

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1532

COMMITTEE OF REFERENCE:

3 SERIES OF 2023

Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and The Salvation Army to provide rapid rehousing to individuals**
7 **experiencing homelessness through individualized case plans that focus on**
8 **housing navigation, benefit navigation, and rental assistance, citywide.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and The Salvation Army, in the words and figures contained and set forth in that form of Amendatory
13 Agreement available in the office and on the web page of City Council, and to be filed in the office
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s
15 Filing No. 202369981, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 25, 2023 by Consent

17 MAYOR-COUNCIL DATE: October 31, 2023

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: November 16, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____