

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0444
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's appointment to the Denver African American**
6 **Commission.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Melanie Williams to the Denver African
10 American Commission for a term effective immediately and expiring on 9-26-21, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, May 14, 2019

13 MAYOR-COUNCIL DATE: May 21, 2019, by Consent

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla Pierce, Assistant City Attorney DATE: May 21, 2019

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: Kristin J. Crawford, Assistant City Attorney DATE: May 21, 2019