

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0953  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Community Education Centers, Inc. for administering and implementing a**  
7 **Cognitive Behavioral Therapeutic program.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and Community  
10 Education Centers, Inc., in the words and figures contained and set forth in that form of Agreement  
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
13 201630707-00 is hereby approved.

14 COMMITTEE APPROVAL DATE: October 19, 2016 by Consent

15 MAYOR-COUNCIL DATE: October 25, 2016

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: December 29, 2016

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

27  
28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_