	<u>BY AUTHORITY</u>			
RESOLUTION NO. CR24-1826		COMMITTEE O	F REFERENCE:	
SERIES OF 2025	Safety, H	lousing, Education	& Homelessness	
A RESOLUTION				
Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "Emergency Solutions Grant FY24" program and the funding therefor.				
WHEREAS, the City and County of Denver has given due consideration to said proposed				
Grant Agreement;				
NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
OF DENVER:				
Section 1. The proposed Grant Agreement between the City and County of Denver and the				
United States of America Department of Housing and Urban Development, for the "Emergency				
Solutions Grant FY24" program, which is identified as Grant Number E-24-MC-08-0005, a copy of				
which is duly filed with the City Clerk, Filing No. 202477420, be and hereby is approved in all				
respects.				
Section 2. The payments made by the United States of America to the City pursuant to and				
under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special				
Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal				
Section 3. That it be and is hereby found and determined that the budget summary of said				
	xecutive Director of the D	epartment of Housi	ng Stability, is as	
follows:				
ACCOUNTING NUMBER 16015-0145100	APPROPRIATION ACCOUNT ESG FY24	<u>CFDA</u> <u>NUMBER</u> 14.231	<u>AMOUNT</u> \$562,654	
Expenditures of said funds are authorized from December 8, 2024 to December 7, 2026.				
	SERIES OF 2025 Approving and providing of between the City and Cou Department of Housing and Solutions Grant FY24" prog WHEREAS, the City and Cou Grant Agreement; NOW, THEREFORE, BE IT OF DENVER: Section 1. The proposed Go United States of America Departm Solutions Grant FY24" program, we which is duly filed with the City Co respects. Section 2. The payments ma under the Grant Agreement shall be Revenue Fund No. 16000, which is a Code of the City and County of Dem Section 3. That it be and is program, to be expended by the E follows: ACCOUNTING NUMBER 16015-0145100	SERIES OF 2025   Approving and providing for the execution of a problement of Housing and Urban Development of Department of Housing and Urban Development of Department of Housing and Urban Development of County of Denver has given of Grant Agreement;   MHEREAS, the City and County of Denver has given of Grant Agreement;   NOW, THEREFORE, BE IT RESOLVED BY THE COULD FOENVER:   Section 1. The proposed Grant Agreement between the United States of America Department of Housing and Urban Solutions Grant FY24" program, which is identified as Grant Agreement shall be deposited into the Trease Revenue Fund No. 16000, which is set forth and described in Solutions Grant Agreement shall be deposited into the Trease Revenue Fund No. 16000, which is set forth and described in Solutions is set forth and the set is set fort	SERIES OF 2023       Safety, Housing, Education         A CESOLUTION       Approving and providing for the execution of a proposed Grant Agre beyartment of Housing and Urban Development concerning the "End Solutions Grant FY24" program and the funding therefore.         WHEREAS, the City and County of Denver has given due consideration to Grant Agreement;         NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF DENVER:         Section 1. The proposed Grant Agreement between the City and County of Denver has given due consideration to Golutions Grant FY24" program, which is identified as Grant Number E-24-MC-00 which is duly filed with the City Clerk, Filing No. 202477420, be and hereby for solutions Grant FY24" program, which is identified as Grant Number E-24-MC-00 which is duly filed with the City Clerk, Filing No. 202477420, be and hereby for grant, which is set forth and described in Section 20-18 of the Fictore of the Grant Agreement shall be deposited into the Treasury of the City and County of Denver.         Section 3. That it be and is hereby found and determined that the budget forgram, to be expended by the Executive Director of the Department of Housing in County of Housing in Section 20-18 of the Fictore of the City and County of Denver.         MEREION	

1	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized			
2	and directed to make such book and record entries and to do such other things as may be necessary			
3	to accomplish the purposes of this Resolution.			
4				
5	COMMITTEE APPROVAL DATE: December 25, 2024, by Consent			
6	MAYOR-COUNCIL DATE: December 31, 2024, by Consent			
7	PASSED BY THE COUNCIL:,			
8	PRESIDENT			
9 10 11	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
12	PREPARED BY: Nikki McCabe, Budget and Manageme	ent Office DATE: January 2, 2025		
13 14 15 16 17	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
18 19	Kerry Tipper, Denver City Attorney			
20 21	BY: Anahul Bagga, Assistant City Attorn	ney DATE: Jan 2, 2025		
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