N/A

**Will land be dedicated to the City if the vacation goes through:** N/A

**Will an easement be placed over a vacated area, and if so explain:** N/A

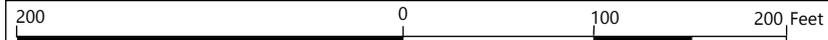
**Will an easement relinquishment be submitted at a later date:** N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley.



### Legend

- ▲ Well Restrictions
- Barrier Restrictions
- Area Restrictions
  - Liner
  - Sheet Pile Wall Area
- Streams
- Irrigation Ditches Reconstruct (Gardeners)
- Irrigation Ditches
- Streets
- Alleys
- Railroads
  - + Main
  - + Yard
  - + Spur
  - + Siding
  - + Interchange track
  - + Other
- Bridges
- Rail Transit Stations
  - Existing
  - Planned
- ▲ Park-N-Ride Locations
- Lakes
- ▭ County Boundary
- ▭ Parcels
- ▭ Lots/Blocks
- Parks
  - All Other Parks; Linear
  - Mountain Parks



**PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000157-001:**

**LAND DESCRIPTION - ALLEY PARCEL:**

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, COLORADO, AND CONVEYED TO THE CITY AND COUNTY OF DENVER BY WARRANTY DEED RECORDED FEBRUARY 17, 1942 AT BOOK 5566, PAGE 357 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, THEREIN AS:

THE REAR EIGHT (8) OR EASTERLY EIGHT (8) FEET OF LOTS ONE (1) TO TWENTY-ONE (21), INCLUSIVE, AND THE REAR EIGHT (8) OR WESTERLY EIGHT (8) FEET OF LOTS TWENTY-TWO (22) TO FORTY-TWO (42), INCLUSIVE, ALL IN BLOCK TWENTY-TWO (22), KENSINGTON.

THIS DEED, Made this 14th day of February in the year of our Lord,  
one thousand nine hundred and forty-two between  
DENVERADO INVESTMENT COMPANY  
a corporation duly organized and existing under and by virtue of the laws of the State of Colorado  
of the first part, and CITY AND COUNTY OF DENVER, a Municipal Corporation  
a corporation duly organized and existing under and by virtue of the laws of the State of Colorado  
of the second part;

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and  
00/100 Dollar and other good and valuable considerations DOLLARS  
to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby  
confessed and acknowledged, hath granted, bargained, sold and conveyed, and by these presents does grant, bargain,  
sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following  
described lots or parcels of land, situate, lying and being in the City & County of Denver  
and State of Colorado, to-wit:

The Rear Eight (8) or Easterly Eight (8) feet of Lots One (1)  
to Twenty-one (21), inclusive,

and

The Rear Eight (8) or Westerly Eight (8) feet of Lots  
Twenty-two (22) to Forty-two (42), inclusive,

all in Block Twenty-two (22), KENSINGTON

TOGETHER, with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise  
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all  
the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or  
equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances unto the  
said party of the second part, its successors and assigns forever. And the said

DENVERADO INVESTMENT COMPANY

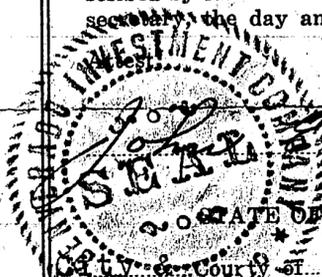
party of the first part, for itself, its successors and assigns, doth covenant, grant, bargain and agree to and with the  
said party of the second part, its successors and assigns, that at the time of the ensealing and delivery of these pres-  
ents it is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of  
inheritance, in law, in fee simple, and hath good right, full power and lawful authority to grant, bargain, sell and  
convey the same in manner and form aforesaid, and that the same are free and clear from all former and other  
grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever;

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its suc-  
cessors and assigns against all and every person or persons lawfully claiming or to claim the whole or any part  
thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part hath caused its corporate name to be hereunto sub-  
scribed by its president, and its corporate seal to be hereunto affixed, attested by its

secretary, the day and year first above written.

DENVERADO INVESTMENT COMPANY



*John E. Kavan*  
Secretary.

By *S. T. Steinmetz*  
President.

STATE OF COLORADO,  
City & County of Denver } ss.

and foregoing instrument was acknowledged before me this 14th day of February  
19 42, by S. T. Steinmetz as President and  
John E. Kavan as Secretary of

DENVERADO INVESTMENT COMPANY

My notarial commission expires January 21, 1946

a corporation.

Witness my hand and official seal.



*Ann Snitzen*  
Notary Public.

*Description approved - Vaughn*