

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0672

COMMITTEE OF REFERENCE:

3 SERIES OF 2020

Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and
6 County of Denver and The Empowerment Program Inc. to provide services to
7 individuals living with HIV/AIDS in the Denver Transitional Grant area.**

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9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
11 Denver and The Empowerment Program Inc., in the words and figures contained and set forth in
12 that form of Second Amendatory Agreement available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
14 of Denver, under City Clerk’s Filing No. 202054722-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: July 8, 2020 by Consent

16 MAYOR-COUNCIL DATE: July 14, 2020

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: July 16, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____