

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2024

COUNCIL BILL NO. CB24-1726  
COMMITTEE OF REFERENCE:  
South Platte River

5 **A BILL**

6 **For an ordinance relinquishing an easement, in its entirety, reserved in**  
7 **Ordinance No. 54, Series of 1926, recorded with the Denver Clerk & Recorder at**  
8 **Book 3927, Page 516, located at 2763 Blake Street.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires the easement in the above-referenced Ordinance, and subject to  
12 approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing of the easement, in its entirety, reserved in Ordinance No.54,  
16 Series of 1926, recorded with the Denver Clerk & Recorder at Book 3927, Page 516 be and the  
17 same is hereby approved and that the easement in the above-described Ordinance is hereby  
18 relinquished.

19 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: December 4, 2024 by Consent  
2 MAYOR-COUNCIL DATE: December 10, 2024  
3 PASSED BY THE COUNCIL: December 23, 2024  
4 *Americk P. Sandora* - PRESIDENT  
5 APPROVED: *Armando Salazar* - MAYOR 12/24/2024  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;  
10 PREPARED BY: Martin Plate, Assistant City Attorney DATE: December 12, 2024  
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Kerry Tipper, Denver City Attorney  
17  
18 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Dec 12, 2024