

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0789

COMMITTEE OF REFERENCE:

3 SERIES OF 2025

Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Accepting and approving the plat of Denver Gateway Center Filing No. 10.**

6 **WHEREAS**, the property owner of the following described land, territory or real property situate,  
7 lying and being in the City and County of Denver, State of Colorado, to wit:

8 LOT 1, BLOCK 4, DENVER GATEWAY CENTER FILING NO. 7, CITY AND COUNTY OF DENVER,  
9 STATE OF COLORADO

10 propose to lay out, plat and subdivide said land, territory or real property into lots, blocks, and tracts  
11 and have submitted to the Council of the City and County of Denver a plat of such proposed  
12 subdivision under the name and style aforesaid, showing the adjacent streets and platted territory,  
13 accompanied by a certificate of title from the attorney for the City and County of Denver; and  
14 dedicating the easements and public utilities and cable television easements as shown thereon; and

15 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of the  
16 City and County of Denver and said City Engineer has certified as to the accuracy of said survey and  
17 said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised  
18 Municipal Code of the City and County of Denver, and said plat has been approved by the City  
19 Engineer, the Executive Director of Community Planning and Development, the Executive Director of  
20 the Department of Transportation and Infrastructure and the Executive Director of Parks and  
21 Recreation;

22 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

23 **Section 1.** That the Council hereby finds and determines that said land, territory, or real  
24 property has been platted in strict conformity with the requirements of the Charter of the City and  
25 County of Denver.

26 **Section 2.** That the said plat or map of Denver Gateway Center Filing No. 10 and dedicating to  
27 the City and County of Denver the easements and public utilities and cable television easements as  
28 shown thereon, be and the same is hereby accepted by the Council of the City and County of Denver.  
29

1 COMMITTEE APPROVAL DATE: June 3, 2025 by Consent  
2 MAYOR-COUNCIL DATE: June 10, 2025  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8  
9 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 12, 2025  
10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the  
11 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
13 § 3.2.6 of the Charter.  
14  
15 Katie J. McLoughlin, Interim City Attorney  
  
16 BY: Anshul Bagga, Assistant City Attorney DATE: 06/11/2025