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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1107
4 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Agreement between the City and County of Denver and**
7 **Front Line Farming to provide food education, hands-on classes on farming,**
8 **and food-based nutrition for youth and families.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Front Line
12 Farming, in the words and figures contained and set forth in that form of Agreement available in the
13 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
14 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202263811, is hereby
15 approved.

16 COMMITTEE APPROVAL DATE: September 21, 2022

17 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

18 PASSED BY THE COUNCIL: _____ December 12, 2022

19  _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: December 8, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Dec 7, 2022