

**BY AUTHORITY**

RESOLUTION NO. CR26-0177  
SERIES OF 2026

COMMITTEE OF REFERENCE:  
Community Planning and Housing

**A RESOLUTION**

**Approving a proposed Amendatory Agreement between the City and County of Denver and The Salvation Army for the purpose of providing meals and necessary food service management to Denver micro-communities, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Amendatory Agreement between the City and County of Denver and The Salvation Army, in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202582573-01, is hereby approved.

COMMITTEE APPROVAL DATE: February 24, 2026 by Consent

MAYOR-COUNCIL DATE: March 3, 2026

PASSED BY THE COUNCIL: 3/9/2026

Signed by:  
Diana Romero Campbell - PRESIDENT  
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ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: McKenzie E. Brandon, Assistant City Attorney                      DATE: March 5, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: Jonathan Griffin, Assistant City Attorney                      DATE: 3/4/2026 | 9:46 AM MST  
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