

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1680

COMMITTEE OF REFERENCE

3  
4 SERIES OF 2024

Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of One Hundred**  
8 **Eighty Thousand Dollars and No Cents (\$180,000.00) payable to Metier Law**  
9 **Firm, LLC in full payment and satisfaction of all claims related to the incident**  
10 **which occurred on September 7, 2023, at or near the intersection of South**  
11 **Quebec Street and East Colorado Avenue in Denver, Colorado, Claim No.**  
12 **2023-017213.**

13  
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15  
16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
17 the expenditure and payment from the 2024 appropriation account designated as “Liability Claims”  
18 (Accounting Number 11827 4511001), the sum of One Hundred Eighty Thousand Dollars and No  
19 Cents (\$180,000.00) payable to Metier Law Firm, LLC in full payment and satisfaction of all claims  
20 related to the incident which occurred on September 7, 2023, at or near the intersection of South  
21 Quebec Street and East Colorado Avenue in Denver, Colorado, Claim No. 2023-017213.

22 Payment is to be made upon the execution and delivery of such release or releases as is or  
23 are satisfactory to the attorney for the City and County of Denver.

24 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
25 **and record such entries and to do such other things as may be necessary to accomplish**  
26 **the purposes of this resolution.**

27 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: November 12, 2024

3 PASSED BY THE COUNCIL: November 18, 2024

4 *Amursh P. Sandora* - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Ashley M. Kelliher, Assistant City Attorney DATE: November 14, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: *Anahul Bagga*, Assistant City Attorney DATE: Nov 14, 2024