

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0494  
3 SERIES OF 2015  
4

COMMITTEE OF REFERENCE:  
Infrastructure & Culture

5 **A RESOLUTION**

6 **Laying out, opening and establishing as part of the City street system a parcel**  
7 **of land as Brighton Boulevard at 3330 Brighton Boulevard.**  
8

9 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and  
10 determined that the public use, convenience and necessity require the laying out, opening and  
11 establishing as public streets designated as part of the system of thoroughfares of the municipality  
12 those portions of real property hereinafter more particularly described, and, subject to approval by  
13 resolution has laid out, opened and established the same as a public street;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
15 **OF DENVER:**  
16

17 **Section 1.** That the action of the Manager of Public Works in laying out, opening and  
18 establishing as part of the system of thoroughfares of the municipality the following described  
19 portion of real property situate, lying and being in the City and County of Denver, State of  
20 Colorado, to wit:

21 **PARCEL DESCRIPTION ROW #2014-DEDICATION-067203-001**  
22

23 A PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF DENVER  
24 RECORDED ON THE 15<sup>TH</sup> DAY OF JUNE, 2015, AT RECEPTION NO. 2015083364 IN THE CITY AND  
25 COUNTY OF DENVER CLERK & RECORDERS OFFICE, STATE OF COLORADO, BEING MORE  
26 PARTICULARLY AS FOLLOWS:  
27

28 A PARCEL OF LAND BEING A PORTION OF THE LANDS DESCRIBED AT RECEPTION NO. 2013162329 AS  
29 FILED IN THE CITY AND COUNTY OF DENVER CLEAK AND RECORDER’S OFFICE; SAID PARCEL ALSO  
30 BEING A PORTION OF BLOCK 89, CASE AND EBERTS ADDITION TO THE CITY OF DENVER, ACCORDING  
31 TO THE RECORDED PLAT THERREOF; SITUATED IN THE NORTHEAST QUARTER OF SECTION 27,  
32 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
33 DENVER, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
34

35 THE BASIS OF BEARING FOR THIS DESCRIPTION IS AN ASSUMED BEARING OF S89°56’44”W ALONG  
36 THE NORTHERLY LINE OF THE NORTHEAST QUARTER OF SAID SECTION 27.  
37  
38  
39  
40

41 **[continued on next page]**  
42

1 COMMENCING AT THE INTERSECTION OF NORTHEASTERLY LINE 33<sup>RD</sup> STREET PRODUCED  
2 NORTHWESTERLY AND THE ORIGINAL SOUTHEASTERLY RIGHT OF WAY LINE OF BRIGHTON  
3 BOULEVARD;

4  
5 SAID ORIGINAL BRIGHTON BOULEVARD RIGHT OF WAY BEING 80 FEET WIDE; THENCE N44°58'33"E,  
6 ALONG SAID ORIGINAL SOUTHEASTERLY RIGHT OF WAY OF BRIGHTON BOULEVARD, A DISTANCE OF  
7 70.00 FEET TO THE WEST CORNER OF THE LANDS DESCRIBED AT SAID RECEPTION NO. 2013162329;  
8 SAID POINT BEING THE POINT OF BEGINNING; THENCE N44°58'33"E, CONTINUING ALONG THE  
9 SOUTHEASTERLY RIGHT OF WAY LINE OF BRIGHTON BOULEVARD, A DISTANCE OF 204.73 FEET TO  
10 THE NORTH CORNER OF THE LANDS DESCRIBED AT SAID RECEPTION NO. 2013162329; THENCE  
11 S44°58'01"E, ALONG THE NORTHEAST LINE OF THE LANDS DESCRIBED AT SAID RECEPTION NO.  
12 2013162329, A DISTANCE OF 15.00 FEET; THENCE S44°58'33"W A DISTANCE OF 204.73 FEET TO THE  
13 SOUTHWEST LINE OF LANDS DESCRIBED AT SAID RECEPTION NO. 2013162329; THENCE  
14 N44°57'12"W, ALONG THE SOUTHWEST LINE OF LANDS DESCRIBED AT SAID RECEPTION NO.  
15 2013162329, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING;

16  
17 SAID PARCEL CONTAINS 3071 SQUARE FEET, 0.0705 ACRES, MORE OR LESS.

18  
19 be and the same is hereby approved and said real property is hereby laid out and established and  
20 declared laid out, opened and established as Brighton Boulevard.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
22 as Brighton Boulevard.

23 COMMITTEE APPROVAL DATE: July 16, 2015 by consent

24 MAYOR-COUNCIL DATE: July 21, 2015

25 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

26 \_\_\_\_\_ - PRESIDENT

27 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
28 EX-OFFICIO CLERK OF THE  
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: July 23, 2015

31 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
32 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
33 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
34 3.2.6 of the Charter.

35 D. Scott Martinez, Denver City Attorney

36  
37 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015