

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0057
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the City Council reappointment to the Affordable Housing Advisory**
6 **Committee.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the City Council reappoint to the Affordable Housing Advisory
10 Committee **Councilmember Robin Kniech** as the Council’s representative for a term effective
11 immediately and expiring on December 31, 2020, or until a successor is duly appointed.

12 COMMITTEE APPROVAL DATE: January 17, 2018 by Consent

13 MAYOR-COUNCIL DATE: January 23, 2018

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

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22 PREPARED BY: Debra Bartleson, Legislative Services DATE: January 18, 2018

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
27 3.2.6 of the Charter.

28 Kristin M. Bronson, City Attorney for the City and County of Denver

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30 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Jan 24, 2018