

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2010

COUNCIL BILL NO. CB10-0651  
COMMITTEE OF REFERENCE:  
**GENERAL GOVERNMENT**

4  
5 A BILL

6 **for an ordinance amending the classification and pay plan for employees in the**  
7 **Career Service and for certain employees not in the Career Service.**  
8

9 **WHEREAS**, pursuant to 9.1.1 (C) and (D) of the Charter and Article I of Chapter 18, D.R.M.C.,  
10 the Career Service Authority has recommended to the City Council an amendment to the classification  
11 and pay plan governing the compensation of employees in the career service and certain employees  
12 not in the career service;

13 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
14 **DENVER:**

15 **Section 1.** That effective **July 18, 2010**, the classification and pay plan is hereby amended by  
16 adding the following job titles and associated pay grades, to read as follows:

<u>Job Title</u>	<u>Pay Grade</u>
ERP Applications Administrator I	812-I
ERP Applications Administrator II	814-I

20 **Section 2.** That the foregoing amendments shall be reflected in the full classification and pay  
21 plan kept and maintained in the office of the Clerk and Recorder, as reflected at Clerk Filing No. 10-  
22 378-A, and at the Career Service Authority, and shall be available for public inspection both in person  
23 and on-line.  
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1 GENERAL GOVERNMENT COMMITTEE APPROVED BY CONSENT: July 30, 2010  
2 MAYOR-COUNCIL DATE: \_\_\_\_\_ August 3, 2010  
3 PASSED BY THE COUNCIL \_\_\_\_\_.  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2010  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9  
10 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2010 \_\_\_\_\_ 2010  
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12 PREPARED BY: Alena Martinez, Career Service Authority; DATE: August 4, 2010.  
13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
14 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to §  
16 3.2.6 of the Charter.  
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18 David Fine, City Attorney  
19 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney  
20 DATE: \_\_\_\_\_  
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