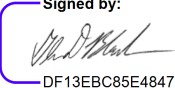




**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Katherine Ehlers, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services   
Signed by:  
DF13EBC85E48471...

**DATE:** May 11, 2026

**ROW #:** 2026-DEDICATION-0000045 **SCHEDULE #:** Adjacent to 7 schedule numbers-see 2<sup>nd</sup> page

**TITLE:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as West 1<sup>st</sup> Avenue, located at the intersection of West 1<sup>st</sup> Avenue and North Clay Street.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as West 1<sup>st</sup> Avenue.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as West 1<sup>st</sup> Avenue. The land is described as follows:

**INSERT PARCEL DESCRIPTION ROW (2026-DEDICATION-0000045-001) HERE.**

A map of the area to be dedicated is attached.

GB/PR/DG

cc: Dept. of Real Estate, [RealEstate@denvergov.org](mailto:RealEstate@denvergov.org)  
City Councilperson Jamie Torres District # 3  
Council Aide, Daisy Rocha Vazquez  
Council Aide, Angelina Gurule  
Council Aide, Ayn Tougaard Slavis  
City Council Staff, Luke Palmisano  
Environmental Services, Andrew Ross  
DOTI, Manager's Office, Alba Castro  
DOTI, Director, Right-of-Way Services, Glen Blackburn  
DOTI, Deputy Director, Right-of-Way Services, Darion Mayhorn  
Department of Law, Brad Beck  
Department of Law, Katherine Ehlers  
Department of Law, Janet Valdez  
Department of Law, Mar'quasa Maes  
DOTI Survey, Paul Rogalla  
DOTI Ordinance  
MileHighOrdinance  
Project file folder 2026-DEDICATION-0000045

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave. | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-865-3002



Street parcel adjacent to:

0508501008000, 0508501034000, 0508501006000, 0508501005000,  
0508501003000, 0508501037000, and 0508501001000

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Phone: 720-865-3002

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**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
 at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor’s Legislative team with questions

Date of Request: May 11, 2026

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

**1. Type of Request:**

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change  
 Other:

**2. Title:** Dedicate a City-owned parcel of land as Public Right-of-Way as West 1st Avenue, located at the intersection of West 1st Avenue and North Clay Street.

**3. Requesting Agency:** DOTI, Right-of-Way Services  
**Agency Section:** Survey

**4. Contact Person:**

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Dalila Gutierrez	Name: Alaina McWhorter
Email: <a href="mailto:Dalila.Gutierrez@denvergov.org">Dalila.Gutierrez@denvergov.org</a>	Email: <a href="mailto:Alaina.McWhorter@denvergov.org">Alaina.McWhorter@denvergov.org</a>

**5. General description or background of proposed request. Attach executive summary if more space needed:**  
 Surveyor is requesting a remnant street parcel dedication as West 1<sup>st</sup> Avenue.

**6. City Attorney assigned to this request (if applicable):**

**7. City Council District:** Jamie Torres, District #3

**8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor’s Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

### Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

**Vendor/Contractor Name** (including any dba's):

**Contract control number** (legacy and new):

**Location:**

Is this a new contract?  Yes  No    Is this an Amendment?  Yes  No    If yes, how many? \_\_\_\_\_

**Contract Term/Duration** (for amended contracts, include existing term dates and amended dates):

**Contract Amount** (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

**Scope of work:**

**Was this contractor selected by competitive process?** **If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:**

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments** (construction, design, Airport concession contracts):

**Who are the subcontractors to this contract?**

---

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



## EXECUTIVE SUMMARY

Project Title: 2026-DEDICATION-0000045

Description of Proposed Project: Surveyor is requesting a remnant street parcel dedication as West 1st Avenue.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as West 1<sup>st</sup> Avenue.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

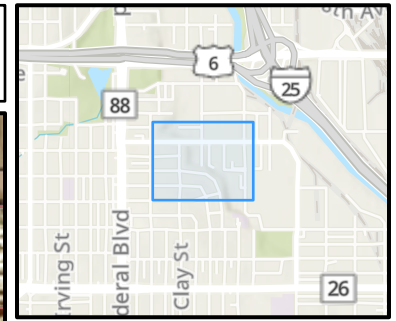
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as West 1<sup>st</sup> Avenue.

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-865-3002

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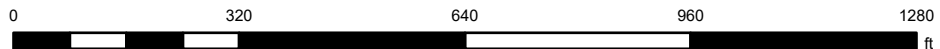


## Legend

### Denver Base Layers

- Streets
- Alleys
- County Boundary
- Parcels

Sources: Esri, Vantor, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastoreisen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap, and the GIS user community, Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community, These are credits



This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

Map Generated: 05-06-2026

THIS MAP IS NOT TO BE USED FOR NAVIGATION

## Notes

**PARCEL DESCRIPTION ROW NO. 2026-DEDICATION-0000045-001:**

**LAND DESCRIPTION – WEST 1<sup>ST</sup> AVENUE PARCEL NO 1**  
**(NO SCHEDULE NUMBER)**

A PARCEL OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED JUNE 17, 1941 AT BOOK 5499, PAGE 49 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS FOLLOWS:

THE NORTH THIRTY-SEVEN AND FOUR ONE-HUNDREDTHS (37.04) FEET OF THE WEST FIVE HUNDRED NINETEEN AND ONE-HALF (519.5) FEET OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6<sup>TH</sup> PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF DENVER.

CONTAINING APPROXIMATELY 0.441 ACRE.

NO. 720163 - RECORDED 11.30 A.M BOOK 5499 PAGE 49  
JUN 17, 1941 GEORGE F. ROCK RECORDER  
No. 733 WARRANTY DEED - For Sale by The C. F. Hoechst Book & Litho. Co., Denver, Colo. 122544

**This Deed**, Made this 17th day of June in the year of our Lord one thousand nine hundred and ~~thirty~~ forty-one between Carl Ph. Schwalt of the City and County of Denver and State of Colorado, of the first part, and CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado, of the second part.

**Witnesseth**, That the said party of the first part, for and in consideration of the sum of One DOLLAR to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following described parcel of land, situate, lying and being in the City and County of Denver and State of Colorado, to-wit:

The north thirty-seven and four one-hundredths (37.04) feet of the West five hundred nineteen and one-half (519.5) feet of the northeast quarter (NE $\frac{1}{4}$ ) of the southeast quarter (SE $\frac{1}{4}$ ) of Section 8, Township 4 South, Range 68 West of the 6th Principal Meridian, in the City and County of Denver. Containing approximately 0.441 acre.

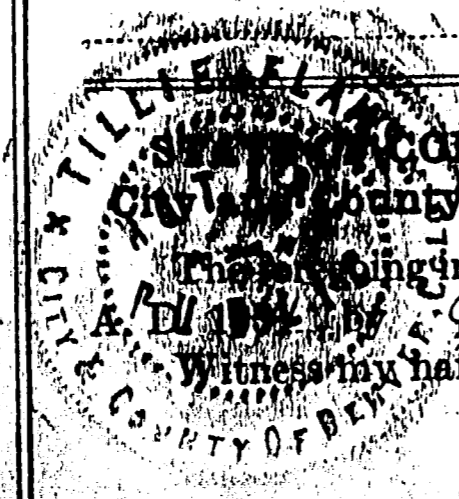
**Together** with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

**To Have and to Hold** the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said party of the first part, for sel heirs, executors, and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the ensealing and delivery of these presents, is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and, has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

**In Witness Whereof**, the said party of the first part has hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of } Carl Ph. Schwalt (SEAL)  
} (SEAL)  
} (SEAL)



COLOrado, } ss.  
City and County of Denver. }  
This instrument was acknowledged before me this 17th day of June, 1941, by Carl Ph. Schwalt  
Witness my hand and official seal.  
Jilli Flaks  
My Commission expires April 25, 1944 Notary Public.

This deed made this 17th day of June in the year of our Lord one thousand nine hundred and forty four between Carl H. Schwab of the City and County of Denver and State of Colorado, of the first part, and CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado, of the second part.

Witnesseth That the said party of the first part, for and in consideration of the sum of One DOLLAR to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following described parcel of land, situate, lying and being in the City and County of Denver and State of Colorado, to-wit:

The north thirty-seven and four one-hundredths (37.04) feet of the West five hundred nineteen and one-half (519.5) feet of the northeast quarter (NE 1/4) of the southeast quarter (SE 1/4) of Section 8, Township 4 South, Range 68 West of the 6th Principal Meridian, in the City and County of Denver. Containing approximately 0.441 acre.

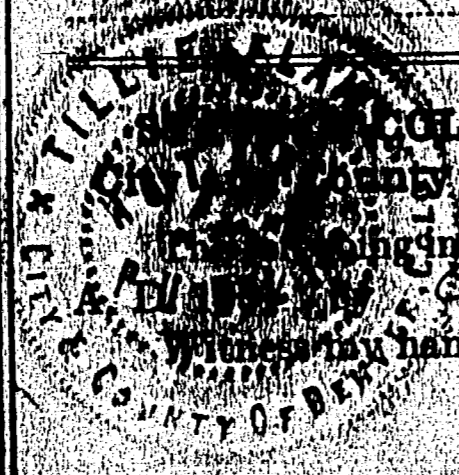
Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

To Have and to Hold the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said party of the first part, for himself his heirs, executors, and administrators, does covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the ensembling and delivery of these presents, is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and, has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature soever.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

In Witness Whereof, the said party of the first part has hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of } Carl H. Schwab (SEAL) (SEAL) (SEAL)



This instrument was acknowledged before me this 17th day of June, 1944, in my hand and official seal. My Commission expires April 25, 1944. Jille Flaks Notary Public.