

**BY AUTHORITY**

RESOLUTION NO. CR25-1037

COMMITTEE OF REFERENCE:

SERIES OF 2025

Transportation and Infrastructure

**A RESOLUTION**

**Laying out, opening and establishing as part of the City street system parcels of land as: 1) Public Alley, bounded by West 41st Avenue, North Quivas Street, West 40th Avenue, and North Shoshone Street; and 2) Public Alley, bounded by West 41st Avenue, North Quivas Street, West 40th Avenue, and North Shoshone Street.**

**WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public alleys designated as part of the system of thoroughfares of the municipality that portion of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as public alleys;

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

**PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000061-001:**

**LAND DESCRIPTION – ALLEY PARCEL #1:**

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 20TH DAY OF JULY, 2020, AT RECEPTION NUMBER 2020102786 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

THAT PART OF LOT 38, LOT 39 AND THE WEST ½ OF LOT 40 AND A 12 FOOT VACATED ALLEY BY ORDINANCE NO. 35, SERIES OF 1953, BLOCK 2, SUNNYSIDE ADDITION, CITY OF DENVER, DENVER COUNTY, COLORADO, PART OF SW ¼ OF SECTION 21, TOWNSHIP 3S, RANGE 68W OF THE 6TH P.M. CITY AND COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE WESTERLY 2.00 FEET OF LOTS 39, THE WEST 1/2 OF LOT 40 AND A 12 FOOT VACATED ALLEY, EXCEPT THE SOUTHERLY 2 FEET OF THE WESTERLY ½ OF SAID LOT 40, BLOCK 2 SAID SUNNYSIDE ADDITION.

1 CONTAINS 472 SQUARE FEET, MORE OR LESS  
2 be and the same is hereby approved and said real property is hereby laid out and established and  
3 declared laid out, opened and established as a public alley.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
5 alley.

6 **Section 3.** That the action of the Executive Director of the Department of Transportation  
7 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
8 the municipality the following described portion of real property situate, lying and being in the City  
9 and County of Denver, State of Colorado, to wit:

10 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000061-002:**

11 LAND DESCRIPTION – ALLEY PARCEL #2:  
12 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
13 OF DENVER, RECORDED ON THE 20TH DAY OF JULY, 2020, AT RECEPTION NUMBER  
14 2020102786 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
15 STATE OF COLORADO, THEREIN AS:

16  
17 THAT PART OF THE WEST ½ OF LOT 40 AND A 12 FOOT VACATED ALLEY BY ORDINANCE  
18 NO. 35-1953, BLOCK 2, SUNNYSIDE ADDITION, CITY OF DENVER, DENVER COUNTY,  
19 COLORADO, PART OF SW ¼ OF SECTION 21, TOWNSHIP 3S, RANGE 68W OF THE 6TH P.M.  
20 CITY AND COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

21  
22 THE SOUTHERN 2.00 FEET OF THE WEST 1/2 OF LOT 40, BLOCK 2 SAID SUNNYSIDE  
23 ADDITION.

24  
25 CONTAINS 107 SQUARE FEET, MORE OR LESS  
26 be and the same is hereby approved and said real property is hereby laid out and established and  
27 declared laid out, opened and established as a public alley.

28 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public  
29 alley.

30 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: July 23, 2025 by Consent  
2 MAYOR-COUNCIL DATE: July 29, 2025  
3 PASSED BY THE COUNCIL: 08/04/2025  
4 *Amursh P. Sandora* - PRESIDENT  
5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 31, 2025  
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.  
13  
14 Katie J. McLoughlin, Interim City Attorney  
15  
16 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 07/31/2025