| 1                          | BY AUTHORITY   |
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| 2                          | RESOLUTION NO. CR25-0268 COMMITTEE OF REFERENCE  |
| 3                          | SERIES OF 2025 Finance & Governance  |
| 4                          | A RESOLUTION   |
| 5<br>6<br>7<br>8           | Approving a proposed Amendatory Assignment Agreement among the City and County of Denver, Milender White Inc., and Milender White Construction Co. for citywide on-call drywall repair and maintenance services.   |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |
| 0                          | Section 1. The proposed Amendatory Assignment Agreement between the City and Count   |
| 1                          | of Denver, Milender White Inc., and Milender White Construction Co., in the words and figure   |
| 2                          | contained and set forth in that form of Amendatory Agreement available in the office and on the we   |
| 3                          | page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of th  |
| 4                          | City and County of Denver, under City Clerk's Filing No. 202577752, is hereby approved.  |
| 5                          | COMMITTEE APPROVAL DATE: March 11, 2025 by Consent   |
| 6                          | MAYOR-COUNCIL DATE: March 18, 2025   |
| 7                          | PASSED BY THE COUNCIL: 03/24/2025  |
| 8                          | Smursh P. Sandorn - PRESIDENT  |
| 19<br>20<br>21             | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER  |
| 22                         | PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: March 20, 2025   |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of th City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter. |
| 28                         | Katie J. McLoughlin, Interim City Attorney   |
| 29<br>30                   | BY: Anshul Bagga DATE: Mar 19, 2025  |