

BY AUTHORITY

RESOLUTION NO. CR26-0756
SERIES OF 2026

COMMITTEE OF REFERENCE:
Finance and Business

A RESOLUTION

Approving a proposed Amendment to Master Purchase Order between the City and County of Denver and Joe Johnson Equipment LLC for the purchase of street sweepers, parts and services for DOTI, citywide.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Amendment to the Master Purchase Order between the City and County of Denver and Joe Johnson Equipment LLC (SC-00007597), in the words and figures contained and set forth in that form of Amendment to Master Purchase Order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20260089, is hereby approved.

COMMITTEE APPROVAL DATE: June 2, 2026 by Consent

MAYOR-COUNCIL DATE: June 9, 2026

PASSED BY THE COUNCIL: _____
_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: June 11, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____