

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0757
3 SERIES OF 2011

COMMITTEE OF REFERENCE
HEALTH, SAFETY, EDUCATION & SERVICES

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Denver Preschool Program Board of**
6 **Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Theresa Peña** of Denver, Colorado to the
10 Denver Preschool Program Board of Directors, for a term effective immediately and expiring March
11 12, 2013 or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, October 20, 2011

13 MAYOR-COUNCIL DATE: October 25, 2011

14 PASSED BY THE COUNCIL: _____, 2011

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: October 25, 2011

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Douglas J. Friednash, City Attorney

25 BY: _____, Assistant City Attorney DATE: _____, 2011