SERIES OF 2023 Safety, Housing, Education & Hor A RESOLUTION Approving a proposed Second Amendatory Agreement between the City County of Denver and Stone Soup, Inc. to continue buying food from farm ranchers and distributors, delivering the food to Denver Public School of pantries. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: Section 1. The proposed Second Amendatory Agreement between the City and Denver and Stone Soup, Inc., in the words and figures contained and set forth in that form Amendatory Agreement available in the office and on the web page of City Council, and in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver Clerk's Filing No. 202368515-02, is hereby approved. COMMITTEE APPROVAL DATE: August 2, 2023 MAYOR-COUNCIL DATE: August 8, 2023 by Consent PASSED BY THE COUNCIL: PRESIDENT ATTEST: - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER PREPARED BY: Breena N. Meng, Assistant City Attorney PREPARED BY: Breena N. Meng, Assistant City Attorney PUrsuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the City Attorney. We find no irregularity as to form and have no legal objection to the resolution. The proposed resolution is submitted to the City Council for approval pursua of the Charter. Kerry Tipper, Denver City Attorney					
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30	25 26 27 28				
		Kerry Tipper, Denver City Attorney			
, resident only recording	31	BY:, Assistant C	City Attorney	DATE:	